# Elsinore-Murrieta-Anza Resource Conservation District

Regular Meeting
Friday December 14, 2012, 1:30 pm
Santa Rosa Plateau Ecological Reserve
Visitor Center
39400 Clinton Keith Rd.
Murrieta, CA 92562

# **AGENDA**

#### **EMERGENCY ONLY ADDITIONS TO AGENDA**

Items may be added to the Agenda in accordance with Section 54954.2(b)(2) of the Government Code (Brown Act), upon a determination by a two-thirds vote of the members of the Board of Directors present, or, if less than two-thirds of the members are present, a unanimous vote of those members present, that there is a need to take immediate action and that the need for action came to the attention of the Elsinore-Murrieta-Anza Resource Conservation District after the Agenda was posted.

Agenda items may be taken in any order.

Call to Order
Roll Call
Motion to Approve the Agenda

Minutes of November 9, 2012 : Board Approval

Public Comments: 3 minute limit

Any person may address the Board at this time upon any subject not identified on this Agenda but within the jurisdiction of the Elsinore-Murrieta-Anza Resource Conservation District; however, any matter that requires action will be referred to committee for a report and action at a subsequent Board meeting. As to matters on the Agenda, an opportunity will be given to address the Board when the matter is considered. Please fill out speaker form.

Business portion of the Elsinore Murrieta Anza Resource Conservation District Board Meeting

Financial reports

Distributed Quarterly

Correspondence

**Board Action Items:** 

Approval requires a majority vote of directors.

2.1

Bylaw changes for SAWA meeting Dec. 20 th

**Agency Reports** 

NRCS Bob Hewitt

**Environmental Programs Director** 

High County Conservancy

Brian Baharie

#### **Discussion Items:**

**Old Business** 

Discussion of on-going projects and grant applications.

3.1

California State Parks OHV Grant

IRWMP/LGA Awards program

Calendar of events

## **New Business**

4.1 Directors' Requests for Future Agenda Items

## **Monthly Reports**

**District Counsel** 

Ray Johnson

EMARCD Director Reports: Associate Director Reports

Fire Safe Council / RC&D report

Vicki Long

## Adjournment

#### **ADA Compliance Statement**

In compliance with the Americans with Disability Act, if you need special assistance to participate in this meeting, please contact the District, at (951) 609-0066 Notification 48 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accessibility to this meeting.