

**SDRMA**

Subject **2018-19 Rates, Longevity Distribution, New Board Officers**

From SDRMA - Greg Hall, CEO <[gghall@sdrma.org](mailto:gghall@sdrma.org)>

To <[rose.corona@teamrcd.org](mailto:rose.corona@teamrcd.org)>

Reply-To <[memberplus\\_accounts@sdrma.org](mailto:memberplus_accounts@sdrma.org)>

Date 2018-02-12 08:15



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#### SAVE THE DATE!

**SDRMA Safety/Claims  
Education Day & Annual  
Membership Meeting**

**March 20, 2018  
Hilton Sacramento  
Arden West Hotel**

**No Registration Fees  
Full Plated Breakfast &  
Lunch Included**

**Earn CIP Points**

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information!

#### Board Approves Rates for 2018-19

On February 7, the SDRMA Board of Directors approved rates for the 2018-19 program year.

**For Workers' Compensation Members**, due to continuing improvement in the program, the Board approved an 8% rate reduction starting July 1. However, your agency's actual annual contribution amount for 2018-19 may vary compared to 2017-18 as a result of any reported payroll changes, EMOD changes and Credit Incentive Program (CIP) points earned.

Also starting in 2018-19, the Workers' Compensation CIP program year will be changed to align with the Property/Liability CIP program year and members will no longer receive 15% advanced CIP points followed by a CIP reconciliation at the end of the program year. Instead members will be credited on their invoice for actual CIP points earned during the prior year. For program year 2017-18 there will be a reconciliation for both CIP points and payroll but starting in 2018-19, members will only complete an annual reconciliation for reconciling estimated payroll to actual payroll.

**For Property/Liability Members**, due to the catastrophic fires last year, our excess carriers are imposing a rate increase on all their clients including SDRMA. Based on those factors as well as escalating costs for reinsurance and overall claims costs over the past several years, after considerable review and discussion, the Board approved a moderate 6% increase for property, general & auto liability rates only for 2018-19.

All Members will be receiving a letter in the next two weeks

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outlining the approved rates for 2018-19. In addition, Workers' Compensation Members will receive their new EMOD along with an estimated annual contribution amount to use for budgeting purposes.

**Board Approves Longevity Distribution**

The SDRMA Board of Directors believe it is important to recognize and reward members for their loyalty and commitment to SDRMA's programs and approved their 9th Longevity Distribution at the February 8, 2018 board meeting. The distribution may only be declared by the Board of Directors each year after all Board policy reserve requirements have been met. The distribution is weighted based on the member's length of time in that program and the amount of the member's annual contributions compared to the total contributions of all pool members.

**The approved Longevity Distribution amount is \$593,175 for Workers' Compensation members.** For the Workers' Compensation program, over 88% of members will receive the distribution credit. There is no action required by your agency. Every member that completed the 3 full program year initial commitment by June 30, 2017 for the Workers' Compensation program is eligible to receive the Longevity Distribution credit for that particular program. Members will be receiving a detailed letter in the next two weeks and qualifying members will receive the Longevity Distribution credit on their 2018-19 renewal invoice.

**There was no Longevity Distribution declared for the Property/Liability program this year.**

If you have any questions please call the SDRMA Finance Department at 800.537.7790.

**Board Elects New Board Officers for 2018**

The SDRMA Board of Directors elected Board Officers for 2018. They are;

Jean Bracy, President  
Ed Gray, Vice President  
Sandy Seifert-Raffelson, Secretary

Board Officers are elected to serve in that position for a one-year term. You can read about the SDRMA directors on our website [Click here.](#)

**Withdrawal Notice Deadline - April 1**

Members considering to withdraw from coverage for 2018-19 for either the Workers' Compensation Program or Property/Liability Program are required to submit a "Notice of Intent to Withdraw". The notice must be received in the SDRMA office before April 1, 2018 according to SDRMA Bylaws.

Members not renewing coverage for 2018-19 will not receive the longevity distribution credit recently approved by the Board.

**New Members**

The SDRMA Board of Directors approved the following new members at their January and February board meetings;

**Property/Liability Program** (currently 505 members)  
Fall River Resource Conservation District  
Riverside County Citrus Pest Control District No. 3

**Workers' Compensation Program** (currently 442 members)  
Calaveras Council of Governments  
Fall River Resource Conservation District  
Reclamation District 799

**Health Benefits Program** (currently 128 participating groups)  
Carpinteria-Summerland Fire Protection District  
Santa Barbara County Air Pollution Control District

The SDRMA Board of Directors and staff welcome you to SDRMA  
and are here to serve all your risk management needs!

ALWAYS MEMBER FOCUSED.

800.537.7790 | [www.sdrma.org](http://www.sdrma.org)

SDRMA, 800.537.7790, 1112 I Street Suite 300, Sacramento, CA 95814

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Subject **2018-19 Rates, Longevity Distribution, New Board Officers**

From SDRMA – Greg Hall, CEO <ghall@sdrma.org>

To <dave.mcelroy@teamrcd.org>

Reply-To <memberplus\_accounts@sdrma.org>

Date 2018-02-12 08:15



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Subject

**Reminder – Annual Renewal Questionnaire Incentive  
Deadline February 16**

From

SDRMA – Greg Hall, CEO <ghall@sdrma.org>

To

<dave.mcelroy@teamrca.org>

Reply-To

<memberplus\_accounts@sdrma.org>

Date

2018-02-13 11:26



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**REGISTER NOW!**

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**Reminder - Annual Renewal Questionnaire (RQ)  
Incentive Deadline February 16!**

The deadline to complete and submit the Annual Renewal Questionnaire (RQ) for the **credit incentive** is **February 16**. If you complete and submit your RQ electronically and by the deadline using MemberPlus Online, SDRMA provides the following credit incentive; Property/Liability Only Members - \$75, Workers' Compensation Only Members - \$75 or both Program Members - \$150 (split between both programs). The regular deadline for no financial incentive is March 1, 2018.

**Why are members required to do this each year?** SDRMA requires member agencies to complete and submit the RQ annually. This information is very important to us and your participation in providing updated, accurate and timely information helps ensure our members will receive the highest possible protection at the lowest possible cost.

