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2018 RIVERSIDE COUNTY **AGEXPO**

March 14, 2018 • 7:30am - 4:00pm

Riverside County Fairgrounds • 82-503 Hwy 111 • Indio, CA • 92201

Learn about:

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- Labor & Legislation
- Exports & Imports

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Take a Field Trip to an Agriculture Academy
Network with Businesses - Connect to Consultants
Enjoy Lunch with Keynote Speaker and
Best-Selling Author Michele Payn

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<https://2018AgExpo.eventbrite.com>

2018 RIVERSIDE COUNTY AGEXPO

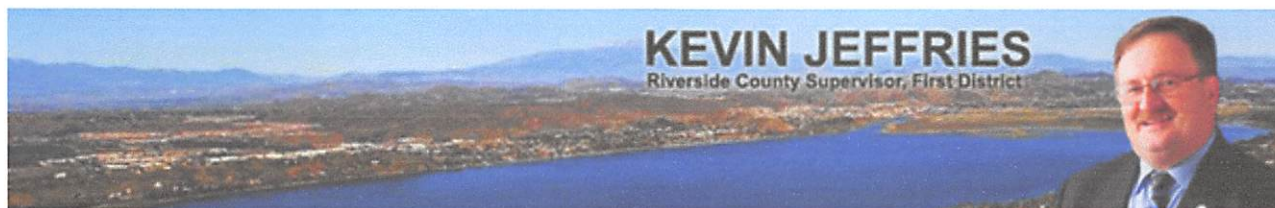
March 14, 2018 • 7:30am - 4:00pm

Riverside County Fairgrounds • 82-503 Hwy 111 • Indio, CA • 92201

ADVERTISING	PLATINUM \$5,000	GOLD \$2,500	SILVER \$1,000	BRONZE \$500
Use of RCAE 2018 Logo	X	X	X	-
Business Logo and Link on RCAE 2018 Website	X	X	X	Logo Only
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Business Logo in Official Event Program	X	X	X	X
Business Advertisement in Official Event Program	Full Page	Half Page	Quarter Page	Business Card Size
ONSITE EXPOSURE				
Sponsor Mentions Over Public Address System	Eight (8)	Four (4)	Two (2)	One (1)
Signage Displayed at RCAE 2018	Four (4) 3'x3' Signs Provided by Sponsor	Two (2) 3'x8' Signs Provided by Sponsor	One (1) 2'x5' Signs Provided by Sponsor	One (1) 2'x5' Signs Provided by Sponsor
Exhibitor Package	Exhibitor Space 2 Tables/ 4 Chairs	Exhibitor Space Table/ 2 Chairs	Exhibitor Space Table/ 2 Chairs	Exhibitor Space Table/ 2 Chairs

CLICK HERE to purchase your Sponsorship Package, or visit <https://2018agexpo.eventbrite.com>
Sponsorship Packages are listed under the 'Tickets' Registration. Thank you for your support!

Subject **Jeffries Journal – February 2018**
From Supervisor Kevin Jeffries <rivcodistrict1@public.govdelivery.com>
To <dave.mcelroy@emarcd.org>
Reply-To <rivcodistrict1@public.govdelivery.com>
Date 2018-02-07 13:10



February 7, 2018

We hope you enjoy the February Jeffries Journal E-Newsletter, featuring Kevin's Corner, Supervisor Success Stories, Board and Commissions Spotlight, our Non-Profit Spotlight and Upcoming events in our District.

Pasted immediately below is this issue's Kevin's Corner, but the newsletter is attached and available at this link:

http://www.supervisorjeffries.org/opencms/galleries/PressNews/2018newsletters/Feb_2018_newsletter_v4.pdf

Kevin's Corner

Gas Tax Bait & Switch Coming?

Housing is an incredibly important and complex issue for our state and county. With nearly 40 million of us calling California our home, and nearly 2.4 million calling Riverside County our home – adding new housing for young families, growing families and seniors is always a challenge. And if you ask the experts, California is short about 500,000 homes to meet current and near future demands.

"Affordable" housing in Southern California is in even shorter supply. Now I'm not going to get into the complex and sometimes emotional issue of exactly where and how to build homes and apartments in our own county, but I am going to ask – What In The Heck Does Building New Affordable Homes And Apartments Have To Do With Our Increased Gas Taxes? **"Nothing"** you say? Wrong.

The passage of the increased gas tax and DMV fees (contained in Senate Bill 1) was controversial enough, but now new legislation will be working its way through the California State Legislature that would tie the gas tax to new housing. Every city and county in our state is required to set aside properly zoned land for new affordable housing. It's mandatory – period! For a variety of reasons, most every county and city is not able to meet the prescribed housing demands of the state. So a new bill (Assembly Bill 1759) has been introduced in Sacramento that intends to punish the residents, businesses and elected officials of all those noncompliant cities and counties by withholding the revenues from the recently increased gas taxes. You and I would still have to pay the increased taxes at the pump and at DMV, but your local city or county would not be given its share to build or repair roads until your city or county is found by a state agency to be in compliance with its state-imposed housing requirements.

The state has many ways to make life difficult for cities and counties, but that is mostly done by mandating certain programs and services and then just not funding or fully funding the cost of that service. This proposal is a new low, even for Sacramento. When you lose the trust of the people to spend their hard earned tax dollars for the services originally promised to them – you can seldom recover from that kind of bait & switch.

As always, I welcome your comments, suggestions and complaints (related to county services).

Respectfully,

Kevin Jeffries

First District Supervisor

Update your subscriptions, modify your password or email address, or stop subscriptions at any time on your [Subscriber Preferences Page](#). You will need to use your email address to log in. If you have questions or problems with the subscription service, please visit subscriberhelp.govdelivery.com.

This service is provided to you at no charge by [County of Riverside CA](#).

This email was sent to dave.mcelroy@emarcd.org using GovDelivery Communications Cloud, on behalf of County of Riverside CA
3450 14th Street Riverside, CA 92501



Subject **County of San Diego Santa Margarita River
Nutrient Initiative Group Update**

From County of San Diego <sdcounty@service.govdelivery.com>

To <rose.corona@emarcd.org>

Reply-To <sdcounty@service.govdelivery.com>

Date 2018-03-12 11:47



Dear Stakeholders,

The red strikethrough version of the Working Draft Staff Report for the Santa Margarita River Estuary TMDL project is now undergoing Peer Review. The document is available for download at the above link and shows changes that were made to the report since you last reviewed it and provided comments to the San Diego Water Board.

We have allocated time to discuss the changes in the afternoon portion of the agenda for the upcoming SMRE TMDL project meeting.

Please let the San Diego Water Board know if you have any questions about the document or contact Jamie.Milani@sdcounty.ca.gov if you have any difficulty accessing the pdf file.

Sincerely,
Hiram

Hiram Sarabia, M.S.
Environmental Scientist
CA Regional Water Quality Control Board, San Diego Region
2375 Northside Drive, Suite 100
San Diego CA 92108
Phone: 619-521-8037

You are subscribed to Santa Margarita River Nutrient Initiative Group for County of San Diego. This information has recently been updated, and is now available.

Update your subscriptions, modify your password or e-mail address, or stop subscriptions at any time on your [Subscriber Preferences Page](#). You will need to use your e-mail address to log in. If you have questions or problems with the subscription service, please contact subscriberhelp.govdelivery.com.

This service is provided to you at no charge by the [County of San Diego](#).

This email was sent to rose.corona@emarcd.org using GovDelivery Communications Cloud on behalf of: County of San Diego · 1600 Pacific Highway · San Diego, CA · 858-694-3900



Subject **CSDA e-News: Take Action! Support Transparency Legislation for Special District Websites**

From California Special Districts Association <neilm@csda.net>

To <rose.corona@teamrcd.org>

Reply-To <neilm@csda.net>

Date 2018-03-13 05:16



Workshop: Supervisory Skills for the Public Sector

Register for Event

Friday, April 6, 2018
9:00 a.m. – 4:00 p.m.
\$175 for SDRMA members; \$225 for CSDA members; \$340 for Non-members

CSDA WEEKLY NEWSLETTER

March 13, 2018



Support Transparency Legislation for Special District Websites

Continuing the effort to increase the awareness, accessibility, and transparency of special districts, CSDA is sponsoring [SB 929 \(McGuire\)](#), which will require all special districts to have a website by 2020. There have been discussions in the Legislature for years regarding a perceived lack of transparency when it comes to the just over 2,000 independent special districts in California. SB 929 is a proactive, workable solution. Please submit a [support letter](#) today. [Read more.](#) **For more information, visit our [Take Action web page!](#)**

TAKE ACTION

Water Tax to be Heard in Budget Subcommittees this Week

Governor Jerry Brown's

MEMBER RESOURCES

Over \$25,000 in Rebates Paid to CSDA Commercial Card Program Participants

LEARN

New Harassment Prevention Workshop Added!

