



## **CITY OF LAKE ELSINORE**

*Community Development Department*  
130 South Main Street, Lake Elsinore, CA 92530  
(951) 674-3124

### **NOTICE OF PUBLIC HEARING AND NOTICE OF AVAILABILITY AND INTENT TO ADOPT A MITIGATED NEGATIVE DECLARATION**

An Initial Study (ER 2018-00001) for a Mitigated Negative Declaration (MND) has been prepared pursuant to the California Environmental Quality Act (CEQA) for the Temescal Canyon Road Bridge and Road Realignment Project and is available for public review.

**NOTICE IS HEREBY GIVEN** that the City Council of the City of Lake Elsinore, California, will hold a public hearing on May 8, 2018, at the Lake Elsinore Cultural Center, 183 North Main Street, Lake Elsinore, California, 92530, at 7:00 p.m., or as soon thereafter as the matter may be heard, to consider the MND and the proposed project, as described below. ALL INTERESTED PERSONS are hereby invited to attend this public hearing to present written information, express opinions or otherwise present evidence in the above matter. If you wish to legally challenge any action taken by the City on the above matter, you may be limited to raising only those issues you or someone else at the public hearing described in this notice, or in written correspondence delivered to the City prior to or at the public hearing.

**Project Name:**

Temescal Canyon Road Bridge and Road Realignment Project

**Project Location:**

The proposed project site is located in the northwest portion of the City of Lake Elsinore in Riverside County. (refer to Figure 1) The project site is located on Temescal Canyon Road, about 300 feet south of Interstate 15 (I-15), and 0.22 mile west of Lake Street at the Temescal Wash crossing. The project site is located on the Alberhill, California United States Geologic Survey 7.5-minute quadrangle map, Township 5 South, Range 5 West, Sections 15 and 16 (Latitude 33°43'46.45" North; Longitude 117°24'0.0" West).

**Project Description:**

The City of Lake Elsinore (City), in coordination with the California Department of Transportation (Caltrans), is proposing to construct a new bridge over Temescal Wash in the City of Lake Elsinore, California.

There are two segments to the project which are as follows:

- Segment A includes the segment of roadway from 200 feet north of the proposed bridge to connect to the existing 2-lane Temescal Canyon Road. The 649-foot roadway transition from the bridge to the existing 2-lane Temescal Canyon Road would be built using local funds.
- Segment B includes the 4-lane bridge and approximately 200 feet of the roadway, northwest and southeast of the bridge to be constructed using HBP (federal) and local funding.

The new bridge will connect to a 696-foot long realigned roadway that will extend from 200 feet south of the bridge to Lake Street approximately 180 feet south of the current intersection. This realigned roadway was approved by the City of Lake Elsinore as part of the Alberhill Villages Specific Plan (AVSP) in February 2017. The proposed bridge is 98-feet wide (with a curb-to-curb width of 80 feet), 375 feet long, and a structure depth of 5 feet. The bridge shall be striped with a 14-foot painted median, two 12-foot inside lanes, two 15-foot outside lanes, two 6-foot shoulders that can accommodate a Class II bike lane, and two 6-foot sidewalks separated from vehicular traffic with a concrete barrier, which is necessary due to a posted speed limit greater than 45 miles per hour (MPH). (refer to Figure 2)

The realigned road from the bridge to Lake Street going southeast was the subject of a separate CEQA action (Final Environmental Impact Report for the Alberhill Villages Specific Plan - SCH No. 2012061046) and would conform to the City's standard for a "Major Highway" with a right-of-way width of 100 feet (refer to Figure 2). The ultimate standard roadway section would consist of a painted 14-foot median, two 12-foot inside lanes, two 15-foot outside lanes, two 6-foot shoulders, and two 10-foot parkways that can accommodate a 6-foot wide sidewalk.

As previously stated, the proposed bridge is on a new roadway alignment. In the interim, the existing roadway northwest of the relocated bridge and the new roadway southeast of the relocated bridge would be two lanes (one lane in each direction). In the future, both segments of the roadway would be widened to four lanes.

The area to be potentially affected by the project includes properties within the AVSP in the City of Lake Elsinore. The project would require the permanent acquisition of new right-of-way for roadway and habitat restoration, as well as, temporary construction easements, and permanent easements for drainage. Since the proposed bridge is not located in an existing roadway, it would not require relocation of existing utilities (water, sewer, cable, telephone, gas, electric utilities, etc.). However, the bridge sidewalk and deck would include utility openings to accommodate future utilities.

The project would include minimal drainage improvements within Temescal Wash. Activities would include minor regrading of the creek near the bridge and construction of concrete slope protection, cutoff wall, and riprap launch pad to protect the bridge abutments from scour. A 478-foot segment of the existing low-flow channel would be relocated to convey low flows through the proposed bridge. The relocated low-flow channel would extend approximately 324 feet downstream of the proposed bridge. It would also extend approximately 154 feet upstream of the proposed bridge. The approximate total construction area of the project is 5.01 acres with an impervious area of approximately 3.0 acres (proposed roadway pavement, bridge, and concrete slope protection near the bridge abutment). In contrast, the impervious area (roadway pavement and bridge) of the existing Temescal Canyon Road is approximately 1.8 acres.

The construction of the bridge and road realignment would also include the following:

**Staging Area:** The staging area for the contractor must be of a size and proximity that can accommodate the storing of false work beams and materials if they cannot be stored in the wash. Beams must be carried in using forklifts or flatbed trucks and lifted with a crane. Potential staging areas have been identified and shall be designated in the plans. The parcels in the northeast corner and northwest corners have been earmarked for contractor's staging areas.

**Access:** The project site has adequate clearances and access roads for construction of the replacement bridge. A temporary construction easement (TCE) would be required for the duration of construction.

**Detours:** Because the construction would occur in stages, the existing roadway and bridge shall remain open to the public during the duration of construction. Detouring of traffic is not required.

#### **Environmental Effects Anticipated as a Result of the Project**

Pursuant to the California Environmental Quality Act (CEQA), the City proposes to adopt a Mitigated Negative Declaration for the project. Staff has found that the project will not have a significant effect on the environment on the basis of the Initial Study with implementation of recommended mitigation measures.

In accordance with the disclosure requirements of CEQA Guidelines Section 15072(g)(5), the project site is not listed as a hazardous property as designated under Section 65962.5 of the Government Code.

#### **Public Review Period**

The City Lake Elsinore is the Lead Agency under the California Environmental Quality Act (CEQA) for this project, and is holding a 30-day public review period on the Initial Study/Mitigated Negative Declaration (IS/MND) beginning on **Friday, March 9, 2018**, and ending on **Monday, April 9, 2018**, during which time responsible agencies, the public, and interested parties are invited to comment on the IS/MND for the proposed project.

The IS/MND is available for review at the following locations in the City of Lake Elsinore:

- **City of Lake Elsinore, Community Development Department**, 130 South Main Street, Lake Elsinore, CA 92530
- **City of Lake Elsinore website** at: <http://www.lake-elsinore.org/city-hall/community-development/planning/ceqa-documents-available-for-public-review/temescal-canyon-road-bridge-and-road-realignment-project>
- **Altha Merrifield Memorial Library**, 600 West Graham Avenue, City of Lake Elsinore, CA 92530

- **Vick Knight Community Library**, 32593 Riverside Drive, Building 200, City of Lake Elsinore, CA 92530

**Written comments and any questions regarding the project should be directed to:**

Richard J. MacHott, Planning Manager  
Community Development Department  
City of Lake Elsinore  
130 South Main Street  
Lake Elsinore, CA 92530  
951-674-3124 Ext. 209  
[rmachott@lake-elsinore.org](mailto:rmachott@lake-elsinore.org)

Date: March 8, 2018

Signature:   
Richard J. MacHott  
Title: Planning Manager  
Telephone: 951.674.3124 Ext. 209  
E-mail Address: [rmachott@lake-elsinore.org](mailto:rmachott@lake-elsinore.org)



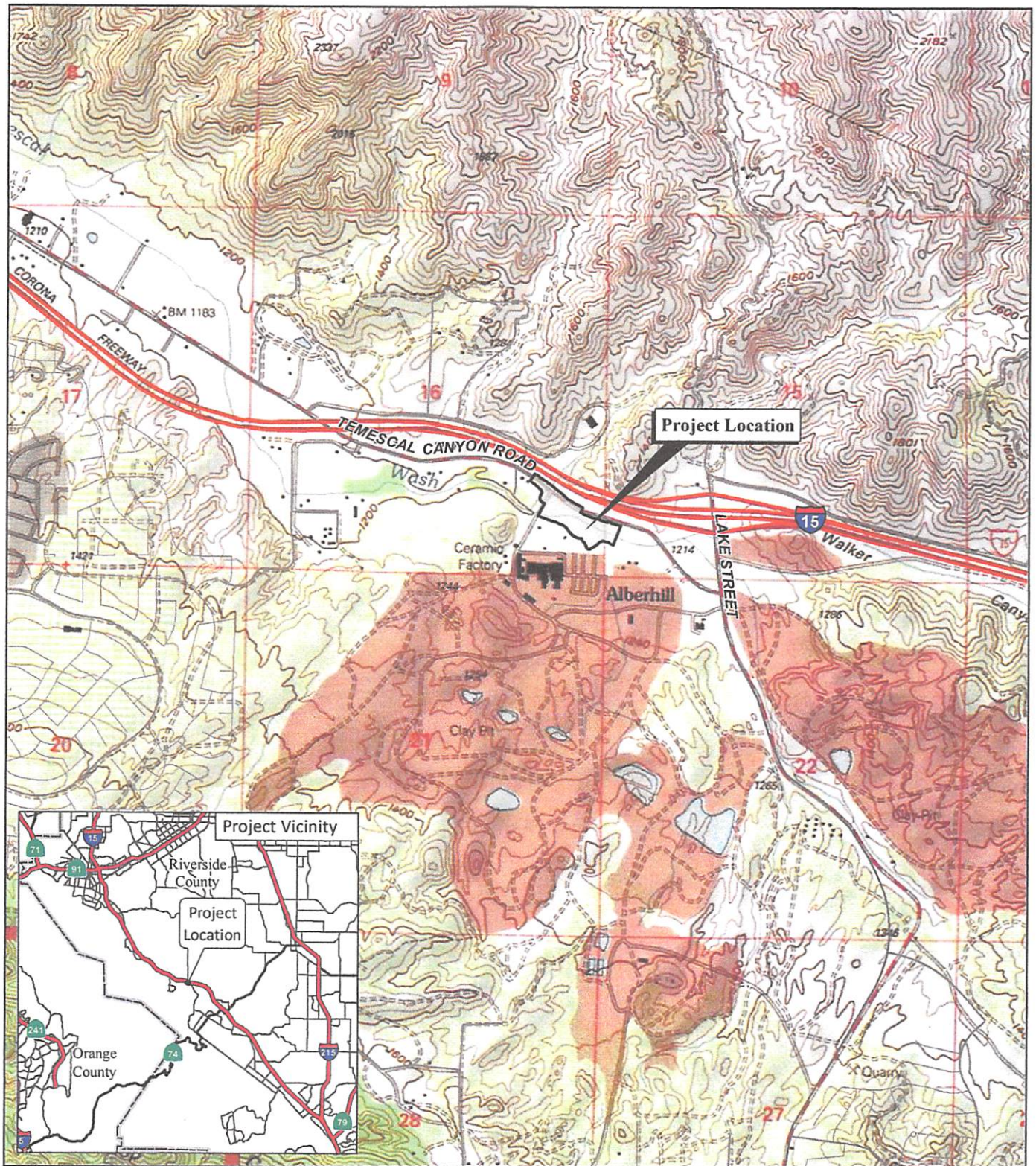
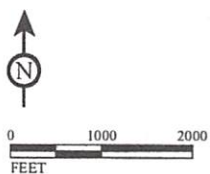


FIGURE 1



*Temescal Canyon Road Bridge Replacement  
and Road Realignment Project*

Regional Location

BRLS 5074 (015)

SOURCE: USGS 7.5' Quad: Alberhill, 1988; Riverside County, 2015.