**How do you get started?** To get started, please follow the instructions in the information packet you received in the mail from SDRMA. The process is relatively simple and easy to complete. You can access the RQ via our website at [www.sdrma.org](http://www.sdrma.org). Once there, click on Member Login in the top right-hand corner of the page to access MemberPlus Online. After you have logged in, the Annual Renewal Questionnaire link will be available under 2018-19 RQ and also Quick Links in the top navigation menu bar.

Please call Member Services if you didn't receive the packet, need assistance or have questions at 800.537.7790 or email at [memberplus@sdrma.org](mailto:memberplus@sdrma.org). If you have already completed and submitted your RQ, thank you!

On behalf of the SDRMA Board of Directors and our entire risk management team, thank you for completing this important annual information request!



ALWAYS MEMBER FOCUSED.

800.537.7790 | [www.sdrma.org](http://www.sdrma.org)

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Subject **Reminder - Annual Renewal Questionnaire Incentive Deadline February 16**

From SDRMA - Greg Hall, CEO <ghall@sdrma.org>

To <rose.corona@teamrcd.org>

Reply-To <memberplus\_accounts@sdrma.org>

Date 2018-02-13 11:26



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On behalf of the SDRMA Board of Directors and our entire risk management team, thank you for completing this important annual information request!

February 16, 2018

Ms. Rose Corona  
President  
Temecula-Elsinore-Anza-Murrieta Resource Conservation District  
Post Office Box 2078  
Temecula, California 92593

**RE: 2018-19 Property/Liability Program Rate Information**

Dear Ms. Corona,

On behalf of the Special District Risk Management Authority (SDRMA) Board of Directors we want to express our sincere appreciation for your safety/loss prevention efforts and continued support of SDRMA.

SDRMA continues to make every effort to reduce operating costs and minimize rate increases while ensuring the financial integrity of the Property/Liability Program. Unfortunately due to the catastrophic fires last year, our excess carriers are imposing a rate increase on all their clients including SDRMA. Based on those factors as well as escalating costs for reinsurance and overall claims costs over the past several years, after considerable review and discussion on February 7, 2018 the Board approved a **6% increase for only the property, general liability and auto liability rates for 2018-19**. This moderate increase will still leave a revenue shortfall which will require the use of reserves and investment income to supplement the shortfall.

In addition, your agency's actual annual contribution amount for 2018-19 may vary compared to 2017-18 as a result of the rate increase, any coverage limit changes, outside policy pricing, scheduled item additions/deletions, risk factor adjustments and Credit Incentive Program (CIP) points earned.

*Other Important Items to Note:*

- There was no Longevity Distribution declared for the Property/Liability Program this year due to the rate increase.
- Our Multi-Program Discount provides members a great opportunity to save money. Members receive an automatic multi-program discount of 5% per program (Property/Liability and Workers' Compensation) while they belong to both programs.
- SDRMA's Spring Education Day/Annual Membership Meeting is Tuesday, March 20 at the Hilton Sacramento Arden West Hotel and is FREE to SDRMA members including meals. For more information, please visit our website at [www.sdrma.org](http://www.sdrma.org) and click on "Register for a Training Workshop" on the right side of the page.
- Members considering to withdraw from coverage with SDRMA for the 2018-19 program year are required to submit a "Notice of Intent to Withdraw" according to SDRMA Bylaws by April 1.

On behalf of the Board of Directors and our entire risk management team we thank you for your continued participation in our programs!

Sincerely,  
Special District Risk Management Authority



Jean Bracy, President  
Board of Directors

March 13, 2018

Ms. Rose Corona  
President  
Temecula-Elsinore-Anza-Murrieta Resource Conservation District  
Post Office Box 2078  
Temecula, California 92593

Dear Ms. Corona,

Annually we require our members to complete and submit a Renewal Questionnaire in order to update their information regarding general information, annual expense budget, and service information. The SDRMA Board of Directors strives to ensure our member's assets are adequately protected in case of a loss and that our members do not pay for unnecessary coverage.

After receiving the completed RQs and updating our records, the appropriate information is forwarded to SDRMA's excess insurance and re-insurance carriers so that they have current information to assess the risks of the entire pool and charge the corresponding premium. Therefore, it is vitally important that each member updates, signs and returns the RQ each year.

**Important Information: As of today, our records indicate we have not received the Temecula-Elsinore-Anza-Murrieta Resource Conservation District's 2018-19 Renewal Questionnaire (RQ).** The RQ was due by March 1 and in accordance with Board Policy for the Property/Liability program, a contribution surcharge equal to 10% of your agency's prior year contribution shall be imposed for the upcoming program year. **The contribution surcharges imposed on your agency may be waived by submitting the completed RQ by March 23, 2018.**

Enclosed you will find a printed version of the RQ for the 2018-19 program year and instructions. Please review and update the RQ, sign the attest page and return it to SDRMA immediately. If you need any assistance in completing the RQ please contact Member Services at 800.537.7790.

Respectfully,  
Special District Risk Management Authority



Ellen Doughty, ARM  
Chief Member Services Officer



## Renewal Questionnaire

Property / Liability Instructions



### Renewal Questionnaire Instructions

The following instructions are included to assist you in completing the Renewal Questionnaire (RQ). Many of the section questions include responses you provided last year. You will be required to provide a 2018-19 response for each question listed.

*Important Note: Profile and Contact updates along with Scheduled Item changes/additions/deletions should be completed during the program year and are no longer part of the annual Renewal Questionnaire process.*

Should you have any questions please do not hesitate to call Member Services at 800.537.7790, or the direct line 916.231.4141.