Fulfill your Harassment Prevention training at this new

proposal for a tax on water bills is scheduled for discussion in [Senate Budget Subcommittee #2](#) on Wednesday and [Assembly Budget Subcommittee #3](#) on Thursday. These hearing will likely be the only opportunity for public debate on the proposal. CSDA, ACWA, and a coalition of public agencies will be present to testify regarding concerns with the proposal. Individual special districts will be able to provide public comment as well.

[Read More](#)

Participants of the [CSDA Commercial Card](#) program recently received rebates totaling over \$25,000, with some agencies receiving checks of more than \$1,000!

[Read More](#)

Attention Finance Managers!

Please join [CalTRUST](#) on Monday, March 19 at 11:00 a.m. for a FREE webinar presented by our partners at BlackRock. Topics include: Market update, Review of current CalTRUST Short-Term Fund and Medium-Term Fund positioning.

[Register Here](#)

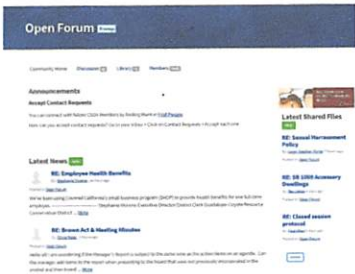
May 8 workshop in Idyllwild, CA. This two-hour workshop is free to all SDRMA members, and only \$65 for CSDA members.

[Register Here](#)

Learn to Detect and Prevent Fraud for Your District

Upcoming FREE workshop in Apple Valley, CA on March 28. Offered at no charge through a partnership between CSDA and the LAFCO for San Bernardino County.

[Register Here](#)



Look What's Happening in Your Community !
Have you participated in [CSDA Communities](#)? Last week we introduced you to [CSDA Communities](#). Look at some of the top discussions happening now!

- Selling surplus equipment (7 responses)
- Closed session protocol (4 responses)
- Legality of accepting gifts (7 responses)

These are just a few of the 85 + discussions already taking place on [CSDA Communities](#). What's keeping YOU up at night? [Log in](#) and ask your peers – perhaps they've already conquered your challenge!

Subject **LAFCO 2017-24-3 Proposal Information**

From Rebecca Holtzclaw <rholtzclaw@lafco.org>



To

County Surveyor 1 <rlantis@rctlma.org>, County Surveyor 2 (Greg Ehe) <gehe@rctlma.org>, Supervisor - 3rd District (Chuck Washington) <d3email@rivco.org>, CHP - San Bernardino (Mannie Sperbeck) <msperbeck@chp.ca.gov>, CHP - Riverside (Thomas McCreary) <tmccreary@chp.ca.gov>, CALTRANS - Dist 8 - 3 (Ray Desselle) <ray.desselle@dot.ca.gov>, CALTRANS - Dist 8 - 2 (Rebecca Forbes) <rebecca.forbes@dot.ca.gov>, Regional Water Quality Control Board - Santa Ana <glenn.robertson@waterboards.ca.gov>, Riverside County Transportation Commission - (Allie Rackerby) <arackerby@rctc.org>, SCAG - (Ping Wang) <WANGP@scag.ca.gov>, WRCOG (Rick Bishop) <rbishop@wrcog.us>, Bureau of Indian Affairs (Joann Koda) <joann.koda@bia.gov>, Bureau of Indian Affairs - 2 (Felix Kitto) <felix.kitto@bia.gov>, Bureau of Indian Affairs - 3 (Patrick Taber) <patrick.taber@bia.gov>, Building Industry Assoc - Riv1 (Bill Blankenship) <bblankenship@riversidebia.org>, County Committee on School Dist. Organization (Paul Jessup) <creynoldsyoung@rcoe.us>, County Flood Control - DC (Beth DeHayes) <badehayes@rcflood.org>, County Flood Control - DM (Stuart McKibbin) <smckibbi@RIVCO.ORG>, County Regional Park & Open-Space - (Don Craw, Sr. Planner) <dcraw@rivco.org>, County Waste Resources Mgmt District -1 (Ryan Ross) <rmross@co.riverside.ca.us>, County Waste Resources Mgmt District - DM (Hans Kernkamp) <hkernkam@co.riverside.ca.us>, EDA 1 - Amber Jacobson <ajacobson@rivcoeda.org>, EDA - 2 (Hazel Spruell) <hspruell@rivcoeda.org>, EDA - 3 - Leni Zarate <lzarate@rivcoeda.org>, Center for Biological Diversity (Colyn Kilmer) <ckilmer@biologicaldiversity.org>, Eastern MWD - DM (Paul D. Jones) <jonesp@emwd.org>, Eastern MWD - DC (Shayla Zelaya) <zelayas@emwd.org>, Elsinore Valley MWD - DC (Terese Quintanar) <terese@evmwd.net>, Elsinore Valley MWD - DM (John Vega) <jvega@evmwd.net>, MWDSC - DM (Jeff Kightlinger) <jkightlinger@mwdh2o.com>, MWDSC - Board Secretary (Rosa Castro) <rcastro@mwdh2o.com>, Murrieta Valley Cemetery District - DM (Marc Baker) <murrieta3@verizon.net>, Murrieta Valley Cemetery District - DC (Debra Ross) <murrieta3@verizon.net>, Perris Valley Cemetery District - c/o EDA <twoodruff@rivcoeda.org>, Rancho CA WD - 1 (Andrew Webster) <webstera@ranchowater.com>, Rancho CA WD - 2 (Eva Plajzer) <plajzere@ranchowater.com>, Rancho California Water District - DM (Jeffrey Armstrong) <armstrongj@ranchowater.com>, Rancho CA WD - DC (Kelli Garcia) <garciak@ranchowater.com>, TEAMRCD - President (Rose Corona) <rose.corona@emarcd.org>, Temecula Public Cemetery District - DM (Cindi Beaudet) <cindi@temeculacemetery.org>, Valley Health System - DM (Vinay Rao) <vhs.board@aol.com>, Valley Health System - DC (Esther Yonkers) <vhs.board@aol.com>, Western Municipal WD - DM (Craig Miller) <cmiller@wmwd.com>, Western MWD - DC (Jean Perry) <jperry@wmwd.com>, Wildomar Cemetery District - DM c/o City of Wildomar (Gary Nordquist) <gnordquist@cityofwildomar.org>, Wildomar Cemetery District - DC c/o City of Wilomar (Debbie Lee) <dlee@cityofwildomar.org>, Lake Elsinore USD - Superintendent (Dr. Doug Kimberly) <doug.kimberly@leusd.k12.ca.us>, Menifee Union SD - Superintendent (Dr. Steve Kennedy) <skennedy@menifeeusd.org>, Menifee Union SD - Dir. of Facilities

<bshaw@menifeeUSD.org>, Superintendent - Mt.SJC
<rschultz@msjc.edu>, <bgomez@msjc.edu>, Murrieta Valley
USD - Superintendent (Patrick Kelley)
<pkelley@murrieta.k12.ca.us>, Perris Union High SD -
Superintendent (Grant Bennett) <grant.bennett@puhsd.org>,
Asst. Supt. Bus. Support Svcs. - TVUSD <lordway-
peck@tvusd.k12.ca.us>, Murrieta, City of - CC (Stephanie Smith)
<ssmith@murrietaca.gov>, Murrieta, City of - CM (Kim Summers)
<ksummers@murrietaca.gov>, Murrieta, City of - Council (Rosa
Vega) <rvega@murrietaca.gov>, Temecula, City of - CM (Aaron
Adams) <Aaron.adams@cityoftemecula.org>, Temecula, City of -
CC (Randi Johl-Olson) <randi.johl-olson@cityoftemecula.org>,
Wildomar, City of - CC (Debbie A. Lee)
<dlee@cityofwildomar.org>, Wildomar, City of - CM (Gary
Nordquist) <gnordquist@cityofwildomar.org>

Date 2018-03-14 10:16

-
- LAFCO 2017-24-3 Proposal Info.pdf (12 MB)

Please see the attached proposal information for LAFCO 2017-24-3-Reorganization to Include Concurrent Annexations to Eastern Municipal Water District and the Metropolitan Water District of Southern California (108th Fringe/Hospitality Commons).