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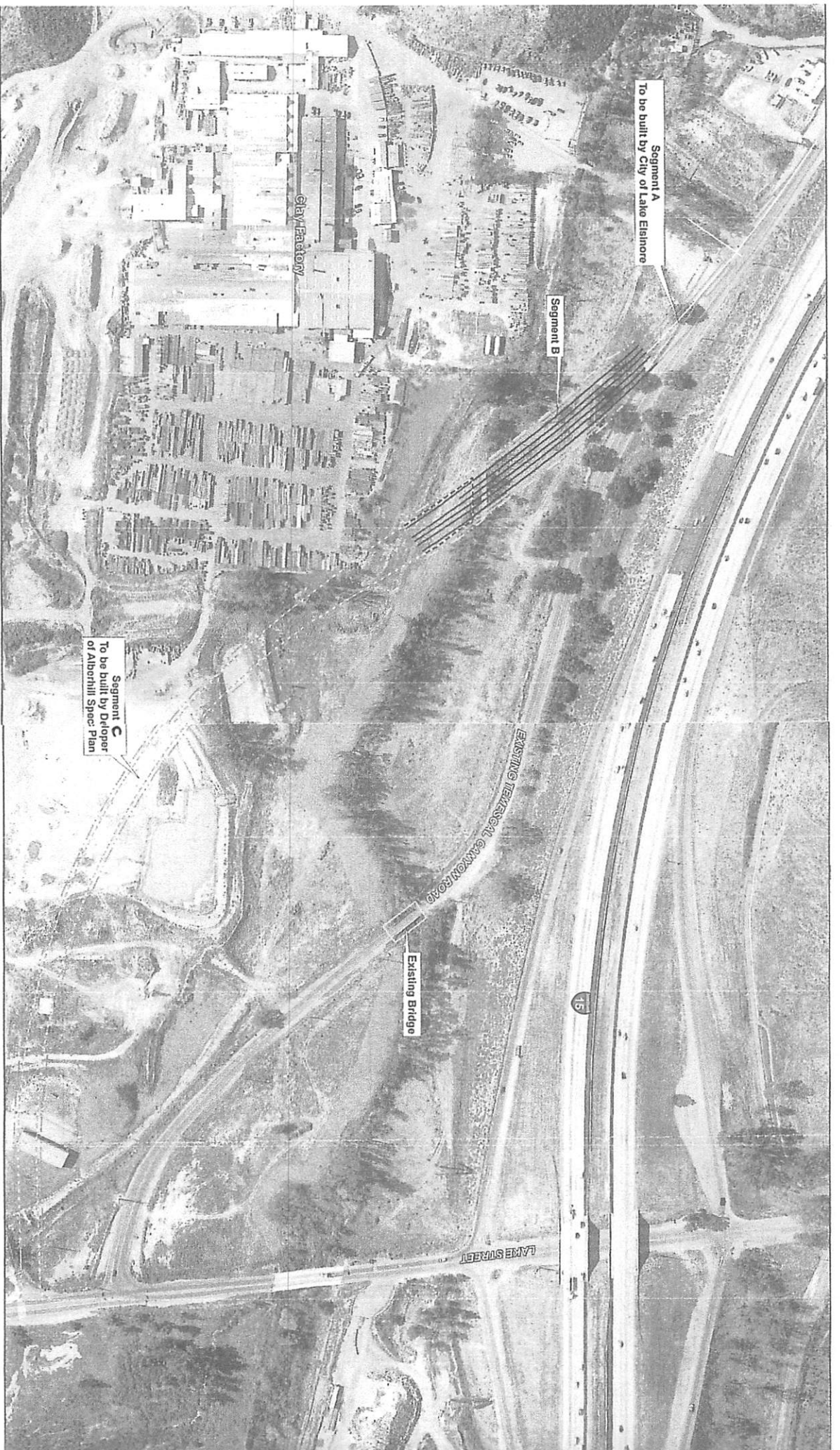


FIG 1

Temescal Canyon Road Bridge Rebuild  
and Road Realignment I

Project Vi

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BERKELEY  
CARLSBAD  
FRESNO  
IRVINE  
LOS ANGELES  
PALM SPRINGS  
POINT RICHMOND  
RIVERSIDE  
ROSEVILLE  
SAN LUIS OBISPO

## TRANSMITTAL

To:

DATE: March 7, 2018

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SUBJECT: Initial Study/Mitigated Negative  
Declaration and Appendices

PROJECT: Temescal Canyon Road Bridge and  
Road Realignment Project

PROJECT NUMBER: ACN1401

### ITEMS BELOW ARE TRANSMITTED:

- ☐ HERewith  
☐ UNDER SEPARATE COVER  
☒ VIA: OVERNIGHT

DATE	COPIES	DESCRIPTION
<u>March 7, 2018</u>	<u>1 copy</u>	<u>Notice of Intent</u>

### GENERAL REMARKS:

COPIES TO:

BY: Maria Perez for Lynn Calvert-Hayes, AICP

State Clearinghouse  
Governor's Office of Planning Research  
1400 Tenth Street, Room 212  
Sacramento, CA 95814

Mr. Jeff Brandt, Sr. Environmental Specialist  
CA Department of Fish & Wildlife  
Inland Desert/Eastern Sierra Region 6  
3602 Inland Empire Blvd., Ste C-220  
Ontario, CA 91764

Regional Water Quality Control Board  
Santa Ana Basin Region 8  
Attn: Mark G. Adelson  
3737 Main Street, Ste 500  
Riverside, CA 92501-3348

CALTRANS District #8 - Planning  
IGR/Local Development Review  
464 W. Fourth Street, 6th Floor MS 725  
San Bernardino, CA 92401-1400

Native American Heritage Commission  
Attn: Gayle Totton, Associate Program Analyst  
1550 Harbor Blvd., Suite 100  
West Sacramento, CA 95691

California Emergency Management Agency  
Attn: Dennis Castrillo, Environmental Officer  
3650 Schriever Avenue  
Mather, CA 95655

CEQA Review  
California Department of Housing & Community  
Development  
2020 West El Camino Avenue  
Sacramento, CA 95833

CEQA Review  
California Air Resources Board  
1001 I Street  
Sacramento, CA 95812

CEQA Review  
Department of Conservation  
801 K Street, MS 24-01  
Sacramento, CA 95814-3500

Elsinore-Murrieta-Anza Resource Conserv. Dist.  
P.O. Box 2078  
Temecula, CA.92593-2078

CA Dept. of Toxic Substances Control  
Attn: Johnson P. Abraham  
5796 Corporate Avenue  
Cypress, CA 90630

Federal Highway Administration  
650 Capitol Mall, Ste 4-100  
Sacramento, CA 95814

US Fish and Wildlife Service  
Carlsbad Fish and Wildlife Service  
Attn: Kennon A. Corey, Asst. Field Supervisor  
2177 Salk Avenue, Suite 250  
Carlsbad, CA 92008-7385

US Army Corps of Engineers  
Los Angeles District  
915 Wilshire Blvd, Ste 980  
Los Angeles, CA 90017

County of Riverside – Transportation Dept.  
Attn: Russell Williams, Development Manager  
4080 Lemon Street, 8th Floor  
Riverside, CA 92502

Cleveland National Forest  
Attn: William Metz, Forest Supervisor  
10845 Rancho Bernardo Rd., Suite 200  
San Diego, CA 92127 -2107

California Department of Fish and Wildlife  
Inland Deserts Region, Regional Manager  
3602 Inland Empire Blvd., Suite C-220  
Ontario, CA 91764

Riverside County Flood Control & Water  
Conservation District  
Attn: Henry Olivo  
1995 Market Street  
Riverside, CA 92501

Riverside County Clerk  
Attn: M. Meyer  
2724 Gateway Drive  
Riverside, CA 92502-0751

County of Riverside Planning Department  
Attn: Steve Weiss, AICP, Planning Director  
P. O. Box 1409  
Riverside CA 92502-1409

Riverside County Office of Education  
Attn: Kenneth M. Young, Superintendent  
3939 13th Street  
Riverside, CA 92502-0868

Riverside County Habitat Conservation Agency  
Attn: Rick Bishop, Executive Director  
4080 Lemon Street  
3rd Floor, MS 1082  
Riverside, CA. 92501

Riverside County Transportation Commission  
Attn: Anne Mayer, Executive Director  
4080 Lemon Street, 3rd Floor  
PO Box 12008  
Riverside, CA 92502-2208

Riverside County Fire Department  
Attn: Noah DeMartino, Captain  
210 West San Jacinto Avenue  
Perris, CA 92570

Riverside County Dept. of Waste Resources  
Attn: Regional Planner  
14310 Frederick Street  
Moreno Valley, CA 92553

Stanley Sniff, Sheriff  
County of Riverside, Sheriff's Department  
4095 Lemon Street  
Riverside, CA 92501

Lake Elsinore Police Department  
Attn: Sgt. Nathan Kaas  
333 Limited Avenue  
Lake Elsinore, CA 92530

City of Canyon Lake Planning Department  
Attn: Jim Morrissey, City Planner  
31516 Railroad Canyon Road  
Canyon Lake, CA 92587

City of Murrieta Planning Department  
Attn: Cynthia S. Kinser, City Planner  
1 Towne Square  
24601 Jefferson Avenue  
Murrieta, CA 92562

City of Corona  
Attn: Joanne Colletta, Community Dev. Director  
400 S. Vicentia Avenue  
Corona, CA 92882

City of Perris  
Attn: Clara Miramontes, Director of Development  
Services  
101 N. D Street  
Perris, CA 92570-1917

Matthew Bassi, Planning Director  
City of Wildomar  
23873 Clinton Keith Road, Suite 201  
Wildomar, CA 92595

City of Menifee  
Attn: Lisa Gordon, Planning Manager  
29714 Haun Road #A  
Menifee, CA 92586

City of Temecula  
Attn: Luke Watson, Comm. Dev. Dir.  
41000 Main Street  
P. O. Box 9033  
Temecula, CA 92589-9033

Southern California Assoc. of Governments  
Attn: Ping Chang  
818 W. Seventh Street, 12<sup>th</sup> Floor  
Los Angeles, CA 90017-3407

South Coast Air Quality Management Dist.  
Attn: Jillian Wong, Planning & Rules Manager  
21865 Copley Drive  
Diamond Bar, CA 91765-4178

George J. Spiliotis, Executive Director  
Riverside Local Agency Formation Commission  
3850 Vine Street, Ste. 110  
Riverside, CA 92507-4277

Western Riverside Council of Governments  
Attn: Rick Bishop, AICP  
4080 Lemon Street, 3<sup>rd</sup> Floor  
Riverside, CA 92501-3679

Western Riverside County Regional  
Conservation Authority  
Attn: Charles Landry, Executive Director  
3403 10th Street, Suite 320  
Riverside, CA 92501

SAWPA  
Attn: Celeste Cantu, General Manager  
11615 Sterling Avenue  
Riverside, CA 92503

Michael McCoy, Senior Planner  
Riverside Transit Agency  
1825 Third Street  
P.O. Box 59968  
Riverside, CA 92517-1968

Elsinore Valley Municipal Water District  
Attn: Imad Baiyasi, P.E., Develop. Services Mgr.  
31315 Chaney Street  
Lake Elsinore, CA 92530

Southern California Edison Company  
Third Party Environmental Review  
Southern California Edison Company  
2244 Walnut Grove Ave, GO-1, Quad 2C  
Rosemead, CA 91770

Southern California Gas Co.  
Attn: Mapping Department  
PO Box 3003  
Redlands, CA 92374

CR&R  
PO Box 1208  
Perris, CA 92572

San Bernardino County Museum  
Attn: Kathleen B. Springer  
2024 Orange Tree Lane  
Redlands, CA 92374

Eastern Information Center  
University of California, Riverside, Dept. of  
Anthropology  
1334 Watkins Hall  
Riverside, CA 92521

Pechanga Band of Luiseño Indians  
Attn: Mark Macarro, Chairperson  
PO Box 1477  
Temecula, CA 92593

Rincon Band of Mission Indians  
Attn: Destiny Colocho, Cultural Resources Mgr  
Cultural Resource Department  
1 West Tribal Road  
Valley Center, CA 92082

Morongo Band of Mission Indians  
Attn: Raymond Huaute, Cultural Resource  
Specialist  
12700 Pumarra Road  
Banning, CA 92220

Pala Band of Mission Indians  
Tribal Historic Preservation Office  
Attn: Shasta C. Gaughen, MA  
35008 Pala-Temecula Road, PMB 445  
Pala, CA 92059

Torres Martinez Desert Cahuilla Indians  
Attn: Michael Mirelez, Cultural Resource  
Coordinator  
P.O. Box 1160  
Thermal, CA 92274

Agua Caliente Band of Cahuilla Indians  
Attn: Patricia Garcia, Director  
Tribal Historical Preservation Office  
5401 Dinah Shore Drive  
Palm Springs, CA 92264

Pechanga Band of Luiseno Indians  
Attn: Ebru T. Ozdil, Planning Specialist  
PO Box 2183  
Temecula, CA 92593

Soboba Band of Luiseno Indians  
Attn: Joseph Ontiveros, Cultural Resources Dir.  
PO Box 487  
San Jacinto, CA 92581

Lake Elsinore Unified School District  
Attn: Tina Koonce, Director, Facilities and  
Operations  
545 Chaney Street  
Lake Elsinore, CA 92530

Lake Elsinore Historical Society  
Attn: Ruth Atkins  
P.O. Box 84  
Lake Elsinore, CA 92531

Lake Elsinore Valley Chamber of Commerce  
Attn: Kim Cousins, President  
132 W. Graham Avenue  
Lake Elsinore, CA 92530

Lake Elsinore & San Jacinto Watersheds  
Authority  
Attn: Mark Norton, Authority Administrator  
11615 Sterling Ave  
Riverside, CA 92503

Inland Empire Waterkeepers  
Attn: Colin Kelly  
6876 Indiana Avenue, Suite D  
Riverside 92506