### SECTIONS

#### Member Information

- General Information
- Total Operating Expense Budget and Employee Count
- Non-Member Certificates

#### Service Information

- Services Questions Specific to your Agency

## Renewal Questionnaire

Property / Liability Instructions



### GENERAL QUESTIONS

#### Governing Body

1. Has your agency engaged in any new services / activities in the last year? (If Yes, please contact Member Services) **Refer to the Member Services Section for list of current reported services.**
2. Is an attorney present at each of your Board meetings? **Yes or No**
3. How often is an outside (independent) financial audit performed? **Annually, Semi-Annually, etc.**
4. For which fiscal year was the last audit completed? **Year (YYYY-YYYY)**
5. What is the name of the firm performing your financial audit? **Firm Name**
6. Does a committee, or the full Board, discuss the audit report and any audit findings directly with the auditor? **Yes or No**
7. Has your agency had in the last five years, any Grand Jury investigations or recall proceedings? **Yes or No**
8. Does your agency have any physical IT security procedures in place? (Including procedures relating to mobile devices) **Yes or No**
9. Does your agency have risk management procedures/policies relating to media, privacy and network security? **Yes or No**
10. Has your agency had any claims relating to network security breaches and/or outages? **Yes or No**

Please email us a current copy of your Agency's Statement of Facts Roster of Public Agencies Filing. This form and instructions can be obtained from MemberPlus Online at the top of the navigation bar under the section Reports/Forms/Archives. If you require assistance with the form, please contact our Member Services at 800.537.7790, or our direct line 916.231.4141.

## Renewal Questionnaire

Property / Liability Instructions



### NON-MEMBER CERTIFICATE SECTION

If your Agency requested a Non-Member Certificate(s) during current program year, a renewal reminder is included for each certificate SDRMA issued.

**If any listed certificate(s) are to be renewed, please verify all information. The certificate will automatically be renewed for the time period listed.** If you will no longer require a certificate that is on the list, select 'Remove' for that certificate. Should your agency require new certificates not listed on these pages, or a modification to any of the listed certificates, please contact SDRMA Member Services or submit an Add/Delete/Change form via fax or email. Additional Covered Party and/or Loss Payee Endorsements extend your coverage to third parties, therefore, a copy of the contract or agreement must be provided to process any **NEW** request.

#### **CERTIFICATE HOLDER**

Verify name and address of certificate holder, making necessary corrections. *This step is important because holding companies often sell agency loans, leases, etc. to other companies, which requires changes in the certificate name or address.*

#### **DESCRIPTION**

Verify description.

#### **COVERAGE PERIOD REQUESTED**

Please review effective and expiration dates for coverage period requested. Often, a certificate is required only for a short period, such as for an event or meeting.

#### **CERTIFICATE FEE STRUCTURE:**

There is a \$50 fee for certificates that require an additional covered party.

## Renewal Questionnaire



Program Year 2018-19

### Temecula-Elsinore-Anza-Murrieta Resource Conservation Dist

Post Office Box 2078  
Temecula, California 92593

Please ensure all information is complete, correct and current. For questions and/or assistance, please contact Member Services at [memberplus@sdrma.org](mailto:memberplus@sdrma.org) or by phone at 800.537.7790.

General Information		2017-18 Responses	2018-19 Responses
GI-00	Has your agency provided any new services to your customers in the last year? (If Yes, please contact Member Services)	No	<u>No</u>
GI-08	Is an attorney present at each of your Board meetings?	Yes	<u>No</u>
GI-09	How often is an outside (independent) financial audit performed? (annually, every two years etc.)	Other - State/County	<u>every 5 years</u>
GI-10	For which fiscal year was the last audit completed?	2014-2015	<u>2014-2015</u>
GI-11	What is the name of the firm performing your financial audit?	NIGRO & NIGRO	<u>Same</u>
GI-12	Does a committee, or the full Board, discuss the audit report and any audit findings directly with the auditor?	Yes	<u>Yes</u>
GI-17	Has your agency had in the last 5 years, any Grand Jury investigations or recall proceedings? (If yes, forward a copy to SDRMA)	No	<u>No</u>
GI-20	Does your agency have any physical IT security procedures in place? (including procedures relating to mobile devices)	Yes	<u>Yes</u>
GI-21	Does your agency have risk management procedures/policies relating to media, privacy and network security?	No	<u>No in the works</u>
GI-22	Has your agency had any claims relating to network security breaches and/or outages?	No	<u>No</u>

Operating Expense Budget		2017-18 Responses	2018-19 Responses
OE-10	What is the Total Operating Expense Budget for your Organization?	\$21,000	\$0
OE-11	Total Operating Expense Budget Percent Change		-100%

Employee Count		2017-18 Responses	2018-19 Responses
EC-10	How many Full Time Employees does your Organization have?	0	<u>0</u>
EC-20	How many Part Time Employees does your Organization have?	0	<u>0</u>



## Renewal Questionnaire 2018-19

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Resource Conservation	2017-18 Responses	2018-19 Responses
S22-02 Number of permit violations during past year	0	<u>0</u>

## Renewal Questionnaire 2018-19

For Review Only. Not a Valid Certificate				Issue Date 7/1/2018
<b>Provider</b>	Special District Risk Management Authority 1112 'I' Street, Suite 300 Sacramento, California 95814 800.537.7790    www.sdrma.org			
<b>Member</b>	Temecula-Elsinore-Anza-Murrieta Resource Conservation District Post Office Box 2078 Temecula, California 92593			<b>Member Number:</b> 7146 <b>Certificate Number:</b> 10
<p>This is to certify that coverages listed below have been issued to the Member named above for the period indicated. This certificate is not an insurance policy or an agreement of coverage and does not amend, extend or alter the coverage afforded by the agreements listed herein. Notwithstanding any requirement, term, or condition of any contract or other document with respect to which this certificate may be issued or may pertain, the coverage described herein is subject to all the terms, exclusions, and conditions of the specific coverage document. This certificate of coverage evidences the limits of liability in effect at the inception of the agreements shown; limits shown may have been reduced by paid claims. This certificate is issued as a matter of information only and confers no rights upon the certificate holder.</p>				
Type of Coverage	Policy Number	Effective Date	Expiration Date	Limits
<b>Auto Liability</b> Auto Bodily Injury Auto Property Damage		7/1/2018	7/1/2019	Per Occurrence    \$1,000,000 \$1,000,000
<b>General Liability</b> Bodily Injury Property Damage		7/1/2018	7/1/2019	Per Occurrence    \$2,000,000 \$2,000,000
<p>Rancho California Water District, its Board of Directors, each member of its Board of Directors, its officers, employees and agents are named as additional covered parties with respect to the contract for an agricultural irrigation system audit.</p>				
<p>Cancellation: Should any of the above-described policies be cancelled before the expiration dates thereof, the issuing company will endeavor to mail 30 days written notice to the above-named certificate holder, but failure to mail such notice shall impose no obligation or liability of any kind upon the company.</p>				
Certificate Dates:	Effective Date 7/1/2018	Expiration Date 7/1/2019	Certificate Type:	<input checked="" type="checkbox"/> Additional Covered Party <input type="checkbox"/> Loss Payee <input type="checkbox"/> Evidence of Coverage
<b>Certificate Holder</b> Rancho California Water District Insurance Compliance Post Box 12010-RW Hemet, CA 92546			Gregory S. Hall - Chief Executive Officer	