Please note: Comments can be received via email.

You may contact our office if you have any questions or concerns.

Thank you,
Rebecca Holtzclaw
LAFCO Secretary

Riverside Local Agency Formation Commission

3850 Vine Street, Suite 240
Riverside, CA 92507-4277
www.lafco.org
951.369.0631

Please note: This office is closed every other Friday. On regular business days office hours are Monday through Friday, 8:00 a.m. to 5:30 p.m. On occasion, the office will be closed during the noon hour or during meetings of the Commission. Please call ahead.

RIVERSIDE LOCAL AGENCY FORMATION COMMISSION

The following proposal has been submitted to LAFCO and is being routed to you for comment. Please sign, date and provide your comments on a separate form and be sure to reference the proposal title with your comments. If appropriate, include suggested terms and conditions and/or recommendations. Please coordinate your response with the County Executive Office if you are a County department. **If you would like additional information regarding this proposal contact our office immediately.** Your comments are due back by the date requested. A map of the proposed project has been provided to you on the opposite side of this sheet along with the 2 page application form. All comments can be emailed to info@lafco.org or mailed to 3850 Vine Street, Suite 240, Riverside, CA 92507-4277.

Title: LAFCO 2017-24-3-Reorganization to Include Concurrent Annexations to Eastern Municipal Water District and the Metropolitan Water District of Southern California (108th Fringe/Hospitality Commons)

Forwarded on: March 14, 2018

Return comments by: April 9, 2018

- ☒ COUNTY SURVEYOR – email
- ☒ COUNTY EXECUTIVE OFFICE (Scott Bruckner) - email
- ☒ SUPERVISORIAL DISTRICT – 3rd District - email
- ☐ MAC / COMMUNITY COUNCIL
- ☒ CALIFORNIA HIGHWAY PATROL – Riverside – email
- ☒ CALIFORNIA HIGHWAY PATROL – San Bernardino – email
- ☒ CALTRANS – (DISTRICT DIRECTOR) - email
- ☒ REGIONAL WATER QUALITY CONTROL BOARD
 - ☐ Colorado River Basin Region - email
 - ☐ San Diego Region - email
 - ☒ Santa Ana Region - email
- ☐ AIR QUALITY MANAGEMENT DISTRICT
 - ☐ Mojave Desert (for Blythe/Palo Verde Valley Area)
- ☒ RIVERSIDE COUNTY TRANSPORTATION COMMISSION - email
- ☒ SOUTHERN CA. ASSOCIATION OF GOVERNMENTS – email
- ☐ TLMA REGIONAL OFFICE – MANAGER, INDIO – email
- ☐ COACHELLA VALLEY ASSOC. OF GOVERNMENTS – mail
- ☒ WESTERN RIVERSIDE COUNCIL OF GOVERNMENTS – email
- ☒ BUREAU OF INDIAN AFFAIRS - email
- ☒ BUILDING INDUSTRY ASSOCIATION - (Riverside) - email
- ☒ COUNTY COMMITTEE ON SCHOOL DISTRICT ORGANIZATION (Paul Jessup, Riv County Dep. Superintendent of Schools) – email
- ☐ DEPARTMENT OF CONSERVATION – (56753.5 city proposal w/ag preserve): Director; c/o Dan Otis, Program Mgr - email
- ☒ COUNTY FLOOD CONTROL – (STUART MCKIBBEN) – email
- ☒ COUNTY REGIONAL PARK & OPEN SPACE - email
- ☒ COUNTY WASTE RESOURCES MANAGEMENT – email
- ☒ ECONOMIC DEVELOPMENT AGENCY – email
- ☐ RIVERSIDE PUBLIC UTILITIES (GARY NOLFF) - Riv. Only
- ☐ THE VISTA SANTA ROSA ASSOC. (ELLEN TROVER) – email
- ☐ DIRECTOR OF FORESTRY & FIRE PROTECTION (all city proposals) - MAIL
- ☐ US FISH & WILDLIFE SERVICE (Jenness McBride) - Eastern Riverside County - email
- ☒ CENTER FOR BIOLOGICAL DIVERSITY - email

☒ SPECIAL DISTRICT(S):

Eastern Municipal Water District
Elsinore Valley Municipal Water District
Metropolitan Water District of Southern California
Murrieta Cemetery
Perris Valley Cemetery c/o EDA
Rancho California Water District
Temecula-Anza-Elsinore-Murrieta Resource Conservation District
Temecula Public Cemetery
Valley Health Systems
Western Municipal Water District
Wildomar Cemetery c/o City of Wildomar

☒ SCHOOL DISTRICT(S):

Lake Elsinore Unified School District
Menifee Union School District
Mt. San Jacinto Community College
Murrieta Valley Unified School District
Perris Union High School
Temecula Valley Unified School District

☒ CITY(IES):

City of Murrieta
City of Temecula
City of Wildomar

LAFCO 2017-24-3

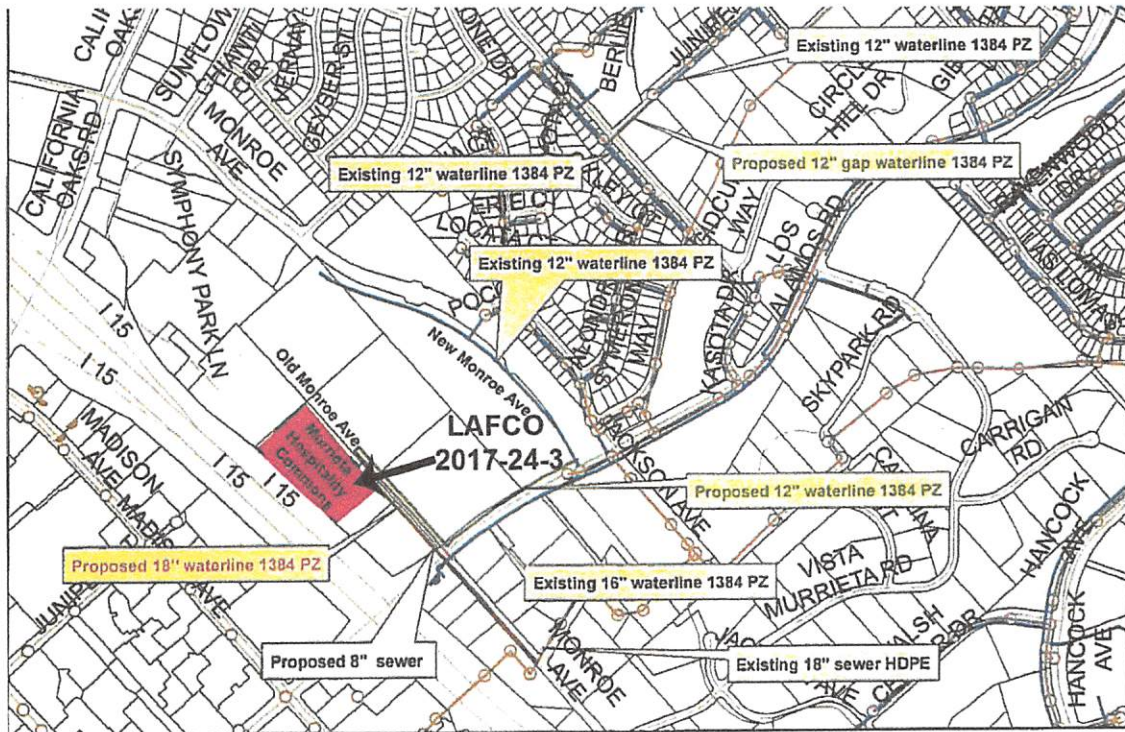
Reorganization to Include Concurrent Annexations to Eastern Municipal Water District and the Metropolitan Water District of Southern California
(108th Fringe/Hospitality Commons)

APPLICANT: Eastern Municipal Water District

PROPOSAL: To annex for the provision of water and wastewater services.

GENERAL LOCATION: Generally located north of Los Alamos Rd., east of the I-15 Fwy., south of California Oaks Rd., and west of Monroe Av., within the City of Menifee.

ACREAGE: The proposal contains approximately 7 acres.