Palomar Audubon Society  
P.O. Box 2483  
Escondido, CA 92033

Endangered Habitats League  
Attn: Dan Silver, Executive Director  
8424 Santa Monica Blvd., Suite A 592  
Los Angeles, CA 90069-4267

Sierra Club - San Gorgonio Chapter  
P. O. Box 5425  
Riverside, CA 92517-5425

Caltech/Mt. Palomar Observatory  
Attn: Andrew Boden, Deputy Director  
1200 East California Blvd., Mail Code 11-17  
Pasadena, CA 91125

CEQA Review  
Metropolitan Water District of So. California  
P. O. Box 54153  
Los Angeles, CA 90054-0153

Ms. Valerie A. Mosqueda  
Briggs Law Corporation  
Inland Empire Office  
99 East "C" Street, Suite 111  
Upland, CA 91786

Mr. Raymond W. Johnson  
Johnson & Sedlack  
26785 Camino Seco  
Temecula, CA 92590

Mayor Natasha Johnson  
City of Lake Elsinore  
130 South Main Street  
Lake Elsinore, CA 92530

Mayor Pro Tem Steve Manos  
City of Lake Elsinore  
130 South Main Street  
Lake Elsinore, CA 92530

Councilmember Robert Magee  
City of Lake Elsinore  
130 South Main Street  
Lake Elsinore, CA 92530

Councilmember Daryl Hickman  
City of Lake Elsinore  
130 South Main Street  
Lake Elsinore, CA 92530

Councilmember Brian Tisdale  
City of Lake Elsinore  
130 South Main Street  
Lake Elsinore, CA 92530

Planning Commissioner Adam Armit  
City of Lake Elsinore  
130 South Main Street  
Lake Elsinore, CA 92530

Planning Commissioner Michael Carroll  
City of Lake Elsinore  
130 South Main Street  
Lake Elsinore, CA 92530

Planning Commissioner Rendell Klaarenbeek  
City of Lake Elsinore  
130 South Main Street  
Lake Elsinore, CA 92530

Planning Commissioner Myles Ross  
City of Lake Elsinore  
130 South Main Street  
Lake Elsinore, CA 92530



Planning Commissioner John Gray  
City of Lake Elsinore  
130 South Main Street  
Lake Elsinore, CA 92530

Below is a KMZ file that shows the project areas.



Special Project Maintenance Areas\_GG\_03-02-18.kmz

Facility Name	Facility Number	What portion, if any, is the District responsible to maintain? [ie, from Xx to XX street]	Total Approx. Maintenance area in acres (inc no-touch zones if they are within the greater maint area)	What permits does the District have (current or past) to maintain the facility, and when do they expire?	Are there any special "no-touch zones", conservation areas or easements related to the facility? If so describe here.	Do the permits allow us to do invasive removal?	Do permits allow us mow?
Benton Creek	7-00167-01 7-00167-02	-Washington to Pourroy (Stage 4) -Pourroy (outlet structure) to Benton -Benton to Hommage Dr. <b>Note: Portion of Stage 2 (West side of Park to Benton has not been accepted by District. Per Co-op agreement District maintains.</b>	28.3 AC  9.2 AC: Avoidance Area	Past Const. Permits SAA, 401 and 404 all deal with construction for Shea Homes Expired: 2006	Yes, 40' Meandering Conservation Easement (Not to Be maintained)	Does not specify, Permit Issued for Construction	Does not specify, Permit Issued for Construction
Santa Gertrudis	7-00060	-Joseph Road at Rip Rap Station 167+60.00 Drawing No. 7-150 to concrete lining d/s of Hwy. 15. -On the North/West side of the channel is a 20-foot no mow zone from Station 21+41.44 to Winchester Road on Drawing No. 7-149 -Station 105+15 to Joseph Road on Drawing No. 7-150.	68.97 AC  9.2 AC: Avoidance Area	MOU/Habitat Protection Program issued April 19, 1990 (See MEAR P8-155743)	Yes, Avoid 20-foot wide riparian woodland corridor and EC-2 Existing Vegetation adjacent channel sideslopes u/s of Ynez Rd. to Joseph Rd. on northern/western side of channel. Any necessary maintenance in corridor must follow 1601 and 404 permit process.	Yes, Per HPP/MOU	Yes, per HPP/MOU
French Valley Channel	7-00205	-Washington to Algarve Ave.  Parcels in Fee	28.22 AC	Past Const. Permits SAA: 6-2002-073	Yes, Mitigation Areas throughout Channel	Does not specify, Permit Issued for Construction	Does not specify, Permit Issued for Construction

		<i>Note: No Routine Maintenance has been done on this Project</i>	5.77 AC: Avoidance Area	Exp. 6/15/2015 401: 9000000985 404: 200201589- DLC	60' Wide Non- Maintained Riparian Area/Mitigation Area  MHSCP Conservation Area (downstream)  <i>Note: No Routine Maintenance has been done on this Project</i>	<i>Note: No Routine Maintenance has been done on this Project</i>	<i>Note: No Routine Maintenance has been done on this Project</i>
<b>Wildomar Channel/Wildomar Lateral E</b>	7-00077	<b>Lateral E – From Palomar Rd. to Wildomar Channel</b>	3.0 AC  0.15 AC: Avoidance Area		Yes, Channel side slopes and 5-foot mitigation corridors shall be avoided.	Does not specify, Permit Issued for Construction	Does not specify, Permit Issued for Construction
<b>Palomar/Corydon</b>	3-00045	<b>Palomar Channel- From Palomar St. to Corydon Rd. Corydon Channel- from Union St. to Palomar Channel</b>	Palomar Channel- 3.37 AC  Corydon Channel- .21 AC  0.51 AC: Avoidance Area	Current SAA 1602: 1600-2015- 0142-R6 Exp. 10-15- 2020; No 404 or 401	Yes, 22,382 SF/.51 AC No maintenance allowed in 10' wide Vegetation Corridor along the bottom of Palomar Channel.	Yes, invasive removal allowed, but project must be surveyed prior to any work by qualified Biologist	Yes, mowing is allowed but project must be surveyed prior to any work by qualified Biologist
<b>Tucalota Creek, Stage 1 &amp; 2</b>	7-00030	<b>Starting approx. 150' south of Murrieta Hot Springs Rd. at Station 51+00 to North of Murrieta Hot Springs Rd. at beginning of channel at Station 73+00 on Drawing No. 7-135.</b>	10.0 AC  1.7 AC: Avoidance Area	No Permits for Stage 1	Yes, No maintenance allowed in 20' wide Vegetation Corridor Per HPP/MOU	Yes, Per HPP/MOU	Yes, per HPP/MOU
<b>Temecula Creek Channel AD-159</b>	7-00050	<b>Station 223+25.00 to Station 114+00, Drawing 7-208, Butterfield Stage Road to Avenida de Missions</b>	125 AC  25.8AC: Avoidance Area	MOU  No 401 or 404 is required. SAA Section 1600 is required for any work need to be done within 100'	Yes, maintenance activities will be limited to areas outside of the 100-foot wide riparian woodland corridor and the adjacent vegetated channel slopes (northern bank), except as allowed for storm drain outlets and streambed	Yes, Per MOU	Yes, Per MOU

				wide riparian corridor	stabilizers, in accordance with the 1991 Habitat Protection Program (HPP) for Temecula Creek under the Rancho Villages Assessment District No. 159 (P8\100802).		
Murrieta Creek Line F	7-00143	Station 25+80 to approximately Station 19+80.00 as shown on Drawing 7-200, Sheet 2 & 3. From Washington St., westerly 600' downstream.	1.29 AC  0.14 AC: Avoidance Area	MOU Past Permits: 401: Exp. 1995 404: Exp. 1997 1600: 5-612-93 /Helash Mitigation Issued 2004	Yes, The low-flow channel is limited to 10-15 feet wide and trees larger than 6" DBH and disturbance of riparian vegetation on the side slopes will be avoided.	Yes, Per MOU	Yes, Per MOU
Helash	7-00070	Approximate Station 54+10 to Station 73+00, per plan 7-531. From North Westerly of Clinton Keith Rd	5.4 AC  3.81 AC: Avoidance Area	Past Permits: Streambed Alteration Agreement No 5-612-93 (issued 2009)& Corps No 95-00121-ES (Issued 2004)	Yes, The mowing activity will be conducted in a manner so as not to disturb the vegetation root system and there will not be any redeposit of soil materials. We will not remove any trees greater than 4" OBH Existing Vegetation and will not disturb the root system.	Yes, Per SAA The District shall monitor and remove any non-native invasive plants that Become established in the maintained areas, shall not occur more than once every three years.	Yes Per SAA 1) Maintenance activities shall be limited to maintain the existing access road, mowing, and excavation of sediments as referenced above. 3. Mowing and/or removal of vegetation within the floodway maintenance zone shall not occur more than once every three years.
Temecula Creek (Temecula/Pechanga Creeks - Slope Paving, Cal Sunset HOA)	7-00430	Between I-15 and Rainbow Canyon Bridge (Slope Protection)	17 AC  (15.0 AC Mitigation Area Outside Maintenance Area to the South)	Past Permits: Corps No 200500414-LA1 Emergency RGP 63 (Issued 2005)	NO, RGP was strictly emergency repair.	NO, RGP was strictly emergency repair.	NO, RGP was strictly emergency repair.
Temecula Creek Channel	7-00054 7-00055	From the East end of Blue Water Way (Cul- de-Sac) to Butterfield Stage Road.	4.8AC	Past Permits:  NO PERMITS	NO, No Permits	NO, No Permits	NO, No Permits

<b>(Upstream of Butterfiled Stage Rd. – Right Bank)</b>							
<b>Hildy</b>	<b>7-00020</b>	<b>Clinton Kieth Road d/s to Starbuck Ct.</b>	<b>6.9AC</b>	<b>Past Permits: NO PERMITS</b>	<b>NO, No Permits</b>	<b>NO, No Permits</b>	<b>NO, No Permits</b>

# NOTICE OF INTENT

**To:**

and

Office of Planning &amp; Research

## State Clearinghouse

**1400 Tenth Street**

**Sacramento, CA 95814**

**Date:**

**March 16, 2018**

**Public Review Period: March 16, 2018-April 15, 2018**

**Subject:**

## Notice of Intent to Adopt a Mitigated Negative Declaration

**Lead Agency:**

City of Murrieta

**Contact:**

James Atkins

**Phone:** (951) 461-6414

E-Mail: [jatkins@murrietaca.gov](mailto:jatkins@murrietaca.gov)

**Findings/Potential Environmental Effects:** The City of Murrieta (City) is the Lead Agency preparing an Initial Study for the project described below. The Initial Study makes the proposed findings that, with implementation of the mitigation measures provided, the project will not have a significant adverse effect on the environment. We need to know the comments and concerns of interested and responsible agencies and the public regarding the content of the Initial Study. Please send any comments to Mr. James Atkins at the City of Murrieta at the address listed above. We will need the name, address, and telephone number of a contact person if comments are submitted.

**Project Title:**

**Makena Hills (Tentative Parcel Map TMP-2017-1314 and Environmental Assessment EA-**

**State Clearinghouse Number:** Not Yet Assigned

**Project Location:**

**Riverside County, City of Murrieta. The proposed Project is located at the southeast**

### Project Description:

**Makena Murrieta LLC is proposing to subdivide a single 14.56 acre parcel into four lots.**

Approval of entitlements for the proposed project is a discretionary decision or “project” that requires evaluation under the California Environmental Quality Act (CEQA). This Mitigated Negative Declaration is the proposed CEQA environmental determination for this project. The City of Murrieta, acting as the CEQA lead agency for this project, will consider adoption of this Mitigated Negative Declaration at a future scheduled public meeting. Any commenters will be notified of the meeting date and location where adoption of the Mitigated Negative Declaration will be considered by the City.



## NOTICE OF INTENT (page 2 of 2)

Copies of the Initial Study and/or project technical studies are available for public review at the City office at the address identified at the top of this Notice and on the City's website under the Planning Department. The 30-day public review period for the Initial Study begins on March 16, 2018 and will close on April 15, 2018. Any comments you have must be submitted in writing no later than the close of the comment period.

Date

03/13/18

  
\_\_\_\_\_  
Mr. James Atkins  
City of Murrieta, Planning Department  
Phone: (951) 461-6414

**MEMORANDUM OF UNDERSTANDING BETWEEN THE TEMECULA-ELSINORE-  
ANZA-MURRIETA RESOURCE CONSERVATION DISTRICT AND RIVERS &  
LANDS CONSERVANCY**

This Memorandum of Understanding ("MOU") is entered into by and between the Temecula-Elsinore-Anza-Murrieta Resource Conservation District ("TEAM RCD"), a California resource conservation district, and Rivers & Lands Conservancy ("RLC"), a California nonprofit corporation. TEAM RCD and RLC may each be referred to separately as a "Party" or together as the "Parties".