## Renewal Questionnaire 2018-19

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Please review all information to ensure that it is complete, accurate and current. Be advised that any misrepresentation contained in this renewal questionnaire could potentially void coverages for your Agency and its Employees, Officers and Board Members. For questions and/or assistance, please contact Member Services at [memberplus@sdrma.org](mailto:memberplus@sdrma.org) or by phone at 800.537.7790.

### ATTEST

I have reviewed the attached Questionnaire and warrant that to the best of my knowledge, the information contained herewithin is complete and correct and as the signer I am authorized on behalf of our Agency and its Employees, Officers and Board Members to attest to its accuracy.

Submitted By:

Position:

Date: March 12, 2018

---

Subject **Notice of Closed Session**  
From <lyris@swrcb18.waterboards.ca.gov>  
To Rose Corona <rose.corona@teamrcd.org>  
Date 2018-03-06 11:37



This is a message from the California Regional Water Quality Control Board, San Diego Region (9).

A quorum of the San Diego Regional Water Quality Control Board will be meeting in Closed Session on Monday, March 19, 2018, beginning at 1:00 p.m. at the San Diego Regional Water Quality Control Board Library, 2375 Northside Drive, Suite 305, San Diego, California and via teleconference at the University of California, San Diego, 9500 Gilman Drive, La Jolla, California 92093, Urey Hall Room 7258, (858) 534-5590. The meeting will consist exclusively of a Closed Session to discuss the City of Imperial Beach, City of Chula Vista, San Diego Unified Port District, City of San Diego, and County of San Diego's 60-day Notices of Intent to Sue the United States International Boundary and Water Commission (USIBWC) and to consider initiating litigation against the USIBWC over matters within the San Diego Water Board's jurisdiction. The Closed Session is authorized by Government Code section 11126, subdivision (e). No public consideration or action will occur at this meeting.

*Chris Blank, Executive Assistant*  
*San Diego Regional Water Quality Control Board*  
(619) 521-3382



*X-Clacks-Overhead: GNU Terry Pratchett*



Subject **March River Voices: New Safe, Affordable Water Cohort, Funding Deadlines, and More**

From Radha Marcum, River Network <[info@rivernetwork.org](mailto:info@rivernetwork.org)>

To <[rose.corona@teamrcd.org](mailto:rose.corona@teamrcd.org)>

Date 2018-03-07 13:57



Safe and Affordable Drinking Water Cohort, plus funding opportunities for restoration projects and Wild & Scenic Rivers events, and more.

[View this email in your browser.](#)

[View the full March 2018 Issue on our website.](#)

# RIVER VOICES

## MARCH 2018 ISSUE

A photograph of several large, weathered metal pipes. One pipe on the right is leaking water. Overlaid on the bottom half of the image is a semi-transparent blue box containing text and a button.

**CLEAN & AFFORDABLE WATER**

Communities across the U.S. face drinking water contamination. River Network will launch the Safe and Affordable Drinking Water Peer Learning Cohort, a 15-month program.

[CLICK TO READ MORE.](#)

Communities across the United States face a drinking water crisis that extends far beyond Flint, Michigan. Toxic and contaminated tap water is increasingly common. Communities face unsafe levels of lead, copper, and “emergent” pollutants in drinking water, as well as pollutants from source water. In areas where rapid development and water scarcity collide, communities face water shortages.

In response to this growing crisis, River Network will launch the Safe and Affordable Drinking Water Peer Learning Cohort, a 15-month program that will equip organizations with information, skills, tools, financial resources, and promote connectivity between the growing network of individuals and organizations working on these issues. [Learn more about the cohort and submit an application of interest](#) no later than **Monday, March 26th**.



### Wild & Scenic Funding

River Network is offering financial support to a limited number of grassroots organizations (\$3,000 – \$5,000) to support events or initiatives that engage communities around the **50th anniversary** of the Wild and Scenic Rivers Act. [Learn more and apply by March 30th](#).



### Meet Diana Toledo

Meet **Diana Toledo** River Network's Leadership Development Director. Diana develops and delivers training and consulting services for leaders, organizations, and coalitions working for freshwater protection. [Read more about Diana's work](#).



Subject **Notice of Opportunity for Public Comment –  
Addressing Threats to Beneficial Uses from  
Climate Change**



From <lyris@swrcb18.waterboards.ca.gov>  
To Rose Corona <rose.corona@teamrcd.org>  
Date 2018-03-19 09:58



This is a message from the California Regional Water Quality Control Board, San Diego Region (9).

The California Regional Water Quality Control Board, San Diego Region (San Diego Water Board) is releasing for public review and comment Tentative Resolution No. R9-2018-0051 (formerly tentative Resolution No. R9-2017-0035), "*Addressing Threats to Beneficial Uses from Climate Change*" (Tentative Resolution). Copies of the Public Notice and the Tentative Resolution are available at:

[https://www.waterboards.ca.gov/sandiego/water\\_issues/programs/climatechange/](https://www.waterboards.ca.gov/sandiego/water_issues/programs/climatechange/)

The Tentative Resolution is a policy statement intended to (1) inform the public of the San Diego Water Board's intentions; (2) provide guidance to staff; and (3) respond to climate change-related directives of the Governor and Legislature.