APPLICATION TO THE RIVERSIDE LOCAL AGENCY FORMATION COMMISSION

RECEIVED
RIVERSIDE LOCAL AGENCY
FORMATION COMMISSION
07 DEC 27 AM 11:54

PROPOSAL: Reorganization to include annexation of APN 949-210-010 through APN 949-210-014 to Eastern Municipal Water District and Metropolitan Water District of Southern California.	FOR LAFCO USE ONLY	
		<input type="checkbox"/> Petition, or <input checked="" type="checkbox"/> Resolution
		<input checked="" type="checkbox"/> Application Complete
		<input type="checkbox"/> Map / Legal Description
APPLICANT		
Name: Eastern Municipal Water District	<input checked="" type="checkbox"/> Maps	
Address: PO Box 8300	<input checked="" type="checkbox"/> Plan of Services (1 copy unbound)	
City, State, Zip: Perris, CA 92572-8300	<input type="checkbox"/> Environmental Docs (1 copy- unbound)	
Phone: 951-928-3777 x. 4243 Email:	<input type="checkbox"/> F & G Fee Exempt, or <input type="checkbox"/> Receipt	
CONTACT PERSON/AGENT		
Name: Mr. Chris Teague, CPSM	<input checked="" type="checkbox"/> Prop. Tax Reso. <input type="checkbox"/> Master <input type="checkbox"/> Indiv.	
Address:	<input checked="" type="checkbox"/> LAFCO Fees <input type="checkbox"/> Legal Descript. Dep.	
City, State, Zip:	<input type="checkbox"/> City Pre-zoning Ordinance <i>N/A</i>	
Phone: 951-928-3777 x. 4243 Email: teaguech@emwd.org	<input type="checkbox"/> Fiscal (city > 100 ac.) (1 copy- unbound)	
	<input type="checkbox"/> S. O. I. Factors	
	<input checked="" type="checkbox"/> Mailing Labels	

NOTICES: List below the names, email address, and addresses of persons to whom notices and staff reports should be directed (3 maximum). In the event the document is too large to email, a hard copy will be sent. **Please provide six sets of mailing labels for persons to whom notices and reports are to be sent.**

Name: Jennifer Lange Telephone: (714) 557-7700 x. 105
 Address: 1520 Brookhollow Dr., Ste. 33 City, State, Zip: Santa Ana, CA 92705
 Email: _____
 Name: _____ Telephone: _____
 Address: _____ City, State, Zip: _____
 Email: _____
 Name: _____ Telephone: _____
 Address: _____ City, State, Zip: _____
 Email: _____

Does this proposal have the consent of 100 percent of the affected property owners? Yes ☒ No ☐

If yes, include written statements of consent and proof of ownership (assessor roll printout, grant deed, etc).

Also, attach all correspondence to/from existing residents and/or property owners.

AREA DATA

General Location:

The project site is located on vacant lands totaling 6.95 acres on Monroe Avenue Extension (proposed Hospitality Dr.) north of Los Alamos Road. Interstate 15 (I-15) freeway exists to the west; and Murrieta Mesa High School located to the east of the subject project site.

Topography and significant physical features:

The subject property is approximately 1,200' elevation and slopes east to west toward I-15.

Acres: 6.95

Estimated Dwelling Units: 0

Estimated Population: 0

Describe the proximity of the subject area to currently developed areas.

The subject property is surrounded by development including the California Oaks Plaza which includes restaurants, retail outlets and a movie theater.

As mentioned above, Murrieta Mesa High School is directly east of the proposed development and I-15 is directly west.

As mentioned above, Murrieta Mesa High School is directly east of the proposed development and I-15 is directly west.

LAND USE APPROVALS	COUNTY	CITY
General Plan Designations	Commercial	Commercial
Zoning or Pre-Zoning	Regional Commercial	Regional Commercial
Subdivisions		

Is any portion of the subject territory within a redevelopment area? Yes ☐ No ☒

Is any portion of the subject territory subject to a Williamson Act Contract (Agricultural Preserve)? Yes ☐ No ☒

If yes, Contract/Preserve Number: _____ Date established: _____

List all amendments by date: _____, _____, _____

Date Notice of Non-Renewal filed: _____

Has the city filed a protest pursuant to government code section 51243.5? Yes ☐ No ☒

Provide an official map of the Agricultural Preserve.

The City ☐ will succeed ☒ will not succeed to the contract.

Applicant shall defend, indemnify and hold harmless the Riverside County Local Agency Formation Commission (LAFCO), its officers, agents and employees from any claim, action or proceeding, and for any damages, penalties, fines or other costs imposed on or incurred by LAFCO wherein LAFCO, its officers, agents or employees should be named as a party in any litigation or administrative proceeding in connection with this application. Applicant agrees that LAFCO has the right to appoint its own counsel for its defense and conduct its own defense in the manner it deems in its best interest and taking such action shall not limit Applicant's obligation to indemnify and reimburse LAFCO, its officers, agents and employees.

Furthermore, I hereby certify that the statements and information presented within this application and associated attachments are true and correct to the best of my knowledge and belief. I acknowledge that anyone who is involved with any annexation to be considered by the Commission and who has made a contribution of more than \$250 in the past twelve months to any member of the Commission must disclose the Commission member to whom the contribution was made and the matter of consideration with which they are involved. Furthermore, the Agent designated herein is hereby authorized to act on behalf of the Applicant for the purpose of processing this application until such time as written notice to the contrary is provided by the Applicant to the Executive Officer of the Riverside LAFCO.

Signature of Agent

Date

Signature of Applicant

Date

Printed Name of Agent and Firm (if applicable)

Printed Name of Applicant

REVISED 12/2015

**EASTERN MUNICIPAL WATER DISTRICT
108th Fringe Area Annexation
Murrieta Hospitality Commons**

Plan of Services

Introduction

The subject project is located in south Riverside County, within the City of Murrieta, along Old Monroe Ave, north of Los Alamos Rd (APNs 949-210-010 through 014). The project consists of a 60,000 square feet (SF), 105-room hotel and approximately 26,600-SF of various retail/restaurant buildings, on 6.43 acres of rural property which is outside of the Eastern Municipal Water District (EMWD) jurisdictional boundaries and requires fringe annexation. The property is not within the service area of any other water or sewer purveyor (see attached Exhibit "A").

The property is currently undeveloped. The proposed development of the property subject to annexation is Regional Commercial (see attached Exhibit "B"). The tentative schedule for construction to begin is late 2017 through 2018, with a target opening by August 2018.

Water System Improvements

The subject property will be served by EMWD's 1384 Pressure Zone (Murrieta Hot Springs). To provide adequate water service, dual pipelines (a 12-inch and an 18-inch water pipelines) will need to be extended to the project site (see attached Exhibit "C"). The 12-inch pipeline will be extended from the existing 12-inch waterline at the New Monroe and Los Alamos Road intersection, westerly along Los Alamos Road and then northerly along Old Monroe to the project site. The proposed 18-inch pipeline will be extended from the existing 16-inch waterline at the intersection of Old Monroe and Los Alamos Road, northerly along Old Monroe to the project site, looping with the proposed 12-inch pipe. In addition, a 12-inch gap pipeline will need to be constructed between two existing 12-inch waterlines in Juniper St.

All private facilities will be constructed on-site. All required facilities shall be constructed by the developer/property owner.

Water Demand and Supply

As a member agency of the Metropolitan Water District of Southern California (MWD), EMWD purchases water from MWD and in turn provides wholesale water to other water agencies within EMWD's district boundaries as well as retail service to EMWD's domestic customers.

EMWD was initially formed in 1950 to bring imported water to the region and in 1951 was annexed into Metropolitan Water District of Southern California (MWD). EMWD has a service area spanning approximately 555 square miles in southwestern Riverside County, serving a retail population of 546,146 people and a wholesale population of 215,075 people.

The majority of EMWD's supplies are imported water purchased through MWD from the State Water Project (SWP) and the Colorado River Aqueduct (CRA). Imported water is delivered to EMWD either as potable water treated by MWD, or as raw water that EMWD can treat at one of two local filtration plants or deliver as raw water for non-potable uses.

Current and projected annual water supply and demand are shown below:

Total Historical and Current Retail Water Supply (AFY) – 2010 – 2015

Type	Source	2010	2011	2012	2013	2014	2015
Imported-Treated	Metropolitan Water District	49,709	46,979	53,181	52,293	52,910	36,828
Imported – Locally Treated	Metropolitan Water District	16,629	16,266	18,283	18,154	21,616	18,628
Imported – Raw	Metropolitan Water District	512	691	554	764	768	941
Groundwater	Hemet/San Jacinto and West San Jacinto Basins	15,748	17,465	15,490	18,824	12,037	15,252 ¹
Desalination	West San Jacinto Basin	5,787	5,706	5,665	4,800	6,776	7,288
Recycled	EMWD Regional Water Reclamation Facilities	46,451	45,756	46,021	47,638	46,872	44,150
Total		134,836	132,863	139,194	142,473	140,979	123,087

1) Includes raw, brackish groundwater used to augment the recycled water system.