**RECITALS**

WHEREAS, pursuant to Public Resources Code section 9001, the California Legislature has found that resource conservation is of fundamental importance to the prosperity and welfare of the state and has authorized resource conservation districts to organize and operate for the purposes of soil and water conservation, among other purposes, in open areas, agricultural areas, urban areas, wildlife areas, and residential areas; and

WHEREAS, TEAM RCD is a resource conservation district created and authorized pursuant to Public Resources Code section 9001 et seq., with a service area covering approximately 789 square miles in southwestern Riverside County; and

WHEREAS, RLC is a California nonprofit corporation organized for purposes of conserving open space, habitat and agricultural land; and

WHEREAS, TEAM RCD is in need of specific assistance in order to fulfill its public services within its service area, which TEAM RCD lacks employees to provide; and

WHEREAS, the Parties desire to enter into this MOU to establish mutual cooperation wherein RLC may provide needed services to TEAM RCD pursuant to separate written contracts;

NOW, THEREFORE, in consideration of the above and the mutual covenants, terms and conditions contained herein, TEAM RCD and RLC hereby agree as follows:

1. **Services.** RLC agrees, at its discretion, to make available to TEAM RCD, RLC's employees, staff and agents who are qualified to provide specific activities and services ("Services") within the jurisdiction of TEAM RCD. Such Services shall include, but not be limited to, those set forth in Exhibit A, attached hereto and incorporated herein by this reference. TEAM RCD may, at its discretion, retain such Services from RLC. Nothing in this MOU prohibits TEAM RCD from acquiring the same type of Services from other sources, when deemed by TEAM RCD to be in its best interest.

2. **Separate Contract.** It is expressly understood and agreed that prior to the commencement of any Services by RLC, a separate written contract ("Contract") setting forth the terms and conditions of the Services is required. Such Contract must be approved by the Governing Board of TEAM RCD and signed by the President of TEAM RCD and an authorized representative of RLC. The Contract will delineate the scope of work, any specific certifications or licenses required, the expected duration of the Services, and the amount of compensation for Services rendered by RLC.

3. **Independent Contractor.** The Parties agree that RLC is, for purposes relating to the Contract, an independent contractor and shall not be deemed an employee of TEAM RCD. It is expressly understood and agreed that RLC (including its employees, staff, agents and subcontractors) shall in no event be entitled to any employee benefits from TEAM RCD, including but not limited to overtime, any retirement benefits, workers' compensation benefits, and injury leave or other leave benefits.

4. **Contract Provisions.** Unless otherwise agreed to by the Parties in the Contract, the following provisions will be included in the Contract:

4.1 **Payment.** RLC shall provide to TEAM RCD a detailed invoice for all activities performed pursuant to the Contract by the end of each month. TEAM RCD shall render payment to RLC no later than forty-five (45) days after the receipt of any invoice or within three (3) business days of the next TEAM RCD Board of Directors' meeting following the receipt of the invoice, whichever is later. All invoices must identify: (1) the type of work provided, (2) the person(s) who performed such work, (3) the hourly rate of each person performing the work, (4) the date(s) of service, (5) the time spent providing such services, and (6) the total amount of the invoice in question.

4.2 **Wage Payment.** RLC expressly agrees that it will be solely responsible for the payment of any and all wages due and owing its employees, staff, agents or contractors arising out of services to TEAM RCD pursuant to the Contract and that all payments will be made in accordance with California, federal, and any other applicable law. RLC further expressly agrees that it will be solely responsible for all required benefits owed to RLC employees, staff, and agents, whether required by statute, rule, regulation, contract or otherwise.

4.3 **Workers' Compensation.** Pursuant to California Labor Code section 3602(d) and any other applicable law, TEAM RCD and RLC further agree that, to the extent TEAM RCD is legally required to provide Workers' Compensation coverage related to the work provided for it by RLC employees, RLC has and will obtain Workers' Compensation coverage for any and all of its employees who provide services for TEAM RCD and that such Workers' Compensation coverage will specifically cover and encompass any and all work performed by RLC for TEAM RCD pursuant to the Contract. RLC will advise TEAM RCD in the event that the required Workers' Compensation insurance is about to or expected to lapse.

4.4 **Mutual Indemnification.** RLC and TEAM RCD each agree to defend, indemnify, and hold harmless the other Party, including its directors, officials, officers,

employees, consultants, subcontractors, volunteers, and agents, from any and all claims, demands, causes of action, costs, expenses, liability, loss, damage, or injury, in law or equity, to property or persons, to the extent arising out of or incident to any negligent acts, omissions, or willful misconduct of the indemnifying party or its directors, officials, officers, employees, consultants, subcontractors, volunteers, and agents arising out of or in connection with the performance of this Contract, including, without limitation, the payment of all consequential damages and attorneys' fees and other related costs and expenses.

4.5 **Insurance.** RLC shall procure and maintain during the period of performance of the Contract, and for twelve (12) months thereafter, adequate third party policies of insurance from an insurance company or companies authorized to do business in the State of California that covers any activities performed by RLC under the Contract. Proof of this insurance shall be provided to TEAM RCD within one (1) week of the effective date of the Contract. RLC will advise TEAM RCD in the event that the required third party insurance is about to or expected to lapse.

5. **Term.** The term of this MOU shall be for the period of one (1) year from the date of full execution of this MOU by both Parties ("Initial Term"). The term of this MOU shall be automatically extended for additional one (1) year terms ("Extended Term" or "Extended Terms," as appropriate) unless either Party terminates this MOU pursuant to Section 6, below.

6. **Amendment and Cancellation.** This MOU shall be effective when signed by both Parties. It contains the entire agreement between the Parties with respect to the matters herein provided for. It may be amended only by mutual written consent of both Parties, and either Party may cancel this MOU at any time upon thirty (30) days' written notice by so notifying the other Party by certified mail.

7. **Notices.** Any notice, demand, request, consent, approval, or communication that either Party is required to give to the other Party shall be in writing and either served personally or sent by first class mail, postage prepaid, to the appropriate address set forth below. Either TEAM RCD or RLC may change the name or address to which its notices are sent by delivering written notice to the other Party at the address listed in this Section. The addresses for the Parties are as follows:

To TEAM RCD at:

Temecula-Elsinore-Anza-Murrieta  
Resource Conservation District  
P.O. Box 2078  
Temecula, CA 92593-2078

To RLC at:

Rivers & Lands Conservancy  
4075 Mission Inn Avenue  
Riverside, CA 92501

8. **Severability.** If any portion of this MOU is declared by a court of competent jurisdiction to be invalid or unenforceable, the remaining provisions of this MOU shall continue in full force and effect.


9. Governing Law and Venue. This MOU shall be construed in accordance with and governed by the laws of the State of California. Any lawsuit brought to enforce this MOU shall be brought in an appropriate court in Riverside County, State of California.

10. Authority. Each Party to this MOU warrants to the other that it is duly organized and existing and that it and the respective signatories have full right and authority to enter into and consummate this MOU and bind the Parties thereto.

11. Counterparts. This MOU may be signed in counterparts, each of which shall constitute an original and which collectively shall constitute one instrument.


IN WITNESS WHEREOF, the Parties hereto have caused their duly authorized representatives to execute this MOU.

TEMECULA-ELSINORE-ANZA-MURRIETA  
RESOURCE CONSERVATION DISTRICT,  
a California resource conservation district

By:   
Rose Corona, President  
Board of Directors

Dated: 9/19/17

RIVERS & LANDS CONSERVANCY, a  
California nonprofit corporation

By:   
Name: Jack Easton  
Title: Executive Director

Dated: 28 Feb 2018

## **EXHIBIT A SERVICES**

Use of RLC employees, staff, and agents, or any combination of same, may include, but is not limited to, the following Services:

1. Assistance with the TEAM RCD Aquatics Program;
2. Assistance with the biological monitoring and reporting on TEAM RCD conservation easements;
3. Assistance with mitigation work;
4. Assistance with the development of the projected costs associated with implementing mitigation and conservation easements;
5. Assistance with the development of habitat mitigation and monitoring plans; and
6. Assistance with related TEAM RCD projects or programs.





**INTERPRETIVE POSITION**  
**SALARY: \$11.17-\$12.54/HOUR (STARTING PAY)**  
**TYPE: PART TIME SEASONAL – 12-24 HRS/WK**  
**REPORTS TO: STATE PARK INTERPRETER**

**POSITION SUMMARY:**

Interpretive Staff develops & delivers programs that create opportunities for visitors to connect with Lake Perris State Recreation Area resources. Programs vary & may include: evening campfire programs, informal interpretive programs, family programs, tours of the Ya'i Heki' Regional Indian Museum, kayak tours, naturalist strolls, & night prowls. The work schedule also varies & is comprised of 3-4 evening programs each month during the summer.

**ESSENTIAL FUNCTIONS:**

1. Researches, writes & presents thematic interpretive programs. Also conducts informal interpretation including roving & providing visitor information.
2. Develops a rich & deep knowledge base about program audiences & Lake Perris State Recreation Area's cultural & natural resources through independently-directed research, incorporating this knowledge into interpretive programs.
3. Applies innovative interpretive techniques which are playful, entertaining, experiential, relevant & provocative.
4. Facilitates opportunities for visitors to connect intellectually & emotionally with & develop stewardship for the compelling stories of Lake Perris SRA.
5. Ensures visitor safety by applying risk management principles to program design & execution. Carries a first aid kit & radio during all outdoor programs.
6. Carries out administrative duties, such as properly using, caring for, & enhancing teaching resources as well as recording & compiling program attendance statistics.
7. Wears the Interpretive Staff uniform, maintains a neat & clean appearance, & is punctual for all programs.
8. Actively participates in continued professional development through coaching & other mentoring/ educational opportunities. Participates in peer coaching, providing supportive & meaningful feedback in verbal & written format to peers.
9. In cooperation with direct supervisor, establishes & completes special projects.
10. Housekeeping at the museum and other duties, as assigned.

**EDUCATION, EXPERIENCE & SKILLS REQUIRED:**

1. Possession of, or in the process of earning, a Baccalaureate degree in interpretation, education, natural resources, science, or anthropology (equivalent experience acceptable).
2. Exceptional written & verbal communication skills.
3. Ability to work successfully both independently & as a member of a team.
4. Enthusiastic, innovative, self-directed, flexible, motivated, & punctual.
5. Must be able to lift 45 pounds on a regular basis. Must be able to lead hikes of up to 5 miles and lead kayak tours up to 2 miles.
6. Intermediate knowledge of Microsoft PowerPoint, Excel and Word

**DESIRED EDUCATION, EXPERIENCE, & SKILLS:**

1. Background in the visual or performing arts.
2. Knowledge of Perris Valley ecosystems and cultural history.
3. Experience with different age levels.
4. Completion of, or in the process of earning certification as a Certified Interpretive Guide with NAI or certification as per the Fundamentals of Interpretation module from proValens Learning.
5. Proficient in Spanish.

**TO APPLY**

1. Submit a résumé to Kimberly Seltmann, State Park Interpreter, [Kimberly.Seltmann@parks.ca.gov](mailto:Kimberly.Seltmann@parks.ca.gov) Telephone 951-940-5657. Fax 951-657-0077.
2. You must also complete a state application (Form titled "STD. 678") available online at <https://jobs.ca.gov/pdf/std678.pdf> or at the Lake Perris Sector Office. Deliver or mail the application to: Lake Perris SRA, Attention: Kimberly Seltmann, 17801 Lake Perris Drive, Perris, CA 92571
3. Closing date is March 4, 2018 or when filled.
4. FINAL CANDIDATES FOR THIS POSITION WILL BE SUBJECT TO BACKGROUND INVESTIGATION. FINAL CANDIDATES WILL BE REQUIRED TO COMPLETE LIVE SCAN FINGERPRINTING AND SUBMIT A CURRENT 3 YEAR DMV PRINTOUT.



Thank you for your interest in volunteering at Lake Perris State Recreation Area!

**Here's a list of upcoming volunteer opportunities:**

**Bald Eagle Count Experience**

**Sat. Mar. 10<sup>th</sup>, 2018, 8:00am**

**Meeting Location:** Ya'i Heki' Museum

Join us for an opportunity to catch a glimpse of our breath-taking national symbol, the Bald Eagle! As a volunteer you will join others stationed at vantage points around the lake, where you will watch for bald eagles during a 1-hour period. Brief orientations are conducted prior to the count so you will know what to do. Park entrance is free for volunteers.

**Kids Fishing Derby**

**Saturday, April 7, 6:00am-1:00pm**

**Meeting Location:** Sail Cove

As a volunteer you will have the opportunity to help set-up for the event, host games like a bean-bag-toss, help serve lunch, give away prizes, and support the clean-up crew. Park entrance is free for volunteers. Contact Brady Her for more information at (951) 940-5647 or Brady.Her@parks.ca.gov

**Earth Day Clean-Up**

**Sunday, April 22, 9:00am-11:00am**

**Meeting Location:** Parking Lot 8

Join us to help clean-up the park in honor of Earth Day! Park entrance is free for volunteers.