Please submit comments no later than 5:00 p.m. on Thursday, April 12, 2018 via email to [sandiego@waterboards.ca.gov](mailto:sandiego@waterboards.ca.gov) with the subject line "Comment - Tentative Resolution No. R9-2018-0051."

The San Diego Water Board is scheduled to consider adoption of the Tentative Resolution at its public Board meeting on May 9, 2018 at the City of Mission Viejo City Hall. Board meeting agendas and directions are at [http://www.waterboards.ca.gov/sandiego/boards\\_and\\_commissions/sandiego\\_water\\_board/](http://www.waterboards.ca.gov/sandiego/boards_and_commissions/sandiego_water_board/). For more information, please contact Jeremy Haas, Environmental Program Manager, at [Jeremy.Haas@waterboards.ca.gov](mailto:Jeremy.Haas@waterboards.ca.gov) or 619-521-3009.

---

Subject **2018 Basin Plan Triennial Review Public Solicitation Period and Workshop Notice**  
From <lyris@swrcb18.waterboards.ca.gov>  
To Rose Corona <rose.corona@teamrcd.org>  
Date 2018-03-23 16:59



- 2018 Triennial Review Notice.pdf (~65 KB)



This is a message from the California Regional Water Quality Control Board, San Diego Region (9).

The San Diego Water Board is initiating its triennial review of the Basin Plan to identify areas that may need revision. Public participation is an important part of the triennial review process and the public is invited to provide input on potential areas for revision.

The San Diego Water Board will prepare a preliminary list of Basin Planning items for consideration in the 2018 Basin Plan Review. The preliminary list will be posted on the San Diego Water Board website no later than April 9, 2018.

#### Public Solicitation Period

Written comments for possible revisions to the Basin Plan or on the preliminary list are invited during the 47-day period from **March 23, 2018 to May 16, 2018**. Please see the attached **2018 Triennial Review Notice** for more information.

#### Public Workshop

The San Diego Water Board invites you to attend a public workshop about the Basin Plan triennial review on [May 9, 2018](#), at the monthly meeting of the San Diego Water Board that begins at 9 am. The purpose of the workshop is for staff to provide information on the San Diego Water Board's preliminary list and solicit comments from interested persons regarding the Basin Plan Triennial Review.

#### Document Availability

The attached document is available on the San Diego Water Board website at:

[https://www.waterboards.ca.gov/sandiego/water\\_issues/programs/basin\\_plan/tri\\_review.html](https://www.waterboards.ca.gov/sandiego/water_issues/programs/basin_plan/tri_review.html)

Questions about this message should be directed to:

Ms. Jody Ebsen  
Engineering Geologist  
2375 Northside Drive, Suite 100  
San Diego, CA 92108-2700  
(619) 521-3965  
Email: [Jody.Ebsen@waterboards.ca.gov](mailto:Jody.Ebsen@waterboards.ca.gov)



# **SANTA MARGARITA RIVER**



## Rose Corona

---

**Subject:** Technical Advisory Committee Meeting 2 - Santa Margarita Nutrient Initiative Group  
**Location:** Webinar  
  
**Start:** Tue 2/20/2018 12:00 PM  
**End:** Tue 2/20/2018 2:00 PM  
**Show Time As:** Tentative  
  
**Recurrence:** (none)  
  
**Meeting Status:** Not yet responded  
  
**Organizer:** Milani, Jamie

Good afternoon,

The Technical Advisory Committee will be holding a webinar on February 20th from 12pm to 2pm. The agenda and webinar access information will be provided in a subsequent email.

At this webinar Jon Butcher and Clint Boschen (Tetra Tech) will report out on the status of model development and validation of the improved watershed loading model (HSPF) and the receiving water model (QUAL2K) in the lower River, in order to assess the readiness of the model for application to support biostimulatory targets.

Please contact me or Martha Sutula with any questions.

Regards,  
Jamie Milani  
858-495-5252

Subject **RE: Technical Advisory Committee Meeting 2 -  
Santa Margarita Nutrient Initiative Group**



From Butcher, Jon <Jon.Butcher@tetrattech.com>  
Milani, Jamie <Jamie.Milani@sdcounty.ca.gov>,  
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To

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<wdanskin@usgs.gov>, webstera@ranchowater.com  
<webstera@ranchowater.com>, ymacalalad@cityofmenifee.us  
<ymacalalad@cityofmenifee.us>

Date 2018-02-20 09:37

We will be presenting the webinar remotely today. In the event you have trouble seeing the slides, a pdf version of the presentation is available here:

[https://www.dropbox.com/s/xgr6rbr74hg428r/TAC\\_Webinar\\_2018.2.20-Final.pdf?dl=0](https://www.dropbox.com/s/xgr6rbr74hg428r/TAC_Webinar_2018.2.20-Final.pdf?dl=0).

**Dr. Jon Butcher, P.H. | Director**

Direct: 919.485.2060 | Main: 919.485.8278 | Fax: 919.485.8280

[jon.butcher@tetrattech.com](mailto:jon.butcher@tetrattech.com)

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-----Original Appointment-----

**From:** Milani, Jamie [<mailto:Jamie.Milani@sdcounty.ca.gov>]

**Sent:** Wednesday, February 07, 2018 7:04 PM

**To:** Milani, Jamie; albano@actionresearch-inc.com; alison.witheridge@tetrattech.com; amoussav@rivco.org; ashlid@lwa.com; ashmitas@scwrrp.org; bpulverret@gmail.com; Datti, Brianna; brittany.struck@noaa.gov; carl.savage@dot.ca.gov; chuck.katz@navy.mil; Boschen, Clint; cynthia.gorham@waterboards.ca.gov; damien.cie@usmc.mil; daniel.bartu@usmc.mil; dceppos@ccp.csus.edu; dharvey@rcac.org; dmilner@rainbowmwd.com; dsmith@vid-h2o.org; dwilliams@geoscience-water.com; dyork@cityofwildomar.org;



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**Subject:** Technical Advisory Committee Meeting 2 - Santa Margarita Nutrient Initiative Group  
**When:** Tuesday, February 20, 2018 12:00 PM-2:00 PM (UTC-08:00) Pacific Time (US & Canada).  
**Where:** Webinar

Good afternoon,

The Technical Advisory Committee will be holding a webinar on February 20th from 12pm to 2pm. The agenda and webinar access information will be provided in a subsequent email.