Source of Data: EMWD Urban Water Management Plan 2015 (UWMP)

Total Historical and Current Wholesale Water Supply (AFY) – 2010 – 2015

Type	Source	2010	2011	2012	2013	2014	2015
Imported-Treated	Metropolitan Water District	11,004	11,667	12,092	13,445	17,303	6,532
Imported – Raw	Metropolitan Water District	10,924	13,461	10,127	15,105	14,532	15,236
Recycled	EMWD Regional Water Reclamation Facilities	871	728	812	1,239	1,172	1,235
Total		22,799	25,856	23,031	29,789	33,007	23,003

Source of Data: EMWD Urban Water Management Plan 2015 (UWMP)

Total Demand Projections (AFY) - 2015 - 2040

	2015	2020	2025	2030	2035	2040
Retail Potable and Raw Water Demand	78,937	100,500	111,500	122,900	134,000	144,500
Wholesale Potable and Raw Water Demand	21,768	50,500	54,100	57,700	61,200	64,800
Total Potable and Raw Water Demand	100,705	151,000	165,600	180,600	195,200	209,300
Retail Recycled Water Demand	44,150	45,245	48,334	50,017	51,800	53,300
Wholesale Recycled Water Demand	1,235	1,656	4,766	5,183	5,600	5,600
Total Recycled Water Demand	45,385	46,901	53,100	55,200	57,400	58,900
Total Water Demand	146,090	197,901	218,700	235,800	252,600	268,200

Source of Data: EMWD Urban Water Management Plan 2015 (UWMP)

Total Retail and Wholesale Water Supply (AFY) - 2015 - 2040

Supply	2015	2020	2025	2030	2035	2040
Retail						
Imported Water	56,397	81,197	89,097	100,497	111,597	122,097
Groundwater	15,252	12,303	12,303	12,303	12,303	12,303
Desalinated Groundwater	7,288	7,000	10,100	10,100	10,100	10,100
Recycled Water	44,150	45,245	48,334	50,017	51,800	53,300
Total Retail Supply	123,087	145,745	159,834	172,917	185,800	197,800
Wholesale						
Imported Water	21,768	50,500	54,100	57,700	61,200	64,800
Recycled Water	1,235	1,656	4,766	5,183	5,600	5,600
Total Wholesale Supply	23,003	52,156	58,866	62,883	66,800	70,400
Total Water Supply	146,090	197,901	218,700	235,800	252,600	268,200

Source of Data: EMWD Urban Water Management Plan 2015 (UWMP)

MWD does not provide member agencies with an upper limit for the water to which they are entitled. EMWD's demand projections are included in MWD's Regional UWMP. The MWD's Regional UWMP data updated in 2015, demonstrates MWD's ability to meet projected member agency demands through 2040.

The subject project's *average* and *maximum* daily water demand is estimated as follows:

Average Day Demand (ADD) <i>6.43 Acres @ 2,000 gpd/Acre</i>	Maximum Day Demand (MDD) <i>Peaking Factor of 2 x ADD</i>	Peak Hour Demand (PHD) <i>Peaking Factor of 2.00 x MDD</i>
12,860 gallons per day	25,720 gallons per day	51,440 gallons per day
14.41 acre-feet per year	28.82 acre-feet per year	57.64 acre-feet per year

Note: gpd = gallons per day

Sewer System Improvements

Required system improvements will be in accordance with EMWD's Sewer Facility Master Plan. The project will receive sewer service by extending an 8-inch sewer along Old Monroe Ave from the proposed connection to EMWD's existing 18-inch diameter HDPE sewer located near the Old Monroe Avenue and Eleanora Way Intersection, which has adequate downstream capacity to serve this project (see attached Exhibit "C"). This proposed sewer connection is located southerly near the proposed annexation area. No lift stations are required to be built for this project. All required facilities shall be constructed by the developer.

Sewer Demands

The project is tributary to EMWD's Temecula Valley Regional Water Reclamation Facility (TVRWRF), which is currently treating approximately 15 million gallons per day (MGD) of the current capacity of 18 MGD.

The subject project's *average* and *maximum* daily sewer flow is estimated as follows:

Average Daily Flow (ADF) <i>6.43 Acres x 1,700 gallons per day / Acre (gpd/Ac)</i>	Maximum Daily Flow (MDF) <i>Peaking Factor of 2.8 x Average Daily Flow</i>
10,931 gallons per day	30,607 gallons per day
12.25 acre-feet per year	34.3 acre-feet per year

Fees

Fringe Annexation fees will be addressed in a separate letter of correspondence to the developer prepared by EMWD's Purchasing/Contracts Department. In addition, development fees including plan check, inspection charges, connection fees and local improvement district annexation charges are paid by the developer prior to EMWD's acceptance of the facilities. Other fees applicable to water and sewer in this area are:

EMWD Water Rates (tiered rates, billed monthly)

Tier 1 \$ 1.898 per BU (748 gallons per BU)

Tier 2 \$ 3.473 per BU (748 gallons per BU)

Tier 3 \$ 6.224 per BU (748 gallons per BU)

Tier 4 \$ 11.387 per BU (748 gallons per BU)

\$ 0.389 per day daily demand charge for all tiers (based on a meter size between 5/8"-1")

\$3.25 per month charge for Water Supply & Reliability per Equivalent Meter Size (EMS)

EMWD Sewer Rates (block rates, billed monthly)

Murrieta Rate = \$0.957 per day/Equivalent Dwelling Unit (EDU)

Sewer Block #4 – 175% (1.75) x \$0.957 = \$1.67 per day/EDU

\$2.25 per month charge for Sewer System Capital Projects per EDU

EMWD Taxes & Assessments (billed annually)

Standby:

APN	Acre	ID	Charge/Acre	Total
949-210-010 thru 949-210-014	6.43	General District	\$ 4.00	\$ 25.72
		D	\$ 6.00	\$ 38.58
		22&C (Sewer)	\$ 10.00	\$ 64.30
		22&C (Water)	\$ 10.00	\$ 64.30
Total				\$ 192.90

Taxes:

ID 22 (Sewer) \$.003/\$100 Assessed Value

MWD Taxes & Assessments

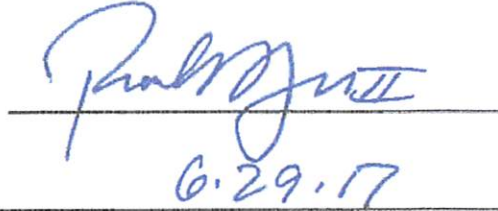
Annual standby charge of \$6.94/acre or per parcel less than one acre.

State Board of Equalization (project specific)

\$500

Financing

At this time, there are no plans to utilize public financing for this project. This project will be 100% owner financed.

A handwritten signature in blue ink, which appears to read "Paul D. Jones II", is written over a horizontal line. Below the signature, the date "6.29.17" is handwritten in the same ink.

Paul D. Jones II, P.E.
Eastern Municipal Water District

Attachment: Exhibit "A" 108th Fringe Area Annexation, Murrieta Hospitality Commons
Exhibit "B" 108th Fringe Area Annexation, Murrieta Hospitality Commons
Exhibit "C" 108th Fringe Area Annexation, Murrieta Hospitality Commons