**We also have ongoing volunteer opportunities throughout the year. Here's a list of volunteer groups:**

**Nature Walk Guides** – lead walks and hikes or assist experienced naturalists on walks and hikes

**Wacky Weeders** – remove weeds from gardens and trim current plants

**Special Event Supporters** – help with special events like derbies, clean-ups, campfire programs, and fairs

**Indian Museum Docents** – assist with tours at the Regional Indian Museum

**Graffiti Removers** – join the group to paint over graffiti and help keep our trails clean

**Inland Empire Artists & Photographers** – use your artistic skills in photography and graphic design to capture the beauty of the park and highlight your work in promotional posters, on social media, and in flyers

**Caring Curators** – assist with the cleaning and special care of the artifacts at the museum & assist with exhibit designs and installations

Please let me know if you'd like to visit the park and try out a volunteer activity. If you have any questions, please feel free to ask. My number is: (951) 940-5657. You can email me at: Kimberly.Seltmann@parks.ca.gov.

Kindly,

Kimberly Seltmann  
State Park Interpreter



About

rose.corona@teamrcd.org

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Junk

6

Trash

County of San Diego...

Message 13 of 4067

From

County of San Diego

To

rose.corona@emarcd.org

Reply-To

sdcounty@service.govdelivery.com

Date

Fri 15:52

To protect your privacy, remote images are blocked in this message.

Display images

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2017-08-29+DRAFT+SMR+N...

Good afternoon Stakeholders and Interested Parties,

Attached are meeting notes from our 8/29/17 and 12/08/17 meetings. Please provide any comments to these notes on or before 04/06/18 at which point they will be considered final if no comments are received.

Also, please be advised that the joint Technical Advisory Committee meeting and Stakeholder Advisory Group meeting scheduled for April 10th in Temecula, CA will be changed to a Technical Advisory Committee meeting only to be held at the Southern California Coastal Research Project offices at 3535 Harbor Blvd., Suite 110, Costa Mesa CA 92626. An updated scheduler with this information will be sent out shortly. An agenda and WebEx will be sent out a week before the meeting.

The next joint Technical and Stakeholder Advisory Group meeting will be scheduled

# CALIFORNIA REGIONAL WATER QUALITY CONTROL BOARD SAN DIEGO REGION

2375 Northside Drive, Suite 100  
San Diego, California 92108-2700

Information: (619) 516-1990  
Fax: (619) 516-1994

<u>BOARD MEMBERS</u>	<u>CITY OF RESIDENCE</u>	<u>APPOINTMENT DATE</u>
Tomas Morales, Chair	San Diego	11/23/2011
Henry Abarbanel, Vice Chair	Del Mar	11/23/2011
Eric Anderson	Escondido	11/18/2004
Betty Olson	Trabuco Canyon	12/01/2014
Gary Strawn	Santee	10/08/2011
Stefanie Warren	San Diego	07/10/2013
Vacant		

## Executive Staff

David Gibson, *Executive Officer*  
James Smith, *Assistant Exec. Officer*  
Chris Blank, *Executive Assistant*

## State Board Staff Counsel

Catherine Hagan  
Adriana Nunez

## State Board Member Liaison

E. Joaquin Esquivel

## Special Projects:

Deborah Jayne, *Senior Environmental Scientist*

## SITE RESTORATION AND GROUNDWATER PROTECTION BRANCH

Julie Chan, *Supervising Engineering Geologist*

### Groundwater Protection Unit

John Odermatt, *Senior Engineering Geologist*  
Amy Grove, *Engineering Geologist-D*  
Laura Samrad, *Engineering Geologist-D*  
Alex Cali, *Water Resource Control Engr-C*  
Brandon Bushnell, *Engineering Student Assistant*

### Site Restoration Unit

John Anderson, *Senior Engineering Geologist*  
Brian McDaniel, *Engineering Geologist-D*  
Tom Alo, *Water Resource Control Engr-C*  
Sarah Mearon, *Engineering Geologist-D*  
Vacant, *Water Resource Control Engr*

### Site Restoration, Military Facilities Unit

Kelly Dorsey, *Senior Engineering Geologist*  
Kristin Schwall, *Water Resource Control Engr-D*  
Beatrice Griffey, *Engineering Geologist-D*  
Sophie di Campalto, *Water Resource Control Engr-C*  
Chehreh Komeylyan, *Water Resource Control Engr-C*

### Site Restoration & Agricultural Program Unit

Craig Carlisle, *Senior Engineering Geologist*  
Sean McClain, *Engineering Geologist-D*  
Charles Cheng, *Engineering Geologist-D*  
Christina Arias, *Water Resource Control Engr-D*  
Lalitha Thotakura, *Water Resource Control Engr-C*

## HEALTHY WATERS BRANCH

Jeremy Haas, *Environmental Program Manager I*

### Monitoring Assessment and Research Unit

Chad Loflen, *Senior Environmental Scientist*  
Deborah Woodward, *Environmental Scientist-C*  
Carey Nagoda, *Water Resource Control Engr-D*

### Monitoring and Surveillance

Wayne Chiu, *Senior WRC Engr (Specialist)*

### SWAMP Coordinator

Betty Fetscher, *Senior Environmental Scientist (Specialist)*

### Restoration and Protection Planning Unit

Cynthia Gorham, *Senior Environmental Scientist*  
Michelle Santillan, *Water Resource Control Engr-C*  
Hiram Sarabia-Ramirez, *Environmental Scientist-C*  
Jody Ebsen, *Engineering Geologist-D*  
Melissa Corona, *Water Resource Control Engr-C*

### Compliance Assurance Unit

Chiara Clemente, *Senior Environmental Scientist*  
Frank Melbourn, *Water Resource Control Engr-D*  
Christopher Means, *Environmental Scientist-C*  
Rebecca Stewart, *Sanitary Engineering Associate*

### Mission Support Services Unit

Lori Costa, *Staff Services Manager I*  
Kimberly McMurray-Cathcart, *AGPA*  
Sheila Christine McQuaid-Moran, *Staff Services Analyst*  
Cleo Munoz, *Staff Services Analyst*  
Rachel O'Donovan, *Office Technician*  
Lucas Lima, *Office Technician*

## **SURFACE WATER PROTECTION BRANCH**

David Barker, *Supervising WRC Engineer*

### **Wetland and Riparian Protection Unit**

Eric Becker, *Sr. Water Resource Control Engr.*

Michael Porter, *Engineering Geologist-C*

Alan Monji, *Environmental Scientist-C*

Darren Bradford, *Environmental Scientist-C*

Lisa Honma, *Environmental Scientist-C*

Nicole Gergans, *Environmental Scientist-C*

Emily Trevino, *Scientific Aid*

### **Storm Water Management Unit**

Laurie Walsh, *Senior Water Resource Control Engr.*

Roger Mitchell, *Engineering Geologist-D*

Erica Ryan, *Water Resource Control Engr-C*

Anthony Felix, *Water Resource Control Engr-C*

Regan Morey, *Water Resource Control Engr-C*

Whitney Ghoram, *Sanitary Engineering Associate*

Mireille Garcia, *Engineering Student Assistant*

### **Source Control Regulation Unit**

Brandi Outwin-Beals, *Sr. Water Resource Control Engr*

Ben Neill, *Water Resource Control Engr-D*

Joann Lim, *Water Resource Control Engr-C*

Vicente Rodriguez, *Water Resource Control Engr-C*

Keith Yaeger, *Environmental Scientist-B*

Fisayo Osibodu, *Water Resource Control Engr-C*

Rachel AsteteVasquez, *Engineering Student Assistant*

STATE OF CALIFORNIA  
REGIONAL WATER QUALITY CONTROL BOARD  
SAN DIEGO REGION

## **MEETING NOTICE AND AGENDA<sup>1</sup>**

**Wednesday, April 11, 2018  
9:00 a.m.**

**San Diego Regional Water Quality  
Control Board  
Board Meeting Room  
2375 Northside Drive, Suite 108  
San Diego, California 92108**

Video broadcast of meetings will be available at:  
<https://video.calepa.ca.gov/>

The purpose of this meeting is for the San Diego Water Board to obtain testimony and information from concerned and affected persons and to make decisions based on the information received. Persons who want to submit written comments or evidence on any agenda item must comply with the procedures described in the agenda and agenda notes. Persons wishing to speak at the meeting should complete a speaker card (see Note F, attached to this Notice). The San Diego Water Board requests that all lengthy comments be submitted in writing in advance of the meeting date. To ensure that the San Diego Water Board members and staff have the opportunity to review and consider written material, comments should be received in the San Diego Water Board's office no later than noon on Tuesday, March 26, 2018\* and should indicate the agenda item to which it is applicable. If the submitted written material is more than 5 pages or contains foldouts, color graphics, and/or maps, two copies must be submitted. Written material submitted after 5:00 P.M. on Tuesday, April 3, 2018 will not be provided to the Board members and may not be considered by the San Diego Water Board (See Note D, attached to this Notice).

***\*PLEASE NOTE THAT SOME ITEMS ON THE AGENDA MAY HAVE BEEN PREVIOUSLY NOTICED WITH EARLIER DEADLINES FOR SUBMITTING WRITTEN COMMENTS OR MAY HAVE A SEPARATE HEARING PROCEDURES DOCUMENT THAT ESTABLISHES DIFFERENT DEADLINES OR PROCEDURES FOR SUBMITTING WRITTEN MATERIALS. IN THOSE CASES THE DIFFERENT DEADLINES OR PROCEDURES APPLY.***

Comments on agenda items will be accepted by email subject to the same conditions set forth for other written submissions, as long as the total submittal (including attachments) does not exceed five printed pages in length. Email must be submitted to: [rb9agenda@waterboards.ca.gov](mailto:rb9agenda@waterboards.ca.gov). Type the word "Agenda" in the subject line.

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<sup>1</sup> Versión en español disponible también en: [https://www.waterboards.ca.gov/sandiego/board\\_info/agendas/](https://www.waterboards.ca.gov/sandiego/board_info/agendas/)



Pursuant to Title 23, Cal. Code of Regs., §648.4, the San Diego Water Board may refuse to admit written testimony or evidence into the record if it is not submitted to the San Diego Water Board in a timely manner and shall refuse to do so if admitting it would prejudice any party or the board, unless the proponent demonstrates that compliance with the deadline would create an unreasonable hardship.

NOTE D, attached to this Notice, refers to the procedures that will be followed by the San Diego Water Board in contested adjudicatory matters if a separate Hearing Procedures Document has not been issued for a particular agenda item. Parties requesting an alternate hearing process must do so in accord with the directions in NOTE D. Any such request, together with supporting material, must be received in the San Diego Water Board's office no later than noon on Tuesday, April 3, 2018 (unless an earlier deadline is established in a separate hearing procedures document).

**Copies of the agenda items to be considered by the San Diego Water Board as they are available are posted on the San Diego Water Board's website at [https://www.waterboards.ca.gov/sandiego/board\\_info/agendas/](https://www.waterboards.ca.gov/sandiego/board_info/agendas/).**

***Except for items designated as time certain, there are no set times for agenda items. Items may be taken out of order at the discretion of the Chairman.***

1. Roll Call and Introductions.
2. PUBLIC FORUM: Any person may address the Board regarding a matter within the Board's jurisdiction that is not related to an item on this meeting agenda and is not a pending matter that may be scheduled for a future meeting. **Comments will generally be limited to three minutes, unless otherwise directed by the Board Chairperson.** Any person wishing to make a longer presentation should contact the Executive Officer at least ten days prior to the meeting.
3. Minutes of Board Meetings: December 13, 2017  
February 14, 2018
4. Chair's, Board Members', State Board Liaison's and Executive Officer's Reports: These items are for Board discussion only. No public testimony will be allowed, and the Board will take no formal action.
5. Future Agenda Items: Board members may discuss items for possible inclusion on future agendas. *(David Gibson)*

**Consent Calendar: Items 6 through 9 are considered non-controversial issues. (NOTE: If there is public interest, concern, or discussion regarding any consent calendar item or a request for a public hearing, then the item(s) will be removed from the Consent Calendar and considered after all other agenda items have been completed.)**

6. Waste Discharge Requirement Rescission: Rescission of Orders Nos. 93-27 (Hideaway Lake Estates) and R9-2007-0046 (Oak Tree Ranch Private Residential Community Wastewater Treatment and Disposal Facility), San Diego County (Tentative Order No. R9-2018-0006). *(Brandon Bushnell and Alex Cali)*
7. Waste Discharge Requirement Rescission: Rescission of Order No. 87-61, California Department of Forestry and Fire Protection, La Cima Conservation Camp, San Diego County (Tentative Order No. R9-2018-0031). *(Brandon Bushnell and Alex Cali)*
8. NPDES Permit Reissuance: Waste Discharge Requirements for the San Elijo Join Powers Authority, San Elijo Water Reclamation Facility Discharge to the Pacific Ocean via the San Elijo Ocean Outfall (Tentative Order No. R9-2018-0003, NPDES No. CA0107999). *(Joann Lim)*
9. NPDES Permit Reissuance: Waste Discharge Requirements for the City of Escondido, Hale Avenue Resource Recovery Facility (HARRF) and Membrane Filtration/Reverse Osmosis Facility Discharge to the Pacific Ocean through the San Elijo Ocean Outfall (Tentative Order No. R9-2018-0002, NPDES No. CA0107981). *(Joann Lim)*