At this webinar Jon Butcher and Clint Boschen (Tetra Tech) will report out on the status of model development and validation of the improved watershed loading model (HSPF) and the receiving water model (QUAL2K) in the lower River, in order to assess the readiness of the model for application to support biostimulatory targets.

Please contact me or Martha Sutula with any questions.

Regards,  
Jamie Milani  
858-495-5252



Subject **Special Districts: The Year that Was and What's to Come**  
From Government Technology <eventreg@govtech.com>  
To Dave McElroy <dave.mcelroy@teamrcd.org>  
Reply-To Lora Riccomini <Iriccomini@erepublic.com>  
Date 2018-02-01 11:01



## SPECIAL DISTRICTS

WEBINAR: *The Year that Was and What's to Come*

AN AT&T  
PROGRAM



government  
technology

In early 2017, Government Technology and AT&T joined forces to launch a new and unique initiative focused on the over 38,000 special districts in the U.S. The initiative connected special districts throughout the country; shared stories through videos, podcasts and other mediums; and helped participants learn directly from the trailblazers recognized through the Special Districts Awards Program. We are now unpacking everything we learned and sharing the highlights in an interactive, hour-long webinar taking place on February 27 at 11 a.m. Pacific / 2 p.m. Eastern.

**Tuesday, February 27, 2018**

11 AM Pacific / 2 PM Eastern

*Complimentary Webinar*

[Register Now](#)

### Featured Speakers:

[Randell Iwasaki, P.E.](#), Executive Director, Contra Costa Transportation Authority

[Joe Iannello](#), Vice President, Chief Information Officer, Capital Metro Austin Public Transit

[Dr. Mark Campbell](#), Chief Information Officer, Atlanta Housing Authority

[Rob Presnell](#), Chief Operating Officer, Detroit Water and Sewerage

[Kristin Judge](#), President, Cybercrime Support Network

[Patrick Robinson](#), AT&T Applications Consultant

### Moderator:

[Dustin Haisler](#), Chief Innovation Officer, Government Technology

### [Join us February 27 to:](#)

- Discover the latest trends and priorities for special districts across the country.
- Hear directly from some of our award winners about their innovative initiatives.
- Discover what we learned from the most popular event panel discussions, including cybersecurity, workforce, the citizen experience and data.
- Get a sneak peek into what's in store for 2018.

*Attend the webinar and be the first to receive the Special Districts Publication that recaps all of the work completed and the stories captured in 2017!*

**For questions or [to register](#), contact:**

Lora Riccomini

800.940.6039 ext. 1421

[lr riccomini@govtech.com](mailto:lr riccomini@govtech.com)

This email was sent to dave.mcelroy@teamrcd.org on behalf of Government Technology.

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Subject **Special Districts Program Awards Call for Nominations**  
From Janet Grenslitt <surveysandawards@govtech.com>  
To Dave <dave.mcelroy@teamrcd.org>  
Date 2018-02-06 10:11



Special Districts  
Program Awards

NOMINATE NOW!

AN AT&T  
PROGRAM



## Announcing the 2018 Special Districts Program Awards

**Deadline for West Region: Tuesday, March 20, 2018**

Government Technology and AT&T's nationwide platform for special districts invites participation in our regional and national awards program with three (3) categories to recognize IT innovation and leadership.

For more information about the contest and to submit a nomination, visit:

[www.govtech.com/districts/awards](http://www.govtech.com/districts/awards)

### Award Categories:

- Technology Innovation: Citizens
- Technology Innovation: Operations
- Technology Innovation: Leadership

### Nominations are due:

- **March 20<sup>th</sup> - West** (includes AK, AZ, CA, CO, HI, ID, MT, NV, OR, UT, WA and WY)
- **April 10<sup>th</sup> - Southwest** (includes AR, LA, NM, OK and TX)
- **April 24<sup>th</sup> - Midwest** (includes IL, IN, IA, KS, KY, MI, MN, MO, ND, NE, OH, SD, WI, and WV)
- **May 22<sup>nd</sup> - Southeast** (includes AL, DC, FL, GA, MD, MS, NC, SC, TN, and VA)



- **July 10<sup>th</sup> - Northeast** (includes CT, DE, MA, ME, NH, NJ, NY, PA, RI, and VT)

For questions, please contact:

Janet Grenslitt

Director of Surveys and Awards

[jgrenslitt@centerdigitalgov.com](mailto:jgrenslitt@centerdigitalgov.com)

The awards will be presented at the Special Districts Program Summits from May-September. Visit [www.govtech.com/districts/events](http://www.govtech.com/districts/events) for more information.

This email was sent to dave.mcelroy@teamrcd.org.

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Subject **West Region Call for Entries – Special Districts Awards**  
From Janet Grenslitt <surveysandawards@govtech.com>  
To Rose <rose.corona@teamrcd.org>  
Date 2018-02-27 07:06



Special Districts  
Program Awards

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PROGRAM



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- **May 22<sup>nd</sup> - Southeast** (includes AL, DC, FL, GA, MD, MS, NC, SC, TN, and VA)

- **July 10<sup>th</sup> - Northeast** (includes CT, DE, MA, ME, NH, NJ, NY, PA, RI, and VT)

For questions, please contact:

Janet Grenslitt  
Director of Surveys and Awards  
[jgrenslitt@centerdigitalgov.com](mailto:jgrenslitt@centerdigitalgov.com)

The awards will be presented at the Special Districts Program Summits from May-September. Visit [www.govtech.com/districts/events](http://www.govtech.com/districts/events) for more information.

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Subject **Last chance to register for Special Districts: The Year that Was and What's to Come!**  
From Lora Riccomini <[lr riccomini@erepublic.com](mailto:lr riccomini@erepublic.com)>  
To Dave McElroy <[dave.mcelroy@teamrcd.org](mailto:dave.mcelroy@teamrcd.org)>  
Date 2018-02-27 09:03



Dear Dave,

The Special Districts Program is a unique initiative that connects special districts throughout the country; shares their stories through videos, podcasts and other mediums; and helps participants learn directly from the trailblazers recognized by the Special Districts Awards Program. The program fosters innovation and acts as a platform to help spread it. Now we are bringing these innovative stories and strategies to you today at 11 AM PT / 2 PM ET. You don't want to miss this hour-long, interactive webinar where we will:

- Discover the latest trends and priorities for special districts across the country.
- Hear directly from some of our award winners about their innovative initiatives.
- Discover what we learned from the most popular event panel discussions, including cybersecurity, workforce, the citizen experience and data.
- Get a sneak peek into what's in store for 2018.

#### **Featured Speakers:**

**Randell Iwasaki, P.E.**, Executive Director, Contra Costa Transportation Authority  
**Joe Iannello**, Vice President, Chief Information Officer, Capital Metro Austin Public Transit  
**Dr. Mark Campbell**, Chief Information Officer, Atlanta Housing Authority  
**Rob Presnell**, Chief Operating Officer, Detroit Water and Sewerage  
**Kristin Judge**, President, Cybercrime Support Network  
**Patrick Robinson**, AT&T Applications Consultant

**Register now**, or if you have any questions, contact:

Lora Riccomini  
800.940.6039 ext. 1421  
[lr riccomini@govtech.com](mailto:lr riccomini@govtech.com)

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Subject **Deadline Extended to April 6: West Region Call for Entries Special Districts Awards**  
From Janet Grenslitt <surveysandawards@govtech.com>  
To Rose <rose.corona@teamrcd.org>  
Date 2018-03-16 11:30



Special Districts  
Program Awards

NOMINATE NOW!

AN AT&T  
PROGRAM



## Announcing the 2018 Special Districts Program Awards

**Extended Deadline for West Region: Friday, April 6, 2018**

Government Technology and AT&T's nationwide platform for special districts invites participation in our regional and national awards program with three (3) categories to recognize IT innovation and leadership.

For more information about the contest and to submit a nomination, visit:

[www.govtech.com/districts/awards](http://www.govtech.com/districts/awards)

Award Categories:

- Technology Innovation: Citizens
- Technology Innovation: Operations
- Technology Innovation: Leadership

**Extended Deadlines** for Nominations are:

- **April 6<sup>th</sup> - West** (includes AK, AZ, CA, CO, HI, ID, MT, NV, OR, UT, WA and WY)
- **April 20<sup>th</sup> - Southwest** (includes AR, LA, NM, OK and TX)
- **May 4<sup>th</sup> - Midwest** (includes IL, IN, IA, KS, KY, MI, MN, MO, ND, NE, OH, SD, WI, and WV)
- **May 22<sup>nd</sup> - Southeast** (includes AL, DC, FL, GA, MD, MS, NC, SC, TN, and VA)

Subject **New publication recaps lessons learned from the Special Districts Program in 2017**

From Government Technology <newsletters@govtech.com>

To Bea <manager@teamrcd.org>

Date 2018-03-20 13:45



In early 2017, AT&T and Government Technology joined forces to create the Special Districts Program to recognize and support the over 38,000 special district government agencies in the United States that oversee everything from housing and transportation to utilities and parks. The program is anchored by a web portal ([www.govtech.com/districts](http://www.govtech.com/districts)), an advisory board, a series of regional summits, a national awards program and other activities.



This publication, "Building a New Community for Special Districts," details the inaugural year of this new program that aims to build a community where special districts can connect and collaborate on the issues that matter to them most.

Download it now to:

- Learn about the forces reshaping special districts' technology needs.
- Read case studies that show how innovators in this space are responding.
- Obtain valuable advice on how to navigate successful transformation now and in the future.

We hope you enjoy this publication and consider joining us as we continue the journey in 2018. To learn more about the Special Districts Program, please visit: [www.govtech.com/districts](http://www.govtech.com/districts)

You can download a complimentary PDF of the publication [here](#).

Sincerely,

A handwritten signature in black ink, appearing to read "Nathan Hank".

Dustin Haisler  
Chief Innovation Officer, Government Technology



AN AT&T  
PROGRAM

government  
technology

This email was sent to [manager@teamrcd.org](mailto:manager@teamrcd.org).

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Subject **Time to Spring into Action**  
From Riverside County Watershed Protection <info@rcwatershed.org>  
To <rose.corona@teamrcd.org>  
Reply-To <info@rcwatershed.org>  
Date 2018-03-02 10:11



Vol. 2 No. 3 - March 2018



**Bringing Riverside County residents watershed news and updates!**

### 3 Ways To Spring Into Action!

Don't forget to move your clocks forward by an hour on Sunday, March 11 for Daylight Savings Time. Check out these tips for more ways to Spring into action!

[Read more](#)



### DIY Products for Spring Cleaning

Why buy products with chemicals and toxins when you can make your own natural environmentally friendly cleaning products. Keep your home clean and smelling fresh with these great DIY ideas.

[Read More](#)



### Family Time in Fairmount Park

A rose garden, discovery playground, full scale train and a replica tank make wonderful discoveries for young and young at heart. Visit Lake Evans in Fairmount Park in downtown Riverside for a relaxing Spring weekend.

[Read More](#)



STAY CONNECTED





Riverside County Watershed Protection | 1995 Market Street, Riverside, CA 92501

[Unsubscribe rose.corona@teamrcd.org](mailto:rose.corona@teamrcd.org)

[Update Profile](#) | [About our service provider](#)

Sent by [info@rcwatershed.org](mailto:info@rcwatershed.org) in collaboration with



Try it free today



Subject **Find Love in the Watershed**  
From Riverside County Watershed Protection <info@rcwatershed.org>  
To <manager@teamrcd.org>  
Reply-To <info@rcwatershed.org>  
Date 2018-01-31 15:30



Vol. 2 No. 2 - February 2018



**Bringing Riverside County residents watershed news and updates!**

**Five Ways to Love the Watersheds With the One You Love**

A typical date might include dinner and a movie, but have you ever experienced the watersheds together? Try out 5 ways to create lasting romance in the watershed.

[Read more](#)



**Three Tips for Pet Owners at the Water's Edge**

For a successful adventure for you and your pet in a Riverside County watershed, check out these tips!

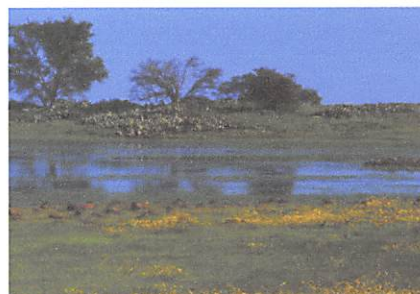
[Read More](#)



**Early Rain Brings Out Special Seasonal Vernal Pools**

The heavy winter rains in January filled the vernal pools in the Santa Rosa Plateau Ecological Reserve early this year, for a special treat. Take a hike in this special place to experience turtles, birds and even fairy shrimp!

[Read More](#)



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**CNSPS**





**Subject** Fwd: Fw: Riverside-San Bernardino CNPS Presentations by UCR graduate students, February 17

**From** Karen Riesz <kriesz@biomonitoringrca.org>  
Tom Scott <thomas.scott@ucr.edu>, Michael Allen <michael.allen@ucr.edu>, Edith Allen <edith.allen@ucr.edu>, Cameron Barrows <cbarrows@ucr.edu>, Mike Bell <michael.bell@email.ucr.edu>, Helen May Regan <helen.regan@ucr.edu>, Travis Bean <travis.bean@ucr.edu>, Joseph Messin <joseph.messin@ucr.edu>, Ken Halama <kjhalama@ucr.edu>, Kevin W Turner <kevin.turner@fire.ca.gov>, Pablo Bryant <pbryant@mail.sdsu.edu>, Gregory Pauly <gpauly@nhm.org>, Chris McDonald <cjmcdonald@ucdavis.edu>, Jack Easton <jeaston@riversidelandconservancy.org>, Nicole Stutzman <Nicole@riversidelandconservancy.org>, Milan Mitrovich <mitrovich@naturereserveoc.org>, Wendy Picht <wpicht@mwdh2o.com>, Drohac <drohac@hotmail.com>, Paul Fromer <pfromer@gmail.com>, Jeff Kidd <jeff@kiddbioinc.com>, Scott Thomas <scott\_thomas@kiddbioinc.com>, Jeff Lincer <jefflincer@gmail.com>, Zachary Principe <zprincipe@tnc.org>,  
**To** Brett Mills <Bmills.sjbrcd@verizon.net>, Lorelee Larios <loralee@ucr.edu>, Cameron Macbeth <macbeth.cameron@gmail.com>, Kate Kramer <socalbiology@gmail.com>, Dan Cooper <dan@cooperecological.com>, Carole Bell <cbell@tnc.org>, Wllmwagner <wllmwagner@msn.com>, Cindy Jones Daverin <cjones171@cox.net>, Miriam Cardenas <mcarden4@wm.com>, Rose Corona <rose.corona@emarcd.org>, Dave Driscoll <chiefdave2@msn.com>, John Donoghue <john@johndonoghue.net>, Elliot Handrus <ehandrus@thespeciesrestorationproject.org>, Doug Chudy <doug.c@twc-ca.org>, Scott Quinnell <scott.quinnell@dot.ca.gov>, Christopher Carlberg <beerescue101@gmail.com>, Darrel Jenerette <darrel.jenerette@ucr.edu>, Kristan Culbert <kculbert@riversandlands.org>, Craig Wentworth <Craig.Wentworth@dot.ca.gov>, Michael Viramontes <MViramontes@riversandlands.org>

**Date** 2018-02-12 09:46

- CNPS Flyer - Grad Student program - 2-17-2018.pdf (~154 KB)

FYI

----- Forwarded Message -----

**Subject:** Fw: Riverside-San Bernardino CNPS Presentations by UCR graduate students, February 17  
**Date:** Sun, 11 Feb 2018 21:20:29 +0000  
**From:** Arlee Montalvo <montalvo@rcrd.org>  
**To:** Karen Riesz <kriesz@biomonitoringrca.org>

Hi Karen,  
Please post.  
--Arlee





CALIFORNIA  
NATIVE PLANT SOCIETY

## Riverside-San Bernardino Chapter

### February Program

#### UCR Grad Student Presentations

**SATURDAY, FEBRUARY 17, 2018**  
**9 AM – 11 AM**

### Do Invasive Grass Water Use Strategies Serve as a Barrier to Chaparral Restoration?

Michala Phillips



### Bee Communities Associated with California - Native & Conventional Plant Nurseries

Jacob Cecala

#### Meeting Location

The Riverside-Corona Resource Conservation District, Bldg. F  
4500 Glenwood Drive, Riverside, CA 92501

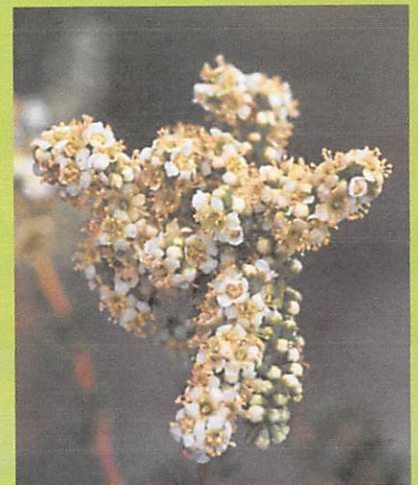
Near Mt. Rubidoux & intersection of Glenwood Dr./14<sup>th</sup>. Park in visitor  
parking lot, follow signs to Bldg. F. For map see: <http://rcrcd.org/#Map>

**Free Parking**

Join us to hear  
Michala and Jacob,  
graduate students  
at UC Riverside.

Both presented  
their research at  
the 2018 CNPS

Conservation  
Conference, funded  
in part by a travel  
grant from our  
Chapter.



For information, please  
contact (951) 640-9549  
or send email to:  
[montalvo@rcrcd.org](mailto:montalvo@rcrcd.org)

**FIND OUT MORE:**  
Riverside-San  
Bernardino Chapter  
<http://riverside-sanbernardino.cnps.org>

<https://www.facebook.com/CaliforniaNativePlantSocietyRiversideSanBernardino/>