**108th Fringe Area Annexation
Murrieta Hospitality Commons
Exhibit "A"
WS 2016-091
6/26/2017**

**Elsinore Valley
Municipal Water
District**

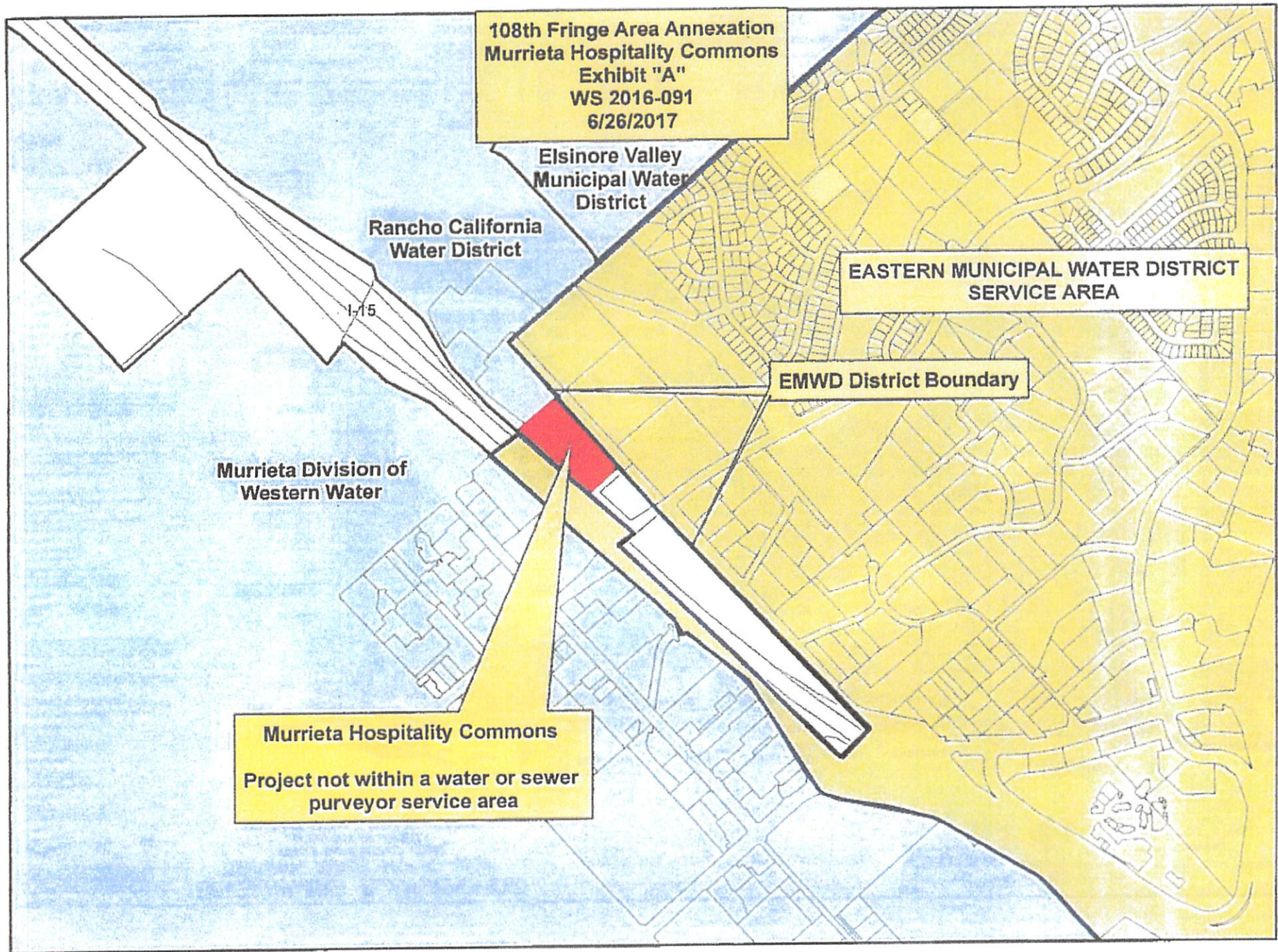
**Rancho California
Water District**

**EASTERN MUNICIPAL WATER DISTRICT
SERVICE AREA**

EMWD District Boundary

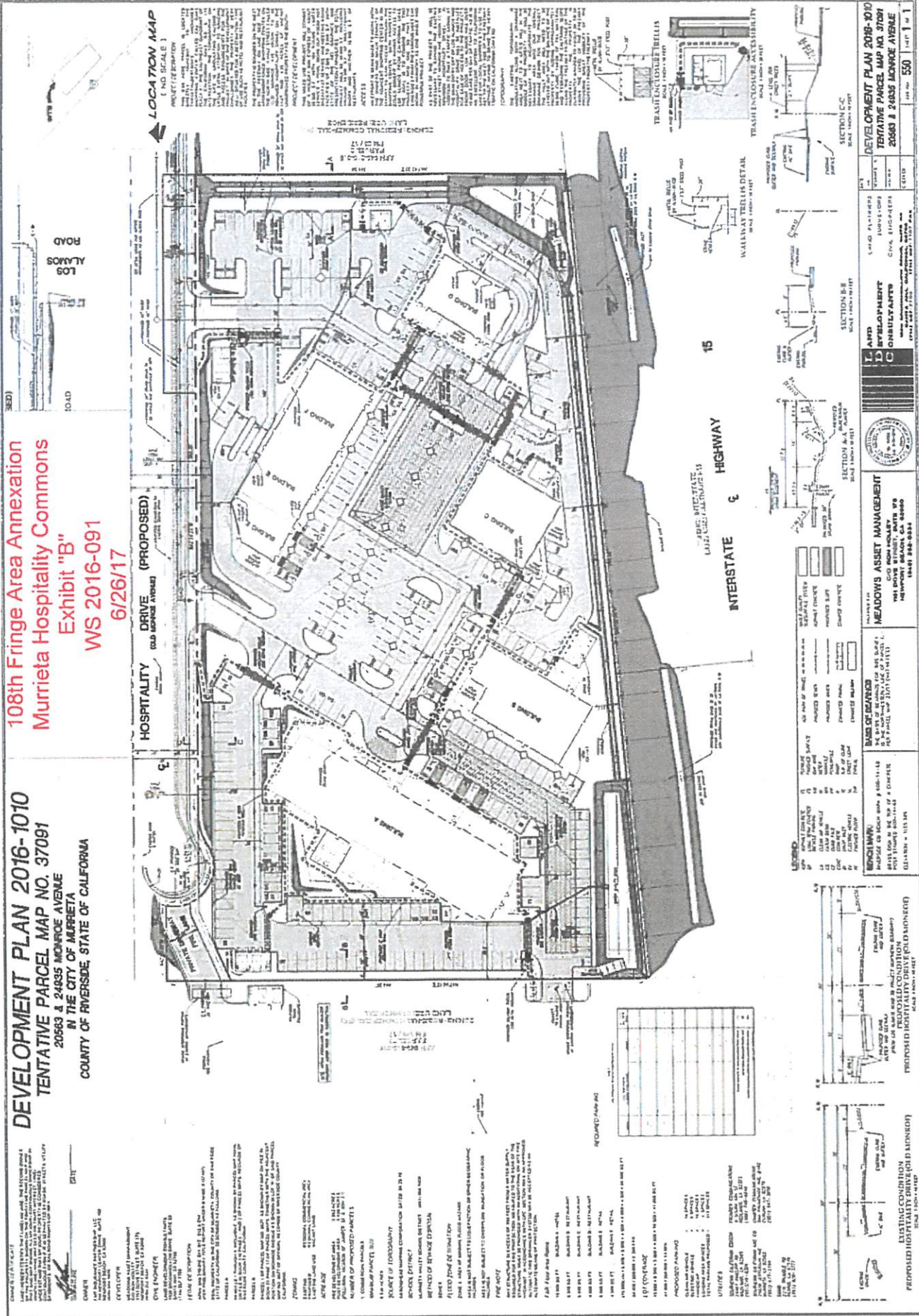
**Murrieta Division of
Western Water**

**Murrieta Hospitality Commons
Project not within a water or sewer
purveyor service area**



DEVELOPMENT PLAN 2016-1010
TENTATIVE PARCEL MAP NO. 37091
 20563 & 24935 MONROE AVENUE
 IN THE CITY OF MURRIETA
 COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

108th Fringe Area Annexation
Murrieta Hospitality Commons
Exhibit "B"
WS 2016-091
6/26/17



CONTRACT NO. 17-001-01
 LAND PREPARED BY: [Signature]
 DATE: 6/26/17
 COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

CONTRACT NO. 17-001-01
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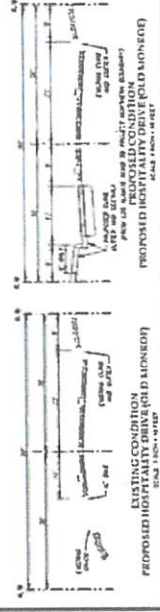
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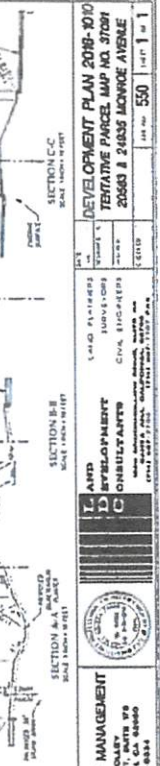
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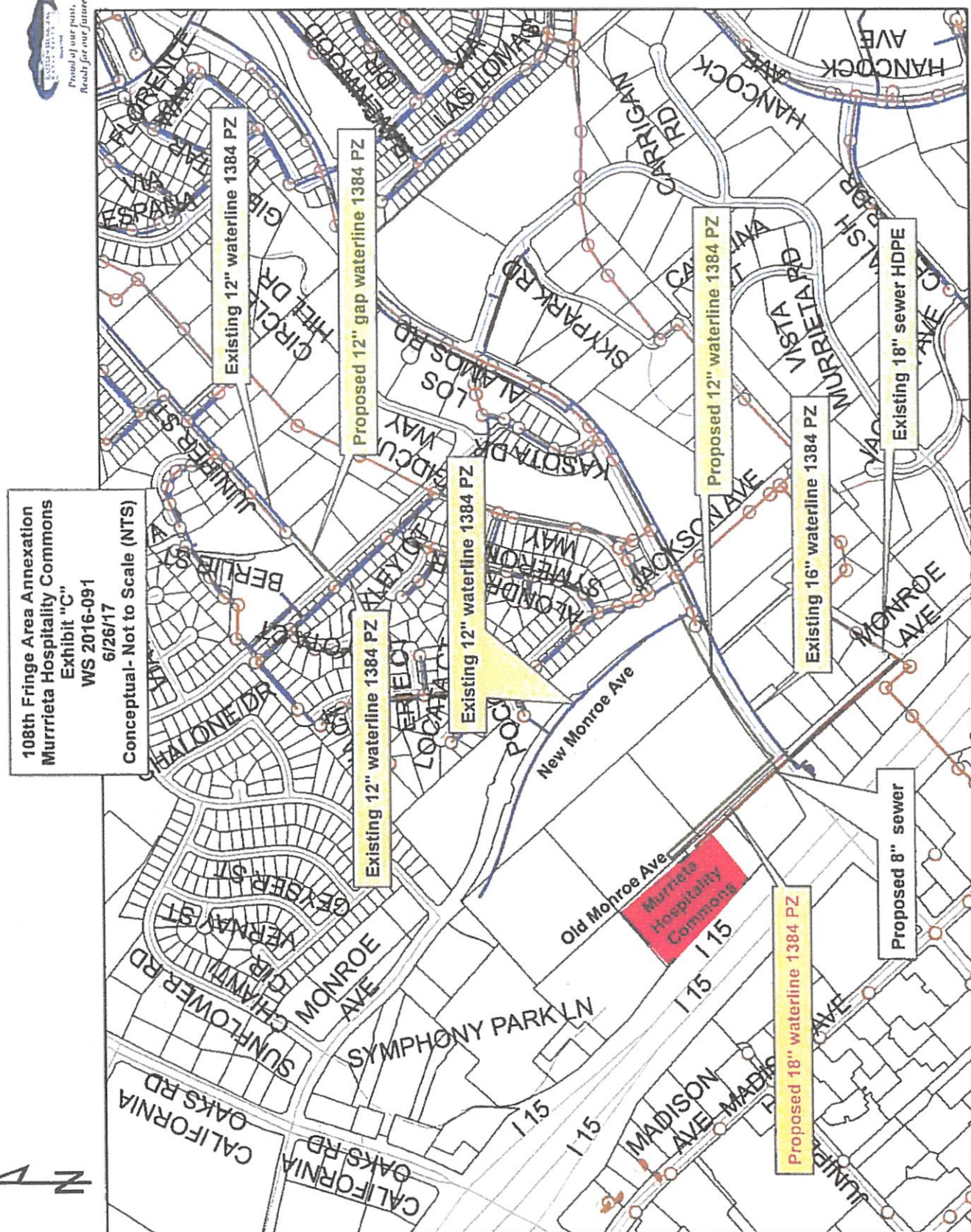
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 COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



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DEVELOPMENT PLAN 2016-1010
 TENTATIVE PARCEL MAP NO. 37091
 20563 & 24935 MONROE AVENUE
 IN THE CITY OF MURRIETA
 COUNTY OF RIVERSIDE, STATE OF CALIFORNIA





BALLOT INSTRUCTIONS

A. REGULAR SPECIAL DISTRICT MEMBER OF THE LOCAL AGENCY FORMATION COMMISSION (LAFCO)-WESTERN RIVERSIDE COUNTY

B. SPECIAL DISTRICT APPOINTEE TO THE CONSOLIDATED COUNTYWIDE REDEVELOPMENT OVERSIGHT BOARD

To Special District Selection Committee Members:

Please read these instructions carefully before completing your ballot. As previously announced, a physical meeting of the Special District Selection Committee (SDSC) is not feasible at this time, therefore, the selection proceedings are being conducted by mail/email. A nomination period for each of the positions in the title above was opened February 2, 2018 and closed March 5, 2018.

LAFCO Regular Special District Member – Western County: Enclosed you will find your ballot. A total of three nominations were received for this position. Although candidates were restricted to the western area of the County, all members of the SDSC may cast ballots for this position. Pursuant to procedures adopted by the Selection Committee in 2016, the election for the LAFCO position will be conducted using Instant Runoff Voting (IRV). IRV eliminates the requirement for the expensive and lengthy process of sending out a second runoff ballot to achieve a majority. An example demonstrating how IRV works is attached.

Please fill out your ballot by ranking each nominee in the order of preference, using "1" for your first choice, "2" for your second choice and so on. Please note ranking more than one candidate will not work against your first choice candidate, however, voting for only one candidate is allowed. Do not mark the same number beside more than one candidate and do not skip numbers.

Countywide Redevelopment Oversight Board: Your ballot also includes candidates for this position. Five nominations were received. Election for this position will not utilize IRV. The candidate receiving the highest number of votes will be the primary appointee to the Oversight Board. The candidates receiving the second and third

highest vote tallies will be the first and second alternates, respectively. Therefore, you are to select only one candidate for this position.

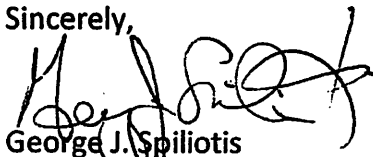
General Instructions and Information:

- Completed ballots must be delivered to the LAFCO office at **3850 Vine St., Suite 240, Riverside, CA 92507 prior to 5:00 p.m. Monday, April 9, 2018.**
- Only the presiding officer or another board member authorized by your board of directors to vote may cast the ballot. Board members designated by their district board to vote in place of the presiding officer must provide that authorization (in the form of a resolution or minute order) to LAFCO no later than the time the ballot is cast. District managers or other staff members may not vote.
- The voting member must print his or her name on the ballot as well as sign and date the certification indicating he or she is authorized to vote for the district. Failure to do so will invalidate the ballot.
- We must receive a ballot with an original signature. Photocopies will not be accepted. However, if you have previously authorized us to deliver your ballot materials via email, you may return a scanned copy of the signed ballot by email to evaldez@lafco.org.
- The duties and other information related to appointments to the Redevelopment Oversight Board were previously transmitted. This and other information can be reviewed on the Riverside LAFCO website, www.lafco.org. A link to Special District Selection Committee Proceedings is included in Featured Items on our home page.

Finally, these positions ensure special districts are appropriately represented on our local boards. Appointments are only valid if ballots representing a quorum, from 29 of our 56 independent special districts, are returned. In the case of the Redevelopment Oversight Board, **if we fail to make a timely local appointment, the Governor is authorized to fill that position and local special districts will not be represented.** Please return your ballots in a timely manner.

If you have any questions, please contact our office at 951 369-0631.

Sincerely,



George J. Spiliotis
Executive Officer
March 6, 2018

INSTANT RUNOFF ELECTION PROCESS

Introduction

In 2016, the Special District Selection Committee voted to utilize instant runoff voting (IRV) for all future elections to appoint members to the Riverside Local Agency Formation Commission (LAFCO). IRV is a method of conducting elections with three or more candidates whereby a majority determines the winner without the need to have a second ballot/runoff proceeding. A separate runoff election could cause a delay of more than 90 days, as well as causing LAFCO additional expense. The explanation below and example that follows illustrates how the instant runoff voting method will be used for determining the winner in a fictional election for the Porcupine Lodge Board of Directors. A process similar to the one explained below will be utilized to determine the LAFCO Special District Member.

Ballot Specifications and Directions to Voters

The ballot will allow a voter to rank candidates in order of preference. All nominated candidates are listed on the ballot.

Voters will vote for candidates by indicating their first-choice candidate, their second-choice candidate and so on. The voter will indicate his/her first choice by marking or circling the number "1" beside a candidate's name, the second choice by marking or circling the number "2" by that candidate's name, the third choice by marking the number "3," and so on, for as many choices as the voter wishes. Voters are free to rank only one candidate, however, doing so does not offer any additional advantage to that candidate, as ranking additional candidates cannot help defeat a voter's first-choice candidate. Voters must not mark the same number beside more than one candidate or skip rank numbers.

Ballot Counting

The ballots cast will be tabulated and the result declared by the official responsible for conducting the election. Votes will be counted for each candidate using the following procedure:

- The first choice marked on each ballot shall be counted. If any candidate receives a majority of the first choices, that candidate shall be declared elected.
- A majority is a number of votes greater than half of the total number of ballots received.
- If no candidate receives a majority of first choices, the candidate who received the fewest first choices shall be eliminated and each vote cast for that candidate shall be transferred to the next-ranked candidate on that voter's ballot. If, after this transfer of votes, any candidate has a number of votes constituting a majority, that candidate shall be declared elected.
- If no candidate receives a majority of votes from the continuing ballots after a candidate has been eliminated and his/her votes have been transferred to the next-ranked candidate, the continuing candidate with the fewest votes from the continuing ballots shall be eliminated. All votes cast for that candidate shall be

transferred to the next-ranked continuing candidate on each voter's ballot. This process of eliminating candidates and transferring their votes to the next-ranked continuing candidates shall be repeated until a candidate receives a majority of the votes from the continuing ballots. This candidate shall be declared elected.

Example:

Three candidates are running for the Porcupine Lodge Board of Directors: Paul Alto, Mort Bragg and Samantha Cruz.

60 ballots are cast, therefore a candidate needs a majority of 31 votes to win the election:

- Alto is ranked #1 by 15 voters
- Bragg is ranked #1 by 25 voters
- Cruz is ranked #1 by 20 voters

In the first round no one receives the required majority of 31 votes.

Alto, as the candidate receiving the fewest first choice (#1) votes, is eliminated. Those 15 ballots that had Alto ranked as their first choice are reviewed for their second (#2) choice. On those 15 ballots:

- Bragg is ranked #2 on 9 of those 15 ballots
- Cruz is ranked #2 on 4 of the 15 ballots.
- Two of the ballots did not pick a second choice candidate.

These second choice votes are added to the results of the first choice count as follows:

- Bragg has 25 plus 9 for a total of 34 votes
- Cruz has 20 plus 4 for a total of 24 votes

Thus, Bragg wins with 34 votes (the required majority was 31) and Cruz is second with 24 votes.

BALLOT

Name of District (Required): Temecula - Elsinore - Anza - Murietta
Resource Conservation District

Certification of voting member:

I, Rose Corona

Print Name Here (Required)

hereby certify that I am (check one):

☒ the presiding officer of the above named district.

☐ a member of the board of the above named district authorized by the board to vote in place of the presiding officer. [Authorization ☐ previously transmitted ☐ attached]


Signature (Required)

3-15-18

Date (Required)

Ballot must be received by LAFCO by 5:00 p.m., Monday, April 9, 2018 at 3850 Vine Street, Suite 240, Riverside, CA 92507.

Part A

Regular Special District Member of the Local Agency Formation Commission—Western Riverside County (Term running May 7, 2018 through May 2, 2022)

Please rank the candidates in preferential order, "1" being the first preference, "2" being the second, etc.:

Circle rank for
each candidate

Angel Garcia, Rancho California Water District	1 2 3
Phil Williams, Elsinore Valley Municipal Water District	① 2 3
David Hoffman, Beaumont-Cherry Valley Water District	1 ② 3

Part B

Special District Member of the Countywide Redevelopment Oversight Board (Term begins July 1, 2018, no fixed expiration)

Select one
only

Brian Tisdale, Northwest Mosquito and Vector Control District	<input type="checkbox"/>
Joseph Tessari, Northwest Mosquito and Vector Control District	<input type="checkbox"/>
Phil Williams, Elsinore Valley Municipal Water District	<input checked="" type="checkbox"/>
Karen Alexander, Northwest Mosquito and Vector Control District	<input type="checkbox"/>
Russ Martin, Mission Springs Water District	<input type="checkbox"/>

Board of Directors

Harvey R. Ryan, President
Andy Morris, Vice President
Phil Williams, Treasurer
George Cambero, Director
Nancy Horton, Director



Our Mission...

EVMWD will provide reliable, cost-effective, high quality water and wastewater services
that are dedicated to the people we serve.

General Manager

John D. Vega

District Secretary

Terese Quintanar

Legal Counsel

Best Best & Krieger

March 14, 2018

RE: REQUEST FOR SUPPORT OF ELECTION OF PHIL WILLIAMS TO THE RIVERSIDE
COUNTY LOCAL AGENCY FORMATION COMMISSION AND COUNTYWIDE
REDEVELOPMENT OVERSIGHT BOARD

Dear Agency Representatives and Officers:

It is our pleasure to announce that Elsinore Valley Municipal Water District's (EVMWD) Board Member Phil Williams wishes to continue to serve as the special district western Riverside County representative to the Riverside Local Agency Formation Commission (LAFCO) and the Countywide Redevelopment Oversight Board.

Director Phil Williams has been serving as a Board Member of EVMWD for 17 years and as a member of the LAFCO Commission for 15 years. He has also served as a member of the City of Lake Elsinore's Redevelopment Oversight Board since its inception, in July of 2012. In addition to numerous other regional benefit affiliations and positions held over the years, he was born and raised in Lake Elsinore and has over 34 years of property sales and historical knowledge of Lake Elsinore and its surrounding areas.

Phil Williams is uniquely qualified and will continue to be a fair and objective representative for all special districts in Riverside County on the LAFCO and Countywide Oversight Board. EVMWD's Board of Directors and staff enthusiastically supports and endorses Phil Williams' nomination and election to these positions.

On behalf of EVMWD's Board of Directors, I ask for your agency's support of Phil Williams' election and continued efforts to carry out the mission of both LAFCO and the Oversight Board, to help implement State policy of encouraging orderly growth and development.

Thank you,

Harvey R. Ryan
EVMWD Board President

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**Rancho
Water**

March 8, 2018

Rose Corona, President
Temecula-Elsinore-Anza-Murrieta Resource Conservation
P.O. Box 2078
Temecula, CA 92590-2078

**RE: CONSIDERATION OF RANCHO CALIFORNIA WATER DISTRICT
DIRECTOR ANGEL GARCIA FOR RIVERSIDE COUNTY LAFCO
SPECIAL DISTRICT ELECTION – WESTERN REPRESENTATIVE**

Board of Directors

Ben R. Drake
President

Bill J. Wilson
Senior Vice President

Carol Lee Brady

Angel Garcia

Lisa D. Herman

Danny J. Martin

William E. Plummer

Officers

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General Manager

Eva Plajzer, P.E.
Assistant General Manager
Engineering and Operations

Richard R. Aragon, CPFO
Assistant General Manager
Chief Financial Officer/Treasurer

Jason A. Martin
Director of Administration

Eileen Dienzo
Director of Human Resources

Andrew L. Webster, P.E.
Chief Engineer

Kelli E. Garcia
District Secretary

James B. Gilpin
Best Best & Krieger LLP
General Counsel

Dear Rose Corona:

I am writing to encourage you to cast your vote for Angel Garcia for Riverside LAFCO Special District Western representative.

Angel is one of our newest members on the Rancho California Water District Board of Directors; he serves on the Finance & Audit Committee, Planning & Administration Committee, Ad-Hoc Technology Committee, and jointly as Board representative to the County of Riverside and City of Temecula.

Angel is a product of public education and Palomar College; he graduated at 19 years old from UC Riverside, where he was taught the intricacies of local government from Past League of Cities President and Retired Riverside Mayor Ron Loveridge.

Angel has served as a Legislative intern for a State Legislature and US Representatives, where he conducted legislative research and handled constituent inquiries. His professional background has been in Strategic Communications, Public Affairs, and Non-profits.

As a pillar of the community, Angel has been an advocate for transparency in government and effective delivery of services. He believes in preserving special districts local control and will be fair, impartial, and accessible. Angel has our full Board's support and I have no doubt he will serve our County well. Thank you for your support.

Regards,

RANCHO CALIFORNIA WATER DISTRICT

Jeff Armstrong
General Manager