***Remainder of the Agenda (Non-Consent Items):***

10. Informational Item: Sierra Club Zero Trash Initiative. *(David Gibson)*
11. Informational Item: Presentation from the South Coast Steelhead Coalition on Status and Recovery Efforts in the San Diego Region. *(Chad Loffen)*
12. Tentative Resolution: Endorsement of Regional Enforcement Priorities (Tentative Resolution No. R9-2018-0043). *(Chiara Clemente)*
13. *Closed Session* – Discussion of Ongoing Litigation [Authorized under Government Code §11126, subd. (e)]. The San Diego Water Board may meet in Closed Session to discuss ongoing litigation for the following cases:

**Civil Actions (Judicial and Administrative, other than Petitions for Review filed with the State Water Board)**

- a. *In re: Test Claim on California Regional Water Quality Control Board, San Diego Region, Order No. R9-2007-001, (NPDES No. CAS0108758) Waste Discharge Requirements for Discharges of Urban Runoff from the Municipal Separate Storm Sewer Systems (MS4s) Draining the Watersheds of the County of San Diego, the Incorporated Cities of San Diego County, the San Diego Unified Port District, and the San Diego County Regional Airport Authority adopted on January 24, 2007. Test*

*Claim filed by San Diego County, et al., with Commission on State Mandates, No. 07-TC-09 (filed June 2008). (Catherine George Hagan)*

- b. State of California Department of Finance, State Water Resources Control Board, And California Regional Water Quality Control Board, San Diego Region v. Commission on State Mandates. Petition for Writ of Administrative Mandamus. Sacramento County Superior Court, Case No. 34-2010-80000604 (filed July 2010). (Catherine George Hagan)*
- c. Test Claim on California Regional Water Quality Control Board, San Diego Region, Order No. R9-2009-0002, (NPDES No. CAS0108740) Waste Discharge Requirements for Discharges of Urban Runoff from the Municipal Separate Storm Sewer Systems (MS4s) Draining the Watersheds of the County of Orange, the Incorporated Cities of the County of Orange, and the Orange County Flood Control District adopted on December 16, 2009. Test Claim filed by County of Orange, et al., with Commission on State Mandates, No. 10-TC-11 (filed June 2011). (Catherine George Hagan)*
- d. Test Claim on California Regional Water Quality Control Board, San Diego Region, Order No. R9-2010-0016 (NPDES No. CAS0108766) adopted November 10, 2010, County of Riverside, Riverside County Flood Control and Water Conservation District, and the Cities of Murrieta, Temecula and Wildomar, Co-Claimants, filed with Commission on State Mandates, No. 11-TC-03 (filed November 2011). (Catherine George Hagan)*
- e. Test Claim on California Regional Water Quality Control Board, San Diego Region, Order No. R9-2013-0001 (Regional MS4 Permit) filed with Commission on State Mandates by County of San Diego. (San Diego Region Water Permit – County of San Diego, Test Claim No. 14-TC-03 (filed June 2015). (Catherine George Hagan)*
- f. Test Claim on California Regional Water Quality Control Board, San Diego Region, Order No. R9-2013-0001 as amended by Order No. R9-2015-0001 and Order No. R9-2015-0100 (Regional MS4 Permit) filed with the Commission on State Mandates by Orange County Copermittees, Test Claim No. 15-TC-02 (filed June 2016). (Catherine George Hagan)*
- g. San Diego Gas & Electric Company v. San Diego Regional Water Quality Control Board. Petition for Writ of Administrative Mandamus. San Diego County Superior Court Case No. 37-2015-00032608-CU-WM-CTL (filed September 2015) (Challenging Cleanup and Abatement Order No. R9-2012-0024 for San Diego Bay Shipyard Sediment Site). (Catherine George Hagan)*
- h. San Altos-Lemon Grove, LLC. v. California Regional Water Quality Control Board, San Diego Region, a State of California Agency, David Gibson, Executive Officer, California Regional Water Quality Control Board, San Diego Region. Petition for Writ of Mandate. San Diego County Superior Court Case No. 37-2017-00012461-CU-WM-CTL (filed*



April 2017) (challenging Administrative Civil Liability Order No. R9-2016-0064). (Catherine George Hagan)

- i. *People of the State of California, ex. rel. The San Diego Regional Water Quality Control Board v. Paul Lee Warren, et al.*, Complaint for Declaratory and Injunctive Relief Based on Violations of the California Water Code. San Diego County Superior Court, North County Division, Case No. 37-2017-00024906-CU-TT-NC (filed July 10, 2017). (Catherine George Hagan)
- j. *San Diego Regional Water Quality Control Board, et al., v. Paul Warren*, San Diego County Superior Court, Central Division, Case No. 37-201740038307-CU-PT-CTL (filed October 13, 2017). (Catherine George Hagan)
- k. *Ecology Auto Parts, Inc. v. California Regional Water Quality Control Board, San Diego Region, and State Water Resources Control Board*, Petition for Writ of Administrative Mandamus and Complaint for Declaratory Relief, San Diego County Superior Court, Case No. 37-2017-00047177-CU-MC-CTL (filed December 8, 2017) (challenging July 14, 2017, amendment to Cleanup and Abatement Order No. R9-2013-0122). (Catherine George Hagan)
- l. *Burrtec Waste Industries, Inc. v. California Regional Water Quality Control Board, San Diego Region, and David W. Gibson, Executive Officer*. Petition for Writ of Mandate and Complaint for Declaratory and Injunctive Relief, San Diego County Superior Court, Case No. 37-2017-00047432-CU-MC-CTL (filed December 8, 2017) (challenging July 14, 2017, amendment to Cleanup and Abatement Order No. R9-2013-0122). (Catherine George Hagan)

### **Petitions for Review Pending Before the State Water Board<sup>2</sup>**

None at this time other than those being held in abeyance.

- 14. *Closed Session* – Consideration of Initiation of Litigation. The San Diego Water Board may meet in Closed Session to discuss the City of Imperial Beach, City of Chula Vista, San Diego Unified Port District, City of San Diego, and County of San Diego's 60-day Notices of Intent to Sue the United States International Boundary and Water Commission (USIBWC) and to consider initiating litigation against the USIBWC over matters within the San Diego Water Board's jurisdiction [Authorized under Government Code §11126, subdivision (e)]. (David Gibson)

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<sup>2</sup> Petitions for review of San Diego Water Board actions or inactions filed with the State Water Board being held in abeyance by the State Water Board are generally not listed in the agenda. The titles of these matters are available at the San Diego Water Board. Please contact Catherine George Hagan at [Catherine.Hagan@waterboards.ca.gov](mailto:Catherine.Hagan@waterboards.ca.gov) or 619-521-3012 for more information.

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15. *Closed Session* – Deliberation on a Decision to be Reached Based on Evidence Introduced in a Hearing. The San Diego Water Board may meet in Closed Session to consider evidence received in an adjudicative hearing and to deliberate on a decision to be reached based upon that evidence [Authorized under Government Code §11126(c)(3)].
16. *Closed Session* – Personnel. The San Diego Water Board may meet in Closed Session to consider the appointment, employment, evaluation of performance, or dismissal of a public employee or to hear complaints or charges brought against that employee by another person or employee unless the employee requests a public hearing [Authorized under Government Code §11126(a)].
17. Arrangements for Next Meeting and Adjournment:  
  
Wednesday, May 9, 2018 – 9:00 a.m.  
City of Mission Viejo  
Council Chambers  
200 Civic Center  
Mission Viejo, California 92691

## NOTIFICATIONS

- A. **Video broadcast of the Board Meeting:** Video broadcast of the San Diego Water Board meeting will be available at <https://video.calepa.ca.gov/>. The San Diego Water Board's use of video broadcast is a courtesy and is for informational purposes only. It is not always reliable and is not a substitute for personal attendance at a Board meeting.
- B. **Follow the Board Meeting on Twitter:** Updates on the progress of the San Diego Water Board meeting will be posted on Twitter at <https://www.twitter.com/SDWaterBoard/>. The San Diego Water Board's use of Twitter is a courtesy and is for informational purposes only. It is not always reliable, and is not a substitute for personal attendance at a Board meeting.

## DIRECTIONS TO MEETING

- From Downtown: Green Line light rail towards Santee to Fenton Parkway Station. Walk to 2375 Northside Drive (about 9 minutes). Head northwest on Fenton Parkway to Northside Drive. Right on Northside Drive.
- I-15 north – take the Friars Road West exit (toward Qualcomm Stadium) – follow signs to stay on Friars Road. Turn left onto Northside Drive. Turn left at first signal (Fenton Marketplace Drwy). Our building is located at the end of the court – veer to the left into the parking structure. Parking will be validated for the parking structure.
- From the North: Pacific Surfliner Train 572 towards San Diego Santa Fe Depot. Walk to San Diego Old Town Transit Center (about 1 minute). Green Line light rail towards Santee to Fenton Parkway Station.

Walk to 2375 Northside Drive (about 9 minutes). Head northwest on Fenton Parkway to Northside Drive. Right on Northside Drive

I-15 south – take the Friars Road West exit – follow signs to stay on Friars Road. Turn left onto Northside Drive. Turn left at first signal (Fenton Marketplace Drwy). Our building is located at the end of the court – veer to the left into the parking structure. Parking will be validated for the parking structure.

**CALIFORNIA REGIONAL WATER QUALITY CONTROL BOARD  
SAN DIEGO REGION**

**Summary of Board Actions and Proceedings  
At the February 14, 2018 Board Meeting**

<b>MINUTES</b>	<b>REGIONAL BOARD ACTIONS</b>
Minutes of the September 13, 2017 Board Meeting.	Approved Minutes.
Minutes of the October 11, 2017 Board Meeting	Approved Minutes.
Minutes of the December 13, 2017 Board Meeting	Action deferred.
<b>OTHER</b>	
<b><u>Item 6</u></b> – Approval of the 2018 Meeting Schedule. <i>(David Gibson)</i>	Approved 2018 Meeting Schedule.
<b><u>Item 7</u></b> – Tentative Resolution: 2017 Accomplishments and Tentative Resolution Endorsing the Operational Plan for 2018 (Tentative Resolution No. R9-2018-0013). <i>(David Gibson)</i>	Approved Resolution No. R9-2018-0013.
<b><u>Item 8</u></b> – Workshop: Administrative Draft of New Biological Water Quality Objectives. <i>(Chad Loflen)</i>	Informational Item only; no action taken
<b><u>Item 9</u></b> – Election: Election of Regional Board Chair and Vice Chair for 2018. <i>(David Gibson)</i>	Tomas Morales elected Regional Board Chair.  Henry Abarbanel, Ph.D., elected Regional Board Vice Chair.

## NOTES:

- A. GENERAL STATEMENT. The primary duty of the San Diego Water Board is to protect the quality of the waters within the region for all beneficial uses. This duty is implemented by formulation and adoption of water quality plans for specific ground or surface water basins and by prescribing and enforcing requirements on all domestic and industrial waste discharges. Responsibilities and procedures of the Regional Water Quality Control Board come from the State's Porter-Cologne Water Quality Act and the Nation's Clean Water Act.

The purpose of the meeting is for the Board to obtain testimony and information from concerned and affected parties and make decisions after considering the recommendations made by the Executive Officer.

All interested persons may speak at the San Diego Water Board meeting and are expected to orally summarize their written submittals. Testimony should be presented in writing prior to the meeting and only a summary of pertinent points presented orally. Oral testimony (i.e., direct testimony or comment) will be limited in time by the Board Chair (typically 3 minutes for interested persons and no more than 10 minutes for designated parties). A timer may be used and speakers are expected to honor the time limits.

- B. PROCEDURE FOR CONSENT (UNCONTESTED) CALENDAR (see also Title 23, Cal. Code of Regs., § 647.2) Consent or uncontested agenda items are items for which there appears to be no controversy and which can be acted upon by the San Diego Water Board with no discussion. Such items have been properly noticed and all interested parties consent to the staff recommendation. The San Diego Water Board Chair will recognize late revisions submitted by staff and will then call for a motion and vote on all of the consent calendar items by the San Diego Water Board.

If any San Diego Water Board member or member of the public raises a question or issue regarding an item that requires San Diego Water Board discussion, the item may be removed from the consent calendar and considered separately in an order determined by the Chair. Anyone wishing to contest a consent item on the agenda is expected to appear in person at the San Diego Water Board meeting and explain to the San Diego Water Board the reason that it is contested.

- C. PROCEDURE FOR INFORMATION ITEMS (see also Title 23, Cal. Code of Regs., §649, et. seq.). Information items are items presented to the San Diego Water Board for discussion only and for which no San Diego Water Board action or vote is normally taken. The San Diego Water Board usually will hear a presentation by staff, but may hear presentations by others. Comments by interested persons shall also be allowed. Members of the public wishing to address the San Diego Water Board on the topic under discussion should submit a speaker card beforehand indicating their request to speak to the San Diego Water Board. Comment from the public should be for clarification or to add to the San Diego Water Board's understanding of the item; such comment must not be



testimonial in nature or argumentative, as speakers are not under oath and the proceeding is not adversarial. Time limits may be imposed on interested persons.

