## **Elsinore-Murrieta-Anza Resource Conservation District**

Regular Meeting
Friday Feb 6, 2015 1:30 pm
Santa Rosa Plateau Ecological Reserve
Visitor Center
39400 Clinton Keith Rd.
Murrieta, CA 92562

## **AGENDA**

## **EMERGENCY ONLY ADDITIONS TO AGENDA**

Items may be added to the Agenda in accordance with Section 54954.2(b)(2) of the Government Code (Brown Act), upon a determination by a two-thirds vote of the members of the Board of Directors present, or, if less than two-thirds of the members are present, a unanimous vote of those members present, that there is a need to take immediate action and that the need for action came to the attention of the Elsinore-Murrieta-Anza Resource Conservation District after the Agenda was posted.

Agenda items may be taken in any order.

Call to Order

**Installment of Newly Appointed Board members** 

**Board Action Items:** 

Approval requires a majority vote of directors

Motion to Approve the Agenda

Minutes of January 9 2015:

**Board Approval** 

**Public Comments: 3 minute limit** 

Any person may address the Board at this time upon any subject not identified on this Agenda but within the jurisdiction of the Elsinore-Murrieta-Anza Resource Conservation District; however, any matter that requires action will be referred to committee for a report and action at a subsequent Board meeting. As to matters on the Agenda, an opportunity will be given to address the Board when the matter is considered. Please fill out speaker form.

Business portion of the Elsinore Murrieta Anza Resource Conservation District Board Meeting

1.1 Financial reports

Approve bills/ Quarterly financials

- 1.2 Correspondence
- 2.1 Action items

Discussion on the District with new Board members

**Agency Reports** 

**NRCS Bob Hewitt** 

**Discussion Items:** 

**Old Business** 

Discussion of on-going projects.

3.1

Leadership Awards program

Safe Crossings for wildlife project

Education update- Pam /Kelcey

Calendar of events

Murrieta Creek event June 6 2015

**New Business** 

4.1

**Directors' Requests for Future Agenda Items** 

**Monthly Reports** 

**District Counsel** 

Johnson & Sedlack Ray Johnson

Closed session pursuant to Government Code Section 54957

**EMARCD Director Reports** 

**Associate Director Reports** 

SAWA /Fire Safe Council / SCRC&D report

Vicki Long

**Adjournment** 

**ADA Compliance Statement** 

In compliance with the Americans with Disability Act, if you need special assistance to participate in this meeting, please contact the District, at (951) 609-0066 Notification 48 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accessibility to this meeting.