## Elsinore-Murrieta-Anza Resource Conservation District Regular Meeting (postponed) Thursday, Oct.26,2006 4 pm

Fire Station #84, 30650 Pauba Road, Temecula, Ca 92592

# Agenda

#### ADDITIONS TO AGENDA

Items may be added to the Agenda in accordance with Section 54954.2(b)(2) of the Government Code (Brown Act), upon a determination by a two-thirds vote of the members of theBoard of Directors present, or, if less than two-thirds of the members are present, a unanimous vote of those members present, that there is a need to take immediate action and that the need for action came to the attention of the Elsinore-Murrieta-Anza Resource Conservation District after the Agenda was posted.

### MOTION TO APPROVE AGENDA

- 1.0 Call to Order and Self-Introductions
- 2.0 Minutes of August 10, 2006
- 3.0 Treasurer's Report
- 4.0 Public Comments

Any person may address the Board at this time upon any subject not identified on this Agenda but within the jurisdiction of the Elsinore-Murrieta-Anza Resource Conservation District; however, any matter that requires action will be referred to committee for a report and action at a subsequent Board meeting. As to matters on the Agenda, an opportunity will be given to address the Board when the matter is considered.

5.0 Presentations: Dr. Rick Hopkins,

How he can help the EMARCD with their mitigation policies and present projects? A general discussion of the mitigation process will be included.

- 6.0 Action Items Approval requires a majority vote of directors.
  - 6.1. Approval of Dr. Hopkins as the EMARCD's consultant for mitigation issues.
  - 6.2 Approve letter by Charolette Fox crafted to encourage support for our northerly boundary to be aligned with the Sta. Margarita River Watershed line. The format would be a "sign-on" letter.
  - 6.3 Approve a letter written by Del Ross to the San Diego Water Authority requesting that the EMARCD has greater participation in their Water Plan.
  - 6.4 Discussion of term appointments for next year's board.
- 7. 0 Committee Reports Items that have been referred to committee for review, research, and report. Written reports will be forwarded by email.

- 7.1 Mitigation Committee
- 7.2 Watershed Committee
- 7.3 Schoolhouse/office
- 8.0 Other Reports These items are intended as informational updates. Oral reports limited to 3 minutes each; reports may be submitted in writing.
  - 8.1 Agency Reports
  - 8.2 Director's Reports
  - 8.3 Associate Director' Reports
  - 8.4 Newslettter contributions (by 3<sup>rd</sup> Thurs. of month)

#### 9.0 Adjournment

Next Regular Meeting: Thursday, Nov. 9, 4:00 pm

## **ADA Compliance Statement**

In compliance with the Americans with Disability Act, if you need special assistance to participate in this meeting, please contact the Board Secretary, Charolette Fox, at (951) 302-0180. Notification 48 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accessibility to this meeting.