- D. PROCEDURES FOR NON-CONSENT (CONTESTED) AGENDA ITEMS. Non-consent or contested agenda items are items to which the parties involved have not consented and the staff recommendation is in dispute. The procedure that applies to such items depends on the nature of the matter. Matters before the San Diego Water Board may be quasi-legislative or quasi-judicial (adjudicative proceedings). Such items may require a public hearing and all interested persons will be provided an opportunity to make comments.

### **Contested Adjudicative Matters**

Contested agenda items that are adjudicative, not quasi-legislative, are governed by the rules for adjudicative proceedings. State Water Resources Control Board (State Water Board) regulations setting forth the procedures for adjudicative proceedings before the State and Regional Water Boards are codified in Title 23, California Code of Regs., Division 3. Adjudicative proceedings before the State and Regional Water Boards are governed by State Water Board regulations as authorized by Chapter 4.5 of the Administrative Procedures Act (commencing with §11400 of the Government Code). State Water Board regulations further provide that, with certain exceptions, adjudicative proceedings will be conducted in accordance with §800-805 of the Evidence Code and §11513 of Chapter 5 of the Government Code. (Other provisions of Chapter 5 of the Government Code do not apply to adjudicative proceedings before the State and Regional Water Boards). A copy of those regulations and Chapter 4.5 of the Administrative Procedures Act, §11513 of the Government Code and §801-805 of the Evidence Code can be found at [https://www.waterboards.ca.gov/laws\\_regulations/](https://www.waterboards.ca.gov/laws_regulations/).

An adjudicative proceeding is a hearing to receive evidence for determination of facts pursuant to which the State or Regional Water Board formulates and issues a decision. A decision determines a legal right, duty, privilege, immunity or other legal interest of a particular person or persons. Examples of adjudicative proceedings include hearings to receive evidence concerning the issuance of waste discharge requirements or National Pollutant Discharge Elimination System (NPDES) permits, concerning cease and desist orders, and concerning orders imposing administrative civil liability. Adjudicative proceedings are not conducted according to the technical rules of evidence, and the San Diego Water Board will accept testimony and comments that are reasonably relevant to the issues before the Board. Testimony or comments that are not reasonably relevant, or that are repetitious, will be excluded.

In some adjudicative matters, most frequently administrative civil liability matters, a separate Hearing Procedures Document has been issued. In those cases, the procedures set forth in that Document will apply, subject to discretionary modification by the Chairman. For other adjudicatory matters, the Chair may establish specific procedures for each item, and consistent with Title 23, Cal. Code of Regs., §648, subd. (d) may waive nonstatutory provisions of the regulations. Generally, all witnesses testifying before the San Diego Water Board

must affirm the truth of their testimony and are subject to questioning by the Board Members.

Absent a separate Hearing Procedures Document, the Board normally conducts adjudicative proceedings in an informal manner. That is, the Board does not, generally, require the designation of parties, the prior identification of witnesses, prior submission of written testimony, or the cross examination of witnesses. Any requests for an alternate hearing process should be directed to the Executive Officer and must be received by the San Diego Water Board by the deadline set forth on pages 1-2 of the Agenda.

When the San Diego Water Board determines that a hearing will be formal (as opposed to informal, as described above), participants in a contested agenda item are either "designated parties" or "interested persons." Only designated parties will have the right to cross-examination, and may be subject to cross-examination. Interested persons (i.e., nondesignated parties) do not have a right to cross-examination, but may ask the San Diego Water Board to clarify testimony. Interested persons may also be asked to clarify their statements at the discretion of the San Diego Water Board.

Designated parties include:

- Discharger or Responsible Party
- Persons directly affected by the discharge
- Staff of the San Diego Water Board (if specified in the applicable hearing procedures)

All other persons wishing to testify or provide comments for a formal hearing are "interested persons" and not "designated parties." Such interested persons may request status as a designated party for purposes of the formal hearing by submitting such request in writing to the San Diego Water Board no later than the date specified at the beginning of the Agenda Notice or in the applicable Notice of Public Hearing or Hearing Procedures Document. The request must explain the basis for status as a designated party and, in particular, how the person is directly affected by the discharge.

All persons testifying must state their name, address, affiliation, and whether they have taken the oath before testifying. The order of testimony for formal hearings generally will be as follows, unless modified by the San Diego Water Board Chair:

- Testimony and cross-examination of San Diego Water Board staff
- Testimony and cross-examination of discharger
- Testimony and cross-examination of other designated parties
- Testimony by interested persons
- Closing statement by designated parties other than discharger
- Closing statement by discharger
- Closing statement by staff
- Recommendation by Executive Officer (as appropriate)
- Close hearing

- Deliberation and voting by San Diego Water Board

Closing statements shall be for the purpose of summarization and rebuttal and are not to be used to introduce new evidence or testimony. After considering evidence, testimony, and comments, the San Diego Water Board may choose to adopt an order regarding a proposed agenda item.

### **Quasi-legislative Matters**

Quasi-legislative matters include rulemaking and some informational proceedings. These matters may include hearings for the adoption or amendment of regulations, water quality control plans, and hearings to gather information to assist the State and Regional Water Boards in formulating policy for future action. They are not adjudicative proceedings and are subject to different procedures. (See PROCEDURE FOR INFORMATION ITEMS, above, and Title 23, Cal. Code of Regs., §649, et seq.)

- E. CONTRIBUTIONS TO SAN DIEGO WATER BOARD MEMBERS. Persons applying for or actively supporting or opposing waste discharge requirements or other San Diego Water Board orders must comply with legal requirements if they or their agents have contributed or proposed to contribute \$250 or more to the campaign of a San Diego Water Board member for elected office. Contact the San Diego Water Board for details if you fall into this category.
- F. PROCEDURAL INFORMATION. The San Diego Water Board may meet in closed session to discuss matters in litigation, including discussion of initiated litigation, significant exposure to litigation, or decisions to initiate litigation [Authority: Government Code § 11126(e)]; deliberate on a decision to be reached based upon evidence introduced in an adjudicatory hearing [Authority: Government Code § 11126(d)]; or to consider the appointment, employment or dismissal of a public employee to hear complaints or charges brought against a public employee [Authority: Government Code §11126(a)].

The San Diego Water Board may break for lunch at approximately noon at the discretion of the Chairman. During the lunch break San Diego Water Board members may have lunch together. Other than properly noticed closed session items, San Diego Water Board business will not be discussed.

Agenda items are subject to postponement. A listing of postponed items will be posted in the meeting room. You may contact the designated staff contact person in advance of the meeting day for information on the status of any agenda item.

Speaker Cards. All persons desiring to address the San Diego Water Board are required to fill out a speaker card. Cards are normally provided near the entrance to the meeting room. San Diego Water Board staff can assist you in locating the cards.

Please fill out a separate card for each item you plan to speak on. All relevant sections, including the oath, must be completed. Please use the appropriate color card, as indicated below:



- Blue: Public Comments (for items requiring no San Diego Water Board action—Public Forum, status reports, etc.).
- Green: Public Testimony, in support of the tentative action.
- Pink: Public Testimony, opposed to the tentative action.

G. AVAILABILITY OF EXECUTIVE OFFICER'S REPORT AND AGENDA MATERIAL. Visit our website at <https://www.waterboards.ca.gov/sandiego/> to view the Executive Officer's Report over the internet two days prior to the San Diego Water Board meeting. A copy can also be obtained by contacting the staff office. A limited number of copies are available at the meeting.

Copies of most agenda items to be considered by the San Diego Water Board are posted as available on the San Diego Water Board's website at [https://www.waterboards.ca.gov/sandiego/board\\_info/agendas/](https://www.waterboards.ca.gov/sandiego/board_info/agendas/).

Details concerning other agenda items are available for public reference during normal working hours at the San Diego Water Board's office. The appropriate staff contact person, indicated with the specific agenda item, can answer questions and provide additional information. For additional information about the Board, please see the attached sheet.

H. PETITION OF SAN DIEGO WATER BOARD ACTION. In accordance with California Water Code §13320 and Title 23, Cal. Code of Regs., §2050 et seq., any person affected adversely by most decisions of the California Regional Water Quality Control Board, San Diego Region (San Diego Water Board) may petition the State Water Resources Control Board (State Board) to review the decision. The petition must be received by the State Board within 30 days of the San Diego Water Board's meeting at which the adverse action was taken. Copies of the law and regulations applicable to filing petitions will be provided upon request.

I. HEARING RECORD. Material presented to the Board as part of testimony (e.g. photographs, slides, charts, diagrams etc.) that is to be made part of the record must be left with the Board. Photographs or slides of large exhibits are acceptable.

All Board files, exhibits, and agenda material pertaining to items on this agenda are hereby made a part of the record.

J. ACCESSIBILITY. The facility is accessible to people with disabilities. Individuals who have special accommodation or language needs, please contact Ms. Chris Blank at (619) 521-3382 or [Christina.Blank@waterboards.ca.gov](mailto:Christina.Blank@waterboards.ca.gov) at least 5 working days prior to the meeting. TTY/TDD/Speech-to-Speech users may dial 7-1-1 for the California Relay Service.

K. PRESENTATION EQUIPMENT. Providing and operating projectors and other presentation aids are the responsibilities of the speakers. Some equipment may be available at the Board Meeting; however, the type of equipment available will vary dependent on the meeting location. Because of compatibility issues, provision and operation of laptop computers and projectors for Power Point

presentations will generally be the responsibility of the individual speakers. To ascertain the availability of presentation equipment please contact Ms. Chris Blank at (619) 521-3382 or [Christina.Blank@waterboards.ca.gov](mailto:Christina.Blank@waterboards.ca.gov) at least 5 working days prior to the meeting.

# News for You!

*Information for Filing Officers & Filing Officials*  
*March 2018*



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Form 700 • Campaigns • Resources

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## Form 700 Filing Officers

Well, we're knee deep in Form 700s and they're going to keep coming in until that **April 2** deadline when all the statements are due – hang in there! Please note that a statement sent via USPS is considered timely filed so long as it has a postmark of April 2 or earlier.

Here at FPPC, we're receiving a lot of questions, and a great number of them concern electronic filing. Please let your filers know where they can get technical support for your system, especially if they've lost that password they use only one time in March every year. For those filing with FPPC, they can get technical support by sending an e-mail to [form700@fppc.ca.gov](mailto:form700@fppc.ca.gov). And of course, you should feel free to send them to us if they have questions on how to complete the content of the form. See below for short answers to some of the most common questions for each schedule.

### Schedule A-1:

Do I have to report my 401K? Maybe not. Filers must look at the assets that their account holds. Mutual funds are NOT reportable, but stock in certain entities might be depending on your agency's conflict of interest code. It's not the account that's reportable, but the assets in the account.

### Schedule A-2:

What does gross income mean? Gross income is the money that the business or trust takes in before taxes, salaries, and other operating expenses are subtracted. Filers who have a business or trust must report the gross income received. They do not have to report their salary from the trust or business because the salary is part of the gross income. Also, filers who receive a 1099 rather than a W-2 (realtors, for example) should report their gross income on Schedule A-2.

### Schedule B:

Do I have to report my home? No. So long as the filer does not claim any part of the home as tax deduction for a business or for rent, a personal residence is NOT reportable.

### Schedule C:

Do I have to report my salary as a government employee? No. Income earned from a local, state or federal government is generally NOT reportable. However, a filer may have to report his/her income from a private sector employer and/or half of his/her spouse's salary if the spouse is paid by a private sector employer.



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## Form 700 Filing Officers (cont'd.)

### Schedule D:

Do I have to report gifts from family members and friends? In most cases, no. Filers should call us with specific questions about this. The Gift Fact Sheet is a good resource too.

### Schedule E:

How do I report that trip I took where I gave a speech? Or, do I have to report the trip I took for my board meeting?

For travel payment questions, filers should write to us at [advice@fppc.ca.gov](mailto:advice@fppc.ca.gov). These questions are often complicated and require a written response.

### Statement Review

Filing officers must perform a **facial review** on the cover page of all statements. Each statement must show the name and address of the filer, the period covered, and the type of statement (annual, assuming office, etc.) The statement should also indicate which schedules are attached, and it must have an original signature – scanned copies are not acceptable.

Those with e-filing systems should not have to worry about this step as the system will not let filers omit any required information.

All filing officers must perform a **full review** on 20% of all timely filed statements. Filing officers must also perform a full review on statements that do not pass the facial review, and on all late statements.

When reviewing statements, filing officers must be familiar with filers' assigned disclosure categories. You may wish to use our [Amendment Request Form/Review Guide](#) (a.k.a Bubble Sheet) to help you with the reviews.

## Campaign Filing Officers

### Important Dates:

March 7	24-Hour reporting period began
March 31	Funds from November 2017 elections become surplus
April 26	First pre-election report due for June 5 elections
May 24	Second pre-election report due for June 5 elections

The **June elections** are right around the corner and many of you are probably already seeing some 497s. Please let your filers know that the money they report on a 497 should also be reported on their 460.

# News for You!

January 2018

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## Campaign Filing Officers (cont'd.)

Also, if any of you have a new **campaign ordinance**, please forward it to us. You are required by law to keep us posted of any changes so that we can post the most up-to-date [Campaign Ordinances](#) on our website.

Again in 2018 as in 2016, FPPC's **Enforcement Division** will run the proactive pre-election filing program to identify committees who do not file timely pre-election statements. This program has Enforcement reaching out to all counties and cities holding elections in June or November and whose population is over 100,000. They will do the same for any other jurisdictions who would like to participate. Cities/Counties will receive an email before the election explaining the program, and again the day after the first and second pre-election deadlines to ask for information on committees that have not filed. If a candidate or committee hasn't filed, FPPC's Enforcement Division will contact them directly rather than filing officers having to do so. This program resulted in 100% compliance in 2016! Cities and counties who would like to participate, but who would not be automatically contacted because they are too small should send a request to [complaint@fppc.ca.gov](mailto:complaint@fppc.ca.gov).

## Finally...

We are grateful for all your work with the filers. Thank you! Right now, it's filing season for everything, and everyone is so busy -- remember to breathe. It's the least you can do for yourself!

## Resources

What's New

<http://www.fppc.ca.gov/learn/whats-new.html>

Form 700 Filing Officers

- Web page <http://www.fppc.ca.gov/learn/guidance-for-filing-officers-/form-700-filing-officer-duties.html>
- Form 700 page <http://www.fppc.ca.gov/Form700.html>
- E-Filing technical assistance [form700@fppc.ca.gov](mailto:form700@fppc.ca.gov)

Campaign Filing Officers

- Web page <http://www.fppc.ca.gov/learn/guidance-for-filing-officers-/guidance-for-filing-officers.html>
- Campaign Rules page <http://www.fppc.ca.gov/learn/campaign-rules.html>



# News for You!

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## Resources (cont'd.)

### Advice

- [advice@fppc.ca.gov](mailto:advice@fppc.ca.gov)
- 1-866-275-3772 (Mon-Thurs, 9-11:30 am)

### Training

- Filing Officer Training (also includes link to on-demand video for filing officers)  
<http://www.fppc.ca.gov/learn/training-and-outreach/filing-officers.html>
- Workshop Request Form  
<http://www.fppc.ca.gov/content/dam/fppc/NS-Documents/TAD/Training-and-Outreach/FPPC%20Seminar%20Request%20--%20Final.pdf>
- Upcoming Training  
<http://www.fppc.ca.gov/learn/training-and-outreach/upcoming-training-opportunities.html>
- Filer Training  
<http://www.fppc.ca.gov/learn/training-and-outreach.html>

From: **Rose Corona** [rose.corona@teamrcd.org](mailto:rose.corona@teamrcd.org)  
Subject: Fwd: Notice of Protest Hearing  
Date: April 2, 2018 at 11:58 AM  
To: Assistant [assistant@bighorsefeed.com](mailto:assistant@bighorsefeed.com)

----- Original Message -----

Subject: Notice of Protest Hearing

Date: 2018-04-02 10:19

From: Rebecca Holtzclaw <[rholtzclaw@lafco.org](mailto:rholtzclaw@lafco.org)>

To: "Supervisor - 3rd District (Chuck Washington)" <[cd3email@rivco.org](mailto:cd3email@rivco.org)>, "County Executive Office (Scott Bruckner)" <[sbruckner@rivco.org](mailto:sbruckner@rivco.org)>, "Center for Biological Diversity (Colyn Kilmer)" <[ckilmer@biologicaldiversity.org](mailto:ckilmer@biologicaldiversity.org)>, "EDA - 1 - Amber Jacobson" <[ajacobson@rivco.org](mailto:ajacobson@rivco.org)>, "mfranklin@rivco.org" <[mfranklin@rivco.org](mailto:mfranklin@rivco.org)>, "sholland@rivco.org" <[sholland@rivco.org](mailto:sholland@rivco.org)>, "Citrus Pest CD #2 - Board (James C. Armstrong)" <[craig@thermiculture.com](mailto:craig@thermiculture.com)>, "Citrus Pest CD #2 - DM (Larry Houser)" <[citruspest@gmail.com](mailto:citruspest@gmail.com)>, "Coachella Valley Water District - Board (Sylvia Bermudez)" <[sbermudez@cvwd.org](mailto:sbermudez@cvwd.org)>, "Coachella Valley WD - DM (Jim Barrett)" <[jbarrett@cvwd.org](mailto:jbarrett@cvwd.org)>, "CV Water District - CC (Sylvia Bermudez)" <[SBermudez@cvwd.org](mailto:SBermudez@cvwd.org)>, "Coachella Valley Mosquito & Vector Control District - DM (Jeremy Wittle)" <[blothrop@cvmvcd.org](mailto:blothrop@cvmvcd.org)>, "Coachella Valley MVCD - DC (Crystal D. Garcia)" <[cgarcia@cvmvcd.org](mailto:cgarcia@cvmvcd.org)>, Coachella Valley MVCD - Board <[cvmosquito@cvmvcd.org](mailto:cvmosquito@cvmvcd.org)>, "Coachella Valley Public Cemetery District - DM (Bret Kestell)" <[bmkdig@aol.com](mailto:bmkdig@aol.com)>, "Coachella Valley Public Cemetery District - DC1 (Eileen Alvarado)" <[bmkdig@aol.com](mailto:bmkdig@aol.com)>, Coachella Valley Public Cemetery District - Board <[bmkdig@aol.com](mailto:bmkdig@aol.com)>, "Coachella Valley RCD - Interim DM (Yvonne Franco)" <[yfranco@cvrcd.com](mailto:yfranco@cvrcd.com)>, "Desert Healthcare District - Board (Andrea Hayles)" <[ahayles@dhcd.org](mailto:ahayles@dhcd.org)>, "Desert Healthcare District - DC (Andrea S. Hayles)" <[ahayles@dhcd.org](mailto:ahayles@dhcd.org)>, "Desert Healthcare District - DM (Herb Schultz)" <[hschultz@dhcd.org](mailto:hschultz@dhcd.org)>, "Desert Recreation District - Board (Delia Granados)" <[dgranados@drd.us.com](mailto:dgranados@drd.us.com)>, "Desert Recreation District - DC (Delia Granados)" <[dgranados@drd.us.com](mailto:dgranados@drd.us.com)>, "Desert Recreation District - DM (Kevin Kalman)" <[kkalman@drd.us.com](mailto:kkalman@drd.us.com)>, "Desert Water Agency - Board (Sylvia Baca)" <[sbaca@dwa.org](mailto:sbaca@dwa.org)>, "Desert Water Agency - DC (Sylvia Baca)" <[sbaca@dwa.org](mailto:sbaca@dwa.org)>, "Desert Water Agency - DM (Mark Krause)" <[mkrause@dwa.org](mailto:mkrause@dwa.org)>, "Palm Springs Cemetery District - DM (Kathleen Jurasky)" <[info@pscemetery.com](mailto:info@pscemetery.com)>, PPWD - Board <[directors@pinyonpinescd.ca.gov](mailto:directors@pinyonpinescd.ca.gov)>, Pinyon Pines County Water District - DC <[chuss@pinyonpinescd.ca.gov](mailto:chuss@pinyonpinescd.ca.gov)>, "Pinyon Pines County WD - DM (Thomas Huss)" <[thuss@pinyonpinescd.ca.gov](mailto:thuss@pinyonpinescd.ca.gov)>, "TEAMRCD - President (Rose Corona)" <[rose.corona@emarcd.org](mailto:rose.corona@emarcd.org)>, Valley Health System - Board <[vhs.board@aol.com](mailto:vhs.board@aol.com)>, "Valley Health System - DC (Esther Yonkers)" <[vhs.board@aol.com](mailto:vhs.board@aol.com)>, "Valley Health System - DM (Vinay Rao)" <[vhs.board@aol.com](mailto:vhs.board@aol.com)>, "Indian Wells, City of - Council (Anna Grandys)" <[agrandys@indianwells.com](mailto:agrandys@indianwells.com)>, "Indian Wells, City of - CM (Wade McKinney)" <[wmckinney@indianwells.com](mailto:wmckinney@indianwells.com)>, "Indian Wells, City of - CC (Anna Grandys)" <[agrandys@indianwells.com](mailto:agrandys@indianwells.com)>, "Palm Desert, City of - Council (Rachelle Klassen)" <[cityhall@cityofpalmdesert.org](mailto:cityhall@cityofpalmdesert.org)>, "Palm Desert, City of - CM (Lauri Aylaian)" <[laylaian@cityofpalmdesert.org](mailto:laylaian@cityofpalmdesert.org)>, "Palm Desert, City of - CC (Rachelle D. Klassen)" <[rklassen@cityofpalmdesert.org](mailto:rklassen@cityofpalmdesert.org)>, "Palm Springs, City of - Council (Christina Chartier)" <[Christina.Chartier@palmspringsca.gov](mailto:Christina.Chartier@palmspringsca.gov)>, "Palm Springs, City of - CM (David Ready)" <[david.ready@palmsprings-ca.gov](mailto:david.ready@palmsprings-ca.gov)>, "Palm Springs, City of - CC (Anthony Mejia)" <[Anthony.Mejia@palmspringsca.gov](mailto:Anthony.Mejia@palmspringsca.gov)>  
Cc: Elizabeth Valdez <[evaldez@lafco.org](mailto:evaldez@lafco.org)>

Good morning,

Please see the attached Notice of Protest Hearing for LAFCO 2017-17-3-  
Dissolution of County Service Area 60 (Pinyon Pines / Pinyon Flats).

Please contact our office if you have any questions or concerns.

Rebecca Holtzclaw

LAFCO Secretary

\_on behalf of\_

Elizabeth Valdez

LAFCO Commission Clerk

\_RIVERSIDE LOCAL AGENCY FORMATION COMMISSION\_

3850 Vine Street, Suite 240

Riverside, CA 92507-4277

\_www.lafco.org\_

Phone: 951.369.0631

Stop# 1030

[www.lafco.org](http://www.lafco.org) [1]

PLEASE NOTE: THIS OFFICE IS CLOSED EVERY OTHER FRIDAY ON REGULAR

PLEASE NOTE: THIS OFFICE IS CLOSED EVERY OTHER THURSDAY. ON REGULAR BUSINESS DAYS OFFICE HOURS ARE MONDAY THROUGH FRIDAY, 8:00 A.M. TO 5:30 P.M. ON OCCASION, THE OFFICE WILL BE CLOSED DURING THE NOON HOUR OR DURING MEETINGS OF THE COMMISSION. PLEASE CALL AHEAD.

Links:

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[1] <http://www.lafco.org>





## REGISTERED VOTER PROTEST FORM

I (We), the undersigned registered voter(s), in accordance with the provisions of the Cortese-Knox-Hertzberg Local Government Reorganization Act of 2000, Part 4, commencing with Government Code Section 57000, do hereby protest:

LAFCO # \_\_\_\_\_

(List Proposal Title)

Each of the Undersigned states:

1. I personally signed this protest form.
2. I am registered to vote at the address shown below.
3. I personally affixed hereto the date of my signing and my residence address on this protest form.

The voter must sign his/her name and provide the residence address as it appears on the affidavit of registration.

Printed Name and Signature	Residence Address	Date Signed	For ROV use Only
Sign			
Print			
Sign			
Print			
Sign			
Print			
Sign			
Print			

Return protest to LAFCO, 3850 Vine Street, Suite 240, Riverside, CA 92507. Protests must be signed, dated and received between the date of publication of the hearing notice and the close of the protest hearing scheduled for the date and time appearing on the Public Notice. Please call (951) 369-0631 if you have any questions.

## LANDOWNER PROTEST FORM

I, (We), the undersigned landowner(s) in accordance with the provisions of the Cortese-Knox-Hertzberg Local Government Reorganization Act of 2000, Part 4, commencing with Government Code Section 57000, do hereby protest:

LAFCO # \_\_\_\_\_

(List Proposal Title)

Each of the Undersigned states:

1. I personally signed this protest form.
2. I am the landowner of the parcel(s) described below.
3. I personally affixed hereto the date of my signing and the Assessor's Parcel Number(s) (APN) or other common definitive description such that the location of the property is readily ascertainable.

Protests may be made on behalf of an owner of land by an agent authorized in writing by the owner to act as agent with respect to that land. Such authorization must be provided with the protest. Protests may be made on behalf of a private corporation which is an owner of land by any officer or employee of the corporation without written authorization by the corporation to act as agent in making that protest.

Printed Name and Signature	Owner's Residence or Mailing Address	Date Signed	APN or other description of Affected Parcel(s)
Sign			
Print			
Sign			
Print			
Sign			
Print			
Sign			
Print			

Return protest to LAFCO, 3850 Vine Street, Suite 240, Riverside, CA 92507. Protests must be signed, dated and received between the date of publication of the hearing notice and the close of the protest hearing scheduled for the date and time appearing on the Public Notice. Please call (951) 369-0631 if you have any